East Syracuse Minoa Central School District

Proposed 2024-25 General Fund Budget



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| Account | Description | 2024 - 25 Proposed Budget | |
|---------------|--|---------------------------------|--|
| A 1010.438-00 | MEMBERSHIP DUES | 23,907.00 | |
| A 1010.472-00 | ADVERTISING | 1,000.00 | |
| A 1010.479-00 | TRAVEL | 6,712.00 | |
| A 1010.500-00 | SUPPLIES | 1,805.00 | |
| 1010 | BOARD OF EDUCATION * | 33,424.00 | |
| A 1040.420-00 | CONTRACTUAL SERVICES | 2,440.00 | |
| A 1040.500-00 | SUPPLIES | 1,805.00 | |
| 1040 | DISTRICT CLERK * | 4,245.00 | |
| 10 | ** | 37,669.00 | |
| A 1240.150-00 | SUPERINTENDENT'S SALARY | 282,790.56 | |
| A 1240.160-00 | CLERICAL SALARIES | 93,822.92 | |
| A 1240.420-00 | CONTRACTUAL SERVICES | 2,500.00 | |
| A 1240.438-00 | MEMBERSHIP DUES | 3,200.00 | |
| A 1240.470-00 | POSTAGE | 8,788.00 | |
| A 1240.479-00 | TRAVEL | 3,200.00 | |
| A 1240.500-00 | SUPPLIES | 1,851.00 | |
| 1240 | CHIEF SCHOOL * ADMINISTRATOR | 396,152.48 | |
| 12 | ** | 396,152.48 | |
| A 1310.150-00 | EXEC. DIRECTOR OF SCHOOL BUSINESS SALA | 177,672.48 | |
| A 1310.160-00 | BUSINESS OFFICE SALARIES | 259,321.70 | |
| A 1310.200-00 | EQUIPMENT | 2,500.00 | |
| A 1310.404-00 | EQUIPMENT REPAIRS | 81.00 | |
| A 1310.420-00 | CONTRACTUAL SERVICES | 27,000.00 | |
| A 1310.438-00 | MEMBERSHIP DUES | 1,100.00 | |
| A 1310.440-00 | PROFESSIONAL SERVICES | 14,595.00 | |
| A 1310.470-00 | POSTAGE | 11,400.00 | |
| A 1310.474-00 | ADVERTISING | 2,630.00 | |
| A 1310.476-00 | MAINTENANCE/SERVICE CONTRACTS | 31,500.00 | |
| A 1310.479-00 | TRAVEL | 2,500.00 | |
| A 1310.490-00 | BOCES SERVICES | 44,580.79 | |
| A 1310.500-00 | SUPPLIES | 7,000.00 | |
| 1310 | BUSINESS * ADMINISTRATION | 581,880.97 | |
| A 1320.442-00 | AUDITORS | 41,125.00 | |

Budgeting Appropriation Status Report For A Fund Budget 24-25 (Detail)

| Account | Description | | 2024 - 25 Proposed Budget | |
|--------------------|---|---------|---------------------------------|--|
| 1320 | AUDITING | * | 41,125.00 | |
| A 1225 160 00 | TDEACHDEDIC C | AL ADV | 92 049 52 | |
| A 1325.160-00 | TREASURER'S S | ALARY | 83,048.52 | |
| A 1325.419-00 | BANK CHARGES | | 1,000.00 | |
| A 1325.420-00 | CONTRACTUAL SERVICES | | 600.00 | |
| A 1325.438-00 | MEMBERSHIPS | | 330.00 | |
| A 1325.479-00 | TRAVEL | | 1,000.00 | |
| 1325 | TREASURER | * | 85,978.52 | |
| A 1330.420-00 | CONTRACTUAL SERVICES | | 22,750.00 | |
| A 1330.470-00 | POSTAGE- RECE TAXES | IVER OF | 570.00 | |
| 1330 | TAX COLLECTOR | * | 23,320.00 | |
| 13 | | ** | 732,304.49 | |
| A 1420.441-00 | LEGAL SERVICES | S | 110,000.00 | |
| 1420 | LEGAL | * | 110,000.00 | |
| | | | | |
| A 1430.150-00 | EXEC. DIRECTOR EMPLOYEE ENGAGEMENT & ACCOUNTABILIT | | 149,450.00 | |
| A 1430.160-00 | CLERICAL SALAF | RY | 182,098.20 | |
| A 1430.438-00 | MEMBERSHIP DU | JES | 600.00 | |
| A 1430.441-00 | LEGAL SERVICES | S | 30,000.00 | |
| A 1430.474-00 | ADVERTISING | | 3,900.00 | |
| A 1430.479-00 | TRAVEL | | 3,000.00 | |
| A 1430.490-00 | BOCES SERVICE | S | 41,400.17 | |
| A 1430.500-00 | SUPPLIES | | 2,911.00 | |
| 1430 | PERSONNEL | * | 413,359.37 | |
| A 1480.160-00 | SCHOOL INFORM OFFICER | MATION | 70,862.33 | |
| A 1480.438-00 | MEMBERSHIP DU | JES | 690.00 | |
| A 1480.479-00 | TRAVEL/CONFER | RENCES | 1,612.00 | |
| A 1480.490-00 | BOCES SERVICE | S | 1,280.00 | |
| A 1480.500-00 | SUPPLIES | | 1,058.00 | |
| 1480 | PUBLIC INFORMATION | N & * | 75,502.33 | |
| | SERVICES | | | |
| 14 | | ** | 598,861.70 | |
| A 1620.160-00 | CUSTODIAN SAL | ARIES | 47,900.32 | |
| A 1620.160-00-0049 | SUMMER HELP | | 47,250.00 | |
| A 1620.160-00-0052 | | RIES | 63,900.00 | |

