

III-A-4231 8/24/2020

## ANNUAL ORGANIZATIONAL MEETING

**Board of Education Present:** Mrs. Lori Aird, Mr. John Albanese, Mrs. Susan Cain, Mrs. Tracy Callahan, Mrs. Leah Cushing, Mrs. Kay Gallery, Mrs. Deborah Kolod, Mrs. Diane Seaman, Mr. Paul Waltz.

#### **Board of Education Absent:**

Administrative Personnel Present: Dr. Donna DeSiato, Supt.; Dr. Thomas Neveldine, Deputy Supt.; Mr. Douglas Mohorter, Exec. Dir. of Employee Engagement & Accountability; Mr. Kieran O'Connor, Exec. Dir. of Planning, Development & Technology; Mr. John Young, Dir. of Facilities.

**Other Present:** Ms. Amanda Graham-Quirk, District Treasurer; Mrs. Tracy Lothridge, Deputy Clerk/Treasurer.

#### **Interested Citizens: 2**

# DR. DESIATO, SUPERINTENDENT, CALLED THE ANNUAL ORGANIZATIONAL MEETING TO ORDER AT 6:02 PM AT CENTRAL HIGH SCHOOL.

## PLEDGE OF ALLEGIANCE

- A. Opening of Meeting by Superintendent of Schools
- B. Administer Oath of Office to Re-Elected Board Members
- C. Elections
  - <u>Election of President:</u> "RESOLVED BY MR. ALBANESE, that DEBORAH KOLOD be nominated as Board President for the 2019-2020 School Year."

Ayes – 8, Nays -0, Motion Carried

#### OATH OF OFFICE

Election of Vice President: "RESOLVED BY MRS. KOLOD, that PAUL WALTZ be nominated as Vice-President for the 2019-2020 School Year."

Ayes - 8, Nays -0, Motion Carried

#### OATH OF OFFICE

#### D. Appointments:

1. <u>District Clerk</u> "RESOLVED THAT, <u>Katherine Skahen</u> be appointed District Clerk to the Board of Education." [Oath Administered on 07/01/2020]

#### OATH OF OFFICE

 <u>Deputy District Clerk</u>
 "RESOLVED THAT, <u>Tracy Lothridge</u> be appointed Deputy District Clerk to the Board of Education." [Oath Administered on 07/01/2020]

#### OATH OF OFFICE

3. <u>District Treasurer</u>: RESOLVED THAT, <u>Amanda Graham-Quirk</u> be appointed District Treasurer until the next Annual Organizational Meeting." [Oath Administered on 07/01/2020]

## OATH OF OFFICE

 <u>Deputy District Treasurer:</u> RESOLVED THAT, <u>Tracy Lothridge</u> be appointed Deputy District Treasurer until the next Annual Organizational Meeting." [Oath Administered on 07/01/2020]

## OATH OF OFFICE

 <u>Tax Collector:</u>
 "RESOLVED THAT, <u>Katherine Skahen</u> be appointed Tax Collector for the Town of Sullivan for the 2020-2021 School Year." [Oath Administered on 07/01/2020]

## OATH OF OFFICE

6. <u>Internal Auditor:</u> "RESOLVED THAT, <u>Frederick Intondi</u> be appointed Internal Auditor until the next Annual Organizational Meeting." [Oath Administered on 07/01/2020]

## OATH OF OFFICE

7. <u>Internal Claims Auditor:</u>
 "RESOLVED THAT, <u>Katherine Phillips</u> be appointed Internal Claims Auditor until the next Annual Organizational Meeting." [Oath Administered on 07/01/2020]

# **OATH OF OFFICE**

D. Appointments continued:

"RESOLVED BY MR. WALTZ, SECONDED BY MRS. GALLERY THAT, appointments 1-7 be approved."

Ayes – 9, Nays – 0, Motion Carried

- 8. School District Counsel "RESOLVED THAT, the Law Firm of <u>Ferrara Fiorenza P.C.</u> be appointed School District Counsel until the next Annual Organizational Meeting."
- 9. School Physician
   "RESOLVED THAT, <u>Dr. Daniel Rancier</u> be appointed School Physician until the next Annual Organizational Meeting."
- Architect of Record
   "RESOLVED THAT, the firm of <u>King and King Architects</u> is hereby appointed as
   Architect of Record for the 2020-2021 school year in accordance with the resolution dated
   April 22, 2019."
- External Audit Firm
   "RESOLVED THAT, firm of <u>D'Arcangelo & Company, LLP</u>, is hereby appointed as External Audit Firm for the 2020-2021 school year in accordance with the resolution dated February 10, 2020."
- 12. Bond Counsel "RESOLVED THAT, the firm of <u>Trespasz and Marquardt, LLP</u> be appointed Bond Counsel until the next Annual Organizational Meeting."
- 13. Financial Advisor

"RESOLVED THAT, the firm of <u>Fiscal Advisors & Marketing, Inc.</u> be appointed Financial Advisor until the next Annual Organizational Meeting."