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Budgeting Appropriation Status Report For A Fund Budget 24-25 (Detail)

| Account | Description | 2024 - 25 Proposed Budget | |
|--------------------|--|---------------------------------|--|
| A 1620.160-00-0059 | SUB. & EXTRA HELP SALARIES | 44,000.00 | |
| A 1620.160-01 | CUSTODIAN SALARIES - HIGH SCHOOL | 811,391.16 | |
| A 1620.160-04 | CUSTODIAN SALARIES - PINE GROVE | 441,209.80 | |
| A 1620.160-05 | CUSTODIAN SALARIES - ESE | 149,069.44 | |
| A 1620.160-06 | CUSTODIAN SALARIES - FREMONT | 174,414.24 | |
| A 1620.160-08 | CUSTODIAN SALARIES - MINOA | 201,100.64 | |
| A 1620.160-09 | CUSTODIAN SALARIES - PARK HILL | 151,130.72 | |
| A 1620.160-10 | CUSTODIAN SALARIES - WOODLAND | 232,700.00 | |
| A 1620.200-00 | EQUIPMENT | 25,888.00 | |
| A 1620.411-00 | INSURANCE - DISTRICT VEHICLES | 13,073.00 | |
| A 1620.422-01 | GAS - HIGH SCHOOL | 81,967.25 | |
| A 1620.422-04 | GAS - PINE GROVE/WOODLAND | 68,058.74 | |
| A 1620.422-05 | GAS - EAST SYRACUSE ELEMENTARY | 24,592.00 | |
| A 1620.422-06 | GAS - FREMONT | 19,827.46 | |
| A 1620.422-08 | GAS - MINOA | 21,533.95 | |
| A 1620.422-09 | GAS - PARK HILL | 23,501.08 | |
| A 1620.422-11 | DO - GAS | 3,850.70 | |
| A 1620.425-01 | ELECTRIC- H.S. | 567,970.10 | |
| A 1620.425-04 | ELECTRIC- PINE GROVE/WOODLAND | 360,856.65 | |
| A 1620.425-05 | ELECTRIC- EAST SYRACUSE ELEMENTARY | 123,982.55 | |
| A 1620.425-06 | ELECTRIC- FREMONT | 113,906.59 | |
| A 1620.425-08 | ELECTRIC- MINOA | 55,558.13 | |
| A 1620.425-09 | ELECTRIC- P.H. | 54,905.37 | |
| A 1620.425-11 | ELECTRIC- D.O. | 23,784.36 | |
| A 1620.426-01 | WATER - H.S. | 27,610.00 | |
| A 1620.426-04 | WATER - P.G. | 12,332.00 | |
| A 1620.426-05 | WATER - EAST SYRACUSE ELEMENTARY | 2,955.00 | |
| A 1620.426-06 | WATER - FREMONT | 2,234.00 | |
| A 1620.426-08 | WATER - MINOA | 2,797.00 | |
| A 1620.426-09 | WATER - PARK HILL | 2,276.00 | |
| A 1620.426-11 | WATER - D.O. | 1,789.00 | |
| A 1620.440-00 | OTHER PROFESSIONAL SERVICES | 8,372.00 | |
| A 1620.479-00 | TRAVEL/CONFERENCES | 8,000.00 | |
| A 1620.490-00 | BOCES SERVICES - ENERGY | 40,677.00 | |
| A 1620.500-00 | SUPPLIES | 60,000.00 | |

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| Account | Description | 2024 - 25 Proposed Budget |
|--------------------|--|---------------------------------|
| A 1620.500-01 | CUSTODIAL SUPPLIES - HIGH SCHOOL | 26,000.00 |
| A 1620.500-04 | CUSTODIAL SUPPLIES - PINE GROVE | 13,200.00 |
| A 1620.500-05 | CUSTODIAL SUPPLIES - ESE | 4,500.00 |
| A 1620.500-06 | CUSTODIAL SUPPLIES - FREMONT | 4,500.00 |
| A 1620.500-08 | CUSTODIAL SUPPLIES - MINOA | 4,500.00 |
| A 1620.500-09 | CUSTODIAL SUPPLIES - PARK HILL | 3,000.00 |
| A 1620.500-10 | CUSTODIAL SUPPLIES - WOODLAND | 4,500.00 |
| A 1620.500-11 | CUSTODIAL SUPPLIES - DISTRICT OFFICE | 1,500.00 |
| A 1620.500-12 | CUSTODIAL SUPPLIES - BUS GARAGE | 650.00 |
| 1620 | OPERATION OF PLANT * | 4,178,714.25 |
| A 1621.160-00-0001 | ASSISTANT DIRECTOR OF FACILITIES | 102,485.00 |
| A 1621.160-00-0002 | SUPPORT STAFF | 42,686.34 |
| A 1621.160-00-0050 | DIRECTOR OF FACILITIES | 136,654.80 |
| A 1621.160-00-0051 | MAINT. SALARIES | 435,240.80 |
| A 1621.160-00-0052 | OVERTIME SALARIES | 32,000.00 |
| A 1621.160-00-0053 | GROUNDS KEEPER SALARY | 326,560.00 |
| A 1621.200-00 | EQUIPMENT | 267,337.00 |
| A 1621.420-00-0055 | SAFETY/SECURITY CONTRACTUAL SERVICES | 26,789.00 |
| A 1621.440-00 | OTHER PROF. SERV. | 59,992.00 |
| A 1621.441-00 | LEGAL SERVICES | 25,000.00 |
| A 1621.466-00 | BUILDING REPAIRS | 90,000.00 |
| A 1621.468-00 | UPKEEP OF GROUNDS | 45,000.00 |
| A 1621.476-00 | MAINTENANCE/SERVICE CONTRACTS | 210,481.00 |
| A 1621.506-00 | MAINTENANCE SUPPLIES | 88,787.00 |
| A 1621.507-00-0055 | SAFETY/SECURITY SUPPLIES | 45,000.00 |
| A 1621.507-00-0081 | SECURITY CAMERAS | 35,000.00 |
| 1621 | MAINTENANCE OF * PLANT | 1,969,012.94 |
| A 1622.439-00-0055 | SPECIAL PATROL OFFICER - DISTRICT WIDE | 128,100.00 |
| A 1622.439-01 | SCHOOL INFORMATION RESOURCE OFFICER-HS | 173,250.00 |
| A 1622.439-01-0055 | SPECIAL PATROL OFFICER-HS | 64,050.00 |
| A 1622.439-04 | SCHOOL INFORMATION | 119,600.00 |

| Account | Description | | 2024 - 25 Proposed Budget | |
|--------------------|------------------------------------|------|---------------------------------|--|
| | RESOURCE OFFICER | R-PG | | |
| A 1622.439-04-0055 | | | 64,050.00 | |
| 1622 | SCHOOL SAFETY AND SECURITY | * | 549,050.00 | |
| A 1670.470-00 | POSTAGE | | 15,200.00 | |
| 1670 | CENTRAL PRINTING & MAILING | * | 15,200.00 | |
| 16 | | ** | 6,711,977.19 | |
| A 1910.411-00 | COMMERCIAL PACK | AGE | 180,000.00 | |
| A 1910.414-00 | UMBRELLA | | 15,940.00 | |
| A 1910.415-00 | STUDENT ACCIDENT | = | 24,420.00 | |
| 1910 | UNALLOCATED INSURANCE | * | 220,360.00 | |
| A 1950.424-00 | SEWER | | 155,000.00 | |
| A 1950.426-00 | WATER | | 14,500.00 | |
| 1950 | ASSESSMENTS ON SCHOOL PROPERTY | * | 169,500.00 | |
| A 1964.400-00 | REFUND OF TAXES | | 20,000.00 | |
| 1964 | REFUND ON REAL PROPERTY TAXES | * | 20,000.00 | |
| A 1981.490-00 | BOCES ADMINISTRA | TION | 315,374.62 | |
| 1981 | BOCES ADMINISTRATIVE COSTS | * | 315,374.62 | |
| 19 | | ** | 725,234.62 | |
| 1 | | *** | 9,202,199.48 | |
| A 2010.150-00 | DEPUTY SUPERINTENDENT SALARY | | 177,119.25 | |
| A 2010.151-00 | EXEC DIRECTOR OF CURRICULUM SALAF | | 164,432.76 | |
| A 2010.151-00-0001 | DIRECTOR OF TEAC AND LEARNING | | 127,467.71 | |
| A 2010.160-00 | CLERICAL SALARY | | 123,452.64 | |
| A 2010.420-00 | CONTRACTUAL SERVICES | | 10,000.00 | |
| A 2010.438-00 | MEMBERSHIP DUES | | 500.00 | |
| A 2010.479-00 | TRAVEL | | 2,000.00 | |
| A 2010.500-00 | SUPPLIES | | 500.00 | |
| 2010 | CURRICULUM DEVEL & SUPERVISION | * | 605,472.36 | |