"RESOLVED BY MRS.GALLERY, SECONDED BY MRS. MR. WALTZ THAT, Appointments 8-13, as recommended by the Superintendent be approved."

Ayes -9, Nays -0, Motion Carried

- 14. <u>Broker of Record for Ancillary Insurance Benefits</u> "RESOLVED THAT, the firm of <u>ENV Insurance</u> be appointed Broker of Record for Ancillary Insurance Benefits until the next Annual Organizational Meeting."
- Broker of Record for Commercial, Property & Casualty Insurance
   "RESOLVED THAT, the firm of <u>Haylor, Freyer & Coon</u> be appointed Broker of Record for Commercial, Property & Casualty Insurance until the next Annual Organizational Meeting."

- D. Appointments continued:
- 16. <u>Certifier of Payrolls</u> "RESOLVED THAT, <u>Dr. Donna DeSiato</u> be appointed Certifier of Payrolls until the next Annual Organizational Meeting."
- 17. <u>Copyright Officer</u> "RESOLVED THAT, <u>Kieran O'Connor</u> be appointed Copyright Officer until the next Annual Organizational Meeting."
- <u>Designated Data Protection Officer</u>
   "RESOLVED THAT, <u>Kieran O'Connor</u> be appointed Designated Data Protection Officer until the next Annual Organizational Meeting."
- 19. <u>Designated Education Official</u>
   "RESOLVED THAT, <u>Dr. Thomas Neveldine</u> be appointed Designated Education Official until the next Annual Organizational Meeting."
- 20. <u>Federal Child Nutrition Program Officials</u> "RESOLVED THAT, <u>Dr. Thomas Neveldine</u> be appointed Federal Child Nutrition Program Hearing Official until the next Annual Organizational Meeting."

Federal Child Nutrition Program Officials

"RESOLVED THAT, <u>Katherine Skahen</u> be appointed Federal Child Nutrition Program Reviewing/Verification Official until the next Annual Organizational Meeting."

"RESOLVED BY MRS.CAIN, SECONDED BY MRS. CALLAHAN THAT, Appointments 16-20, as recommended by the Superintendent, be approved."

Ayes -9, Nays -0, Motion Carried

- 21. <u>Designated Cooperative Health Insurance Fund Representative</u> "RESOLVED THAT, <u>Katherine Skahen</u> be appointed primary Designee for the Cooperative Health Insurance Fund of CNY and <u>Douglas Mohorter</u> serve as alternate until the next Annual Organizational Meeting."
- 22. <u>Purchasing Agent</u> "RESOLVED THAT, <u>Katherine Skahen</u> be appointed Purchasing Agent until the next Annual Organizational Meeting."
- 23. <u>Records Access and Management Officer</u> "RESOLVED THAT, <u>Douglas Mohorter</u> be appointed Records Access and Management Officer until the next Annual Organizational Meeting."

24. <u>Records Retention and Distribution Designee</u>

"RESOLVED THAT, <u>Marybeth Vasiloff</u> be appointed Records Retention and Distribution Designee until the next Annual Organizational Meeting."

"RESOLVED BY MRS.MR. WALTZ, SECONDED BY MRS. GALLERY THAT, Appointments, 21-24, as recommended by the Superintendent, be approved."

Ayes – 9, Nays – 0, Motion Carried

25. (AHERA) LEA Designee:

"RESOLVED THAT, John Young be appointed as the Asbestos Hazard Emergency Response Act (AHERA) LEA Designee for the 2020-2021 school year without additional compensation, until the next Annual Organizational Meeting."

- 26. <u>School Pesticide Representative</u> "RESOLVED THAT, <u>John Young</u> be appointed School Pesticide Representative until the next Annual Organizational Meeting."
- 27. <u>Educational Resources for Substance Abuse Program Services & Materials Designee</u> "RESOLVED THAT, <u>Cheryl West</u> be appointed Educational Resources for Substance Abuse Program Services and Materials Designee until the next Annual Organizational Meeting."

"RESOLVED BY MR. ALBANESE, SECONDED BY MRS. WALTZ THAT, Appointments 25-27, as recommended by the Superintendent, be approved."

Ayes – 9, Nays – 0, Motion Carried

## E. <u>Bonding</u>

"RESOLVED THAT, the District will secure a bonding limit of five million dollars per loss, covering all employees."

#### F. Bank Designations

"RESOLVED THAT, <u>JP Morgan Chase Bank</u>, <u>M&T Bank</u> and other banks as required, be designated as depositories for the various District funds during the 2020-2021 School Year."