| Account | Description | 2024 - 25 Proposed Budget | |
|--------------------|--|---------------------------------|--|
| A 2020.150-01 | PRINCIPALS SALARY - | 463,625.52 | |
| A 2020.150-04 | HIGH SCHOOL PRINCIPALS SALARY - PINE GROVE | 333,306.86 | |
| A 2020.150-05 | PRINCIPALS SALARY - ESE | 110,169.25 | |
| A 2020.150-06 | PRINCIPALS SALARY - FREMONT | 116,639.21 | |
| A 2020.150-08 | PRINCIPALS SALARY - MINOA | 128,138.78 | |
| A 2020.150-10 | PRINCIPALS SALARY - WOODLAND | 114,890.75 | |
| A 2020.160-01 | CLERICAL SALARIES-HS | 95,236.49 | |
| A 2020.160-04 | CLERICAL SALARIES - PINE GROVE | 56,170.95 | |
| A 2020.160-05 | CLERICAL SALARIES - ESE | 33,652.99 | |
| A 2020.160-06 | CLERICAL SALARIES - FREMONT | 55,424.21 | |
| A 2020.160-08 | CLERICAL SALARIES - MINOA | 33,300.20 | |
| A 2020.160-09 | CLERICAL SALARIES - PARK HILL | 31,408.25 | |
| A 2020.160-10 | CLERICAL SALARIES - WOODLAND | 48,319.67 | |
| A 2020.200-04 | EQUIPMENT | 500.00 | |
| A 2020.404-04 | EQUIPMENT REPAIRS | 175.00 | |
| A 2020.420-00 | CONTRACTUAL SERVICES - ADMIN SUBS | 27,250.00 | |
| A 2020.420-04 | CONTRACTUAL SERVICES | 750.00 | |
| A 2020.438-01 | MEMBERSHIP DUES | 1,000.00 | |
| A 2020.438-04 | MEMBERSHIP DUES | 1,300.00 | |
| A 2020.438-05 | MEMBERSHIP DUES | 100.00 | |
| A 2020.438-06 | MEMBERSHIP DUES | 114.00 | |
| A 2020.438-08 | MEMBERSHIP DUES | 200.00 | |
| A 2020.438-10 | MEMBERSHIP DUES | 114.00 | |
| A 2020.479-01 | TRAVEL | 1,950.00 | |
| A 2020.479-04 | TRAVEL | 4,050.00 | |
| A 2020.479-05 | TRAVEL | 450.00 | |
| A 2020.479-06 | TRAVEL | 1,300.00 | |
| A 2020.479-08 | TRAVEL | 3,160.00 | |
| A 2020.479-09 | TRAVEL | 119.00 | |
| A 2020.479-10 | TRAVEL | 1,100.00 | |
| A 2020.500-01 | SUPPLIES | 11,325.00 | |
| A 2020.500-01-0001 | SUPPLIES - HS Acadmic Support | 5,000.00 | |
| A 2020.500-04 | SUPPLIES | 1,283.00 | |
| A 2020.500-05 | SUPPLIES | 3,900.00 | |
| A 2020.500-06 | SUPPLIES | 8,000.00 | |
| A 2020.500-08 | SUPPLIES | 3,500.00 | |

| Account | Description | 2024 - 25 Proposed Budget | |
|--------------------|---------------------------------------|---------------------------------|--|
| A 2020.500-10 | SUPPLIES | 1,000.00 | |
| A 2020.501-01 | GRADUATION EXPENSES | 14,500.00 | |
| 2020 | SUPERVISION-REGULAR * SCHOOL | 1,712,423.13 | |
| 20 | ** | 2,317,895.49 | |
| A 2110.110-05 | TCHRS SAL KINDER ESE | 225,619.23 | |
| A 2110.110-06 | TCHRS SAL KINDER FREMONT | 221,136.59 | |
| A 2110.110-08 | TCHRS SAL KINDER MINOA | 250,049.94 | |
| A 2110.110-10 | TCHRS SAL KINDER WOODLAND | 241,694.68 | |
| A 2110.120-00-0058 | TEACHER ASSISTANTS LT SUBS | 10,000.00 | |
| A 2110.120-00-0059 | | 10,000.00 | |
| A 2110.120-00-0060 | | 220,000.00 | |
| A 2110.120-01-0067 | | 36,918.87 | |
| A 2110.120-04-0067 | TEACHERS ASSISTANTS - PINE GROVE | 26,468.41 | |
| A 2110.120-05 | TCHRS SAL ELEM ESE | 1,618,336.20 | |
| A 2110.120-05-0067 | TEACHERS ASSISTANTS - ESE | 31,247.84 | |
| A 2110.120-06 | TCHRS SAL ELEM FREMONT | 1,464,746.02 | |
| A 2110.120-06-0067 | TEACHERS ASSISTANTS - FREMONT | 28,062.43 | |
| A 2110.120-08 | TCHRS SAL ELEM MINOA | 1,542,618.38 | |
| A 2110.120-08-0067 | TEACHERS ASSISTANTS - MINOA | 50,880.00 | |
| A 2110.120-09 | TCHRS SAL PARK HILL | 88,001.58 | |
| A 2110.120-10 | TCHRS SAL ELEM WOODLAND | 1,587,918.91 | |
| A 2110.120-10-0067 | TEACHERS ASSISTANTS - WOODLAND | 52,000.00 | |
| A 2110.130-00-0010 |) INSTRUCTIONAL SPECIALISTS | 199,122.39 | |
| A 2110.130-00-0013 | | 64,970.00 | |
| A 2110.130-00-0049 | SUMMER SABBATICALS | 12,000.00 | |
| A 2110.130-00-0063 | B EXTRA DUTY | 45,000.00 | |
| A 2110.130-00-0064 | MENTORS | 31,500.00 | |
| A 2110.130-00-0065 | EXTRA DUTY / DEPT & SUBJ LEADER | 193,752.00 | |
| A 2110.130-00-0066 | | 52,500.00 | |
| A 2110.130-01 | TCHRS SALARIES - HS | 6,439,775.78 | |
| A 2110.130-01-0057 | TCHRS SAL-SATURDAY SPARTAN ACHIEVE | 6,000.00 | |

Budgeting Appropriation Status Report For A Fund Budget 24-25 (Detail)

| A | Description | 2024 - 25 | |
|--------------------|--|--------------------|--|
| Account | Description | Proposed Budget | |
| A 2110.130-01-0069 | SPARTAN SUCCESS | 15,000.00 | |
| A 2110.130-04 | TCHRS SALARIES- MIDDLE SCHOOL | 4,280,763.97 | |
| A 2110.130-04-0016 | LITERACY SUPPORT TEACHERS - PINE GROVE | 165,107.98 | |
| A 2110.130-04-0025 | READING TEACHERS SALARIES - PINE GROVE | 183,540.27 | |
| A 2110.130-05-0015 | INQUIRY TEACHERS - ESE | 99,651.94 | |
| A 2110.130-05-0016 | LITERACY SUPPORT TEACHERS - ESE | 17,676.68 | |
| A 2110.130-05-0025 | READING TEACHERS SALARIES - ESE | 175,842.58 | |
| A 2110.130-06-0015 | INQUIRY TEACHERS - FREMONT | 78,232.85 | |
| A 2110.130-06-0016 | LITERACY SUPPORT TEACHERS - FREMONT | 83,490.02 | |
| A 2110.130-06-0025 | READING TEACHERS SALARIES - FREMONT | 78,394.83 | |
| A 2110.130-08-0015 | INQUIRY TEACHERS - MINOA | 91,449.71 | |
| A 2110.130-08-0016 | LITERACY SUPPORT TEACHERS - MINOA | 85,814.41 | |
| A 2110.130-08-0025 | READING TEACHERS SALARIES - MINOA | 181,791.76 | |
| A 2110.130-10-0015 | INQUIRY TEACHERS - WOODLAND | 86,315.59 | |
| A 2110.130-10-0016 | LITERACY SUPPORT TEACHERS - WOODLAND | 102,841.23 | |
| A 2110.130-10-0025 | READING TEACHERS SALARIES - WOODLAND | 79,119.30 | |
| A 2110.140-00-0058 | TCHRS SAL SUBS LT | 592,900.00 | |
| A 2110.140-00-0059 | TCHRS SAL SUBS | 356,500.00 | |
| A 2110.160-00-0059 | CLERICAL - SUBS | 22,050.00 | |
| A 2110.160-01 | CLER. & AIDES SAL HIGH SCHOOL | 299,292.56 | |
| A 2110.160-04 | CLER. & AIDES SAL PINE GROVE | 185,048.66 | |
| A 2110.160-05 | CLER. & AIDES SAL ESE | 85,480.38 | |
| A 2110.160-06 | CLER. & AIDES SAL FREMONT | 109,774.80 | |
| A 2110.160-08 | CLER. & AIDES SAL MINOA | 79,673.68 | |
| A 2110.160-10 | CLER. & AIDES SAL WOODLAND | 104,938.61 | |
| A 2110.200-00 | EQUIPMENT | 52,500.00 | |
| A 2110.200-00-0014 | EQUIPMENT- MUSIC DEPT | 52,500.00 | |
| A 2110.200-01 | EQUIPMENT | 3,680.99 | |
| A 2110.404-00-0014 | EQUIPMENT REPAIRS- MUSIC | 13,000.00 | |
| A 2110.404-01 | EQUIPMENT REPAIRS | 1,950.00 | |
| A 2110.404-04 | EQUIPMENT REPAIRS | 600.00 | |
| A 2110.420-00 | CONTRACTUAL | 70,000.00 | |