"RESOLVED BY MRS. GALLERY SECONDED BY MR. WALTZ THAT, JP Morgan Chase Bank,M&T Bank and other banks as required, be designated as depositories for the various District funds during the 2020-2021 School Year."

Ayes –8, Abstain- 1, Nays – 0, Motion Carried

G. <u>Designation of Official Newspaper:</u> "RESOLVED THAT, the Post Standard be designated as the official newspaper for the District for the 2020-2021 School Year." "RESOLVED BY MRS. GALLERY, SECONDED BY MR. WALTZ THAT, Bonding E & Designation of Official Newspaper G, as recommended by the Superintendent be approved."

Ayes –9, Nays -0, Motion Carried

#### H. Board of Education Audit Committee/Liaisons:

- A. Appointment of Audit Committee
- B. Designation of Building Liaisons HIGH SCHOOL- Mrs. Callahan
  PINE GROVE - Mr. Albanese, Mrs. Gallery, ESE-Mrs. Gallery, Mrs. Kolod
  FREMONT- Mrs. Aird
  MINOA- Mr. Waltz
  WOODLAND- Mrs. Seamen
  PARK HILL- Mrs. Cushing
- I. <u>Authorizations:</u>
  - 1. <u>Budget Transfers</u>

"RESOLVED THAT, the Superintendent of Schools be authorized to approve all budget transfers that do not exceed \$10,000 until the next Annual Organizational Meeting."

<u>Conferences, Conventions and Workshops</u>
 "RESOLVED THAT, the Superintendent of Schools or her designee is hereby authorized to approve attendance at all conferences, conventions and workshops for education purposes until the next Annual Organizational Meeting."

## 3. <u>Credit Cards</u>

"RESOLVED THAT, the following individuals have access to and usage of District credit cards for school related business: Superintendent of Schools; Deputy Superintendent of Schools; Executive Director of School Business Administration; and Executive Director of Planning, Development and Technology."

4. <u>Grants in Aid</u> "RESOLVED THAT, the Superintendent be authorized to apply for Grants in Aid (State and Federal) as appropriate."

## 5. <u>Mileage Reimbursement Rate</u> "RESOLVED THAT, the Mileage Reimbursement Rate be the published IRS Mileage Reimbursement Rate."

"RESOLVED BY MRS. SEAMAN, SECONDED BY MR. WALTZ THAT, Authorizations 1-5, as recommended by the Superintendent, be approved."

Ayes -9, Nays -0, Motion Carried

# "RESOLVED BY MRS.CAIN, SECONDED BY MRS. SEAMAN THAT, THE ANNUAL ORGANIZATION MEETING BE ADJOURNED AT 6:20 PM"

Ayes - 9, Nays - 0, Motion Carried

Respectfully submitted,

Tracy Lothridge Deputy District Clerk

Approved \_\_\_\_\_

Filed \_\_\_\_\_



# AGENDA

- A. Opening of Meeting by Superintendent of Schools
- B. Administer Oath of Office to Re-Elected Board Member
- C. Elections
  - 1. Election of:
    - a. President Oath of Office
    - b. Vice-President Oath of Office
- D. Appointments
  - 1. District Clerk Oath of Office
  - 2. Deputy District Clerk Oath of Office
  - 3. District Treasurer Oath of Office
  - 4. Deputy District Treasurer Oath of Office
  - 5. Tax Collector for the Town of Sullivan Oath of Office
  - 6. Internal Auditor Oath of Office
  - 7. Internal Claims Auditor Oath of Office
  - 8. School District Counsel
  - 9. School Physician
  - 10. Architect of Record
  - 11. External Audit Firm
  - 12. Bond Counsel
  - 13. Financial Advisor
  - 14. Broker of Record for Ancillary Insurance Benefits
  - 15. Broker of Record for Commercial, Property & Casualty Insurance
  - 16. Certifier of Payrolls
  - 17. Copyright Officer
  - 18. Designated Data Protection Officer
  - 19. Designated Education Official
  - 20. Federal Child Nutrition Program Officials
  - 21. Designated Cooperative Health Insurance Fund Representative
  - 22. Purchasing Agent
  - 23. Records Access and Management Officer
  - 24. Records Retention and Distribution Designee
  - 25. (AHERA) LEA Designee
  - 26. School Pesticide Representative
  - 27. Educational Resources for Substance Abuse Program Services & Materials Designee

- E. Bonding 1. All Employees
- G. Bank Designations
- H. Designation of Official Newspaper
- I. Board of Education Audit Committee/Liaisons A. Audit Committee
  - B. Building Liaisons

## I. Authorizations

- 1. Budget Transfers
- 2. Conferences, Conventions and Workshops
- 3. Credit Cards
- 4. Grants in Aid
- 5. Mileage Reimbursement Rate