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| Account | | | 0004 05 | |
|--|--------------------|----------------------|-----------|--|
| A 2110.420-00-0014 CONTRACTUAL SERVICES Music Services Superior Projects P | Account | Description | | |
| SERVICES Music A 2110.420-00-0018 CONTRACTUAL SERVICES Spotial Projects A 2110.420-00-0021 CONTRACTUAL SERVICES Language Arts A 2110.420-00-0033 CONT SERVICES - 2 00.000.00 SERVICES Language Arts A 2110.420-00-0033 CONT SERVICES - 2 00.000.00 Profossional Learning A 2110.420-00-0133 CONT SERVICES - 1,000.00 SIR PLAN CONTRACTUAL SERVICES - 1,000.00 SIR PLAN CONTRACTUAL SERVICES - 2 0.000.00 A 2110.420-00-014 CONTRACTUAL SERVICES - 2 0.000.00 SERVICES - 2 0.000.00 A 2110.420-01-0013 CONTRACTUAL SERVICES - 2 0.000.00 SUBJECT - 2 0. | | SERVICES | | |
| SERVICES- Mah SERVICES - Special Projects SERVICES - SPECIAL SERVICES - Professional Learning STR PLAN CONTRACTULL SERVICES - STR PLAN CONTRACTULL SERVICES SERVI | A 2110.420-00-0014 | | 2,500.00 | |
| SERVICES - Special Projects | A 2110.420-00-0017 | | 15,000.00 | |
| SERVICES-Language Arts 20,000.00 | A 2110.420-00-0018 | SERVICES- Special | 450.00 | |
| Professional Learning | A 2110.420-00-0021 | | 15,000.00 | |
| STR PLAN CONTRACTUL A 2110.420-00-0214 | A 2110.420-00-0033 | | 20,000.00 | |
| CONTRACTUAL SERVICES | A 2110.420-00-0133 | | 1,900.00 | |
| SERVICES CONTRACTUAL SERVICES-Marching Band/Color Guard CONTRACTUAL SERVICES-Marching Band/Color Guard CONTRACTUAL CONTRACTUAL CONTRACTUAL SERVICES-HS CONTRACTUAL SERVICES-HS CONTRACTUAL SERVICES-HS CONTRACTUAL SERVICES-HS CONTRACTUAL SERVICES-HS CONTRACTUAL SERVICES-HS CONTRACTUAL SERVICES-MORE CONTRACTUAL | A 2110.420-00-0214 | CONTRACTUAL | 1,200.00 | |
| SERVICES-Marching Band/Color Guard | A 2110.420-01 | | 100.00 | |
| CONTRACTUAL SERVICES-HS A 2110.420-01-0070 SPARTAN ACADEMY CONTRACTUAL SERVICES SERV | A 2110.420-01-0013 | SERVICES-Marching | 22,800.00 | |
| CONTRACTUAL SERVICES A 2110.420-01-0213 HIGH SCHOOL DRAMA CLUB 18,500.00 A 2110.420-01-0214 CONTRACTUAL SERVICES HS MUSICAL 2,450.00 A 2110.420-04 SCIENCE OLYMPIAD CONTRACTUAL SERVICES SERVICES SERVICES 1,000.00 A 2110.420-04-0044 SCIENCE OLYMPIAD CONTRACTUAL SERVICES-PG 2,500.00 A 2110.420-04-0213 PINE GROVE DRAMA 2,500.00 A 2110.420-04-0214 PINE GROVE MUSICAL 5,000.00 A 2110.420-04-0214 PINE GROVE MUSICAL 5,000.00 A 2110.420-04-0214 PINE GROVE MUSICAL 5,450.00 A 2110.429-00 SUPERVISION/SECURITY 6,350.00 A 2110.429-01 SUPERVISION/SECURITY 2,500.00 A 2110.429-04 SUPERVISION/SECURITY 2,500.00 A 2110.429-05 SUPERVISION/SECURITY 450.00 A 2110.429-06 SUPERVISION/SECURITY 450.00 A 2110.438-00-0010 MEMBERSHIP DUES-Inst. Spec. Membership Spec. Membership Spec. Membership DUES-Spec. Membership DUES-SPECIAL PROJECTS 2,250.00 A 2110.440-00-0018 MEMBERSHIP DUES-SPECIAL PROJECTS 2,250.00 A 2110.440-00-0018 MEMBERSHIP DUES-SPECIAL PROJECTS 2,250.00 SPECIAL PROJECTS 2,250.00 A 2110.440-00-0018 OTHER PROFESSIONAL SPECIAL PROJECTS 2,250.00 SPECIAL PROJECTS 2 | A 2110.420-01-0044 | CONTRACTUAL | 1,000.00 | |
| CLUB | A 2110.420-01-0070 | CONTRACTUAL | 19,000.00 | |
| A 2110.420-04 SERVICES HS MUSICAL 2,450.00 A 2110.420-04-0044 SCIENCE OLYMPIAD SERVICES 1,000.00 A 2110.420-04-0213 PINE GROVE DRAMA 2,500.00 A 2110.420-04-0214 PINE GROVE MUSICAL 5,000.00 A 2110.420-EL-0214 ELEMENTARY MUSICAL CONTRACTUAL SERVICES 5,450.00 A 2110.429-00 SUPERVISION/SECURITY-Districtwide 5,000.00 A 2110.429-01 SUPERVISION/SECURITY 6,350.00 A 2110.429-04 SUPERVISION/SECURITY 450.00 A 2110.429-06 SUPERVISION/SECURITY 450.00 A 2110.438-00-0010 MEMBERSHIP DUES-Inst. Spec. Membership 500.00 A 2110.438-00-0016 MEMBERSHIP DUES-MUSIC DEPT 6,350.00 A 2110.438-00-0018 MEMBERSHIP DUES-SPECIAL PROJECTS 2,250.00 A 2110.440-00-0018 OTHER PROFESSIONAL SERVICES 450.00 A 2110.446-00 CONSULTANTS 10,000.00 | A 2110.420-01-0213 | | 5,700.00 | |
| SERVICES A 2110.420-04-0044 CONTRACTUAL SERVICES-PG A 2110.420-04-0213 PINE GROVE DRAMA 2,500.00 A 2110.420-04-0214 PINE GROVE MUSICAL CONTRACTUAL SERVICES A 2110.420-EL-0214 ELEMENTARY MUSICAL CONTRACTUAL SERVICES A 2110.429-00 SUPERVISION/SECURITY- Districtwide A 2110.429-01 SUPERVISION/SECURITY 2,500.00 A 2110.429-04 SUPERVISION/SECURITY 450.00 A 2110.429-06 SUPERVISION/SECURITY 450.00 A 2110.438-00-0010 MEMBERSHIP DUES- Spec. Membership A 2110.438-00-0014 MEMBERSHIP DUES- MUSIC DEPT A 2110.438-00-0018 MEMBERSHIP DUES- SPECIAL PROJECTS SPECIAL PROJECTS A 2110.440-00-0018 OTHER PROFESSIONAL SERVICES A 2110.446-00 CONSULTANTS 10,000.00 | A 2110.420-01-0214 | | 18,500.00 | |
| CONTRACTUAL SERVICES-PG A 2110.420-04-0213 PINE GROVE DRAMA 2,500.00 A 2110.420-04-0214 PINE GROVE MUSICAL 5,000.00 A 2110.420-EL-0214 ELEMENTARY MUSICAL CONTRACTUAL SERVICES A 2110.429-00 SUPERVISION/SECURITY-Districtwide A 2110.429-01 SUPERVISION/SECURITY 6,350.00 A 2110.429-04 SUPERVISION/SECURITY 2,500.00 A 2110.429-06 SUPERVISION/SECURITY 450.00 A 2110.438-00-0010 MEMBERSHIP DUES-Inst. Spec. Membership Spec. Membership DUES-MUSIC DEPT A 2110.438-00-0018 MEMBERSHIP DUES-SPECIAL PROJECTS A 2110.440-00-0018 OTHER PROFESSIONAL SERVICES A 2110.446-00 CONSULTANTS 10,000.00 | A 2110.420-04 | | 2,450.00 | |
| A 2110.420-04-0214 PINE GROVE MUSICAL 5,000.00 A 2110.420-EL-0214 ELEMENTARY MUSICAL CONTRACTUAL SERVICES A 2110.429-00 SUPERVISION/SECURITY-Districtwide A 2110.429-01 SUPERVISION/SECURITY 6,350.00 A 2110.429-04 SUPERVISION/SECURITY 2,500.00 A 2110.429-06 SUPERVISION/SECURITY 450.00 A 2110.438-00-0010 MEMBERSHIP DUES-Inst. 500.00 Spec. Membership A 2110.438-00-0014 MEMBERSHIP DUES-MUSIC DEPT A 2110.438-00-0018 MEMBERSHIP DUES-SPECIAL PROJECTS A 2110.440-00-0018 OTHER PROFESSIONAL SERVICES A 2110.446-00 CONSULTANTS 10,000.00 | A 2110.420-04-0044 | CONTRACTUAL | 1,000.00 | |
| A 2110.420-EL-0214 | A 2110.420-04-0213 | PINE GROVE DRAMA | 2,500.00 | |
| CONTRACTUAL SERVICES A 2110.429-00 SUPERVISION/SECURITY- 5,000.00 Districtwide A 2110.429-01 SUPERVISION/SECURITY 6,350.00 A 2110.429-04 SUPERVISION/SECURITY 2,500.00 A 2110.429-06 SUPERVISION/SECURITY 450.00 A 2110.438-00-0010 MEMBERSHIP DUES- Inst. 500.00 Spec. Membership A 2110.438-00-0014 MEMBERSHIP DUES- MUSIC DEPT A 2110.438-00-0018 MEMBERSHIP DUES- 5,2250.00 SPECIAL PROJECTS A 2110.440-00-0018 OTHER PROFESSIONAL SERVICES A 2110.446-00 CONSULTANTS 10,000.00 | A 2110.420-04-0214 | PINE GROVE MUSICAL | 5,000.00 | |
| Districtwide A 2110.429-01 SUPERVISION/SECURITY 6,350.00 A 2110.429-04 SUPERVISION/SECURITY 2,500.00 A 2110.429-06 SUPERVISION/SECURITY 450.00 A 2110.438-00-0010 MEMBERSHIP DUES- Inst. Spec. Membership 500.00 A 2110.438-00-0014 MEMBERSHIP DUES- MUSIC DEPT 6,350.00 A 2110.438-00-0018 MEMBERSHIP DUES- SPECIAL PROJECTS 2,250.00 A 2110.440-00-0018 OTHER PROFESSIONAL SERVICES 450.00 A 2110.446-00 CONSULTANTS 10,000.00 | A 2110.420-EL-0214 | CONTRACTUAL | 5,450.00 | |
| A 2110.429-04 SUPERVISION/SECURITY 2,500.00 A 2110.429-06 SUPERVISION/SECURITY 450.00 A 2110.438-00-0010 MEMBERSHIP DUES- Inst. 500.00 Spec. Membership A 2110.438-00-0014 MEMBERSHIP DUES- 6,350.00 MUSIC DEPT 6,350.00 A 2110.438-00-0018 MEMBERSHIP DUES- 2,250.00 SPECIAL PROJECTS A 2110.440-00-0018 OTHER PROFESSIONAL SERVICES A 2110.446-00 CONSULTANTS 10,000.00 | A 2110.429-00 | | 5,000.00 | |
| A 2110.429-06 SUPERVISION/SECURITY 450.00 A 2110.438-00-0010 MEMBERSHIP DUES- Inst. 500.00 Spec. Membership A 2110.438-00-0014 MEMBERSHIP DUES- 6,350.00 MUSIC DEPT A 2110.438-00-0018 MEMBERSHIP DUES- 2,250.00 SPECIAL PROJECTS A 2110.440-00-0018 OTHER PROFESSIONAL SERVICES A 2110.446-00 CONSULTANTS 10,000.00 | A 2110.429-01 | SUPERVISION/SECURITY | 6,350.00 | |
| A 2110.438-00-0010 MEMBERSHIP DUES- Inst. Spec. Membership 500.00 A 2110.438-00-0014 MEMBERSHIP DUES- MUSIC DEPT 6,350.00 A 2110.438-00-0018 MEMBERSHIP DUES- SPECIAL PROJECTS 2,250.00 A 2110.440-00-0018 OTHER PROFESSIONAL SERVICES 450.00 A 2110.446-00 CONSULTANTS 10,000.00 | A 2110.429-04 | SUPERVISION/SECURITY | 2,500.00 | |
| Spec. Membership A 2110.438-00-0014 MEMBERSHIP DUES-MUSIC DEPT 6,350.00 A 2110.438-00-0018 MEMBERSHIP DUES-SPECIAL PROJECTS 2,250.00 A 2110.440-00-0018 OTHER PROFESSIONAL SERVICES 450.00 A 2110.446-00 CONSULTANTS 10,000.00 | A 2110.429-06 | SUPERVISION/SECURITY | 450.00 | |
| MUSIC DEPT A 2110.438-00-0018 | A 2110.438-00-0010 | | 500.00 | |
| A 2110.438-00-0018 MEMBERSHIP DUES-SPECIAL PROJECTS 2,250.00 A 2110.440-00-0018 OTHER PROFESSIONAL SERVICES 450.00 A 2110.446-00 CONSULTANTS 10,000.00 | A 2110.438-00-0014 | MEMBERSHIP DUES- | 6,350.00 | |
| A 2110.440-00-0018 OTHER PROFESSIONAL 450.00 SERVICES A 2110.446-00 CONSULTANTS 10,000.00 | A 2110.438-00-0018 | MEMBERSHIP DUES- | 2,250.00 | |
| | A 2110.440-00-0018 | OTHER PROFESSIONAL | 450.00 | |
| | A 2110.446-00 | CONSULTANTS | 10,000.00 | |
| A 2110.470-01 POSTAGE 13,250.00 | A 2110.470-01 | POSTAGE | 13,250.00 | |

Budgeting Appropriation Status Report For A Fund Budget 24-25 (Detail)

| Account | Description | 2024 - 25 Proposed Budget | |
|--------------------|--|---------------------------------|--|
| A 2110.470-04 | POSTAGE | 7,600.00 | |
| A 2110.470-05 | POSTAGE | 500.00 | |
| A 2110.470-06 | POSTAGE | 285.00 | |
| A 2110.470-09 | POSTAGE-PARK HILL | 525.00 | |
| A 2110.470-10 | POSTAGE | 1,200.00 | |
| A 2110.471-00 | TUITION-OTHER DISTRICTS | 69,215.00 | |
| A 2110.472-00 | TUITION | 20,000.00 | |
| A 2110.473-00 | TUITION- CHARTER SCHOOL | 136,500.00 | |
| A 2110.476-00 | MAINTENANCE/SERVICE CONTRACTS | 19,000.00 | |
| A 2110.476-00-0019 | MAINTENANCE/SERVICE CONTRACTS | 2,000.00 | |
| A 2110.476-01 | MAINTENANCE/SERVICE CONTRACTS | 6,500.00 | |
| A 2110.476-04 | MAINTENANCE/SERVICE CONTRACTS | 2,450.00 | |
| A 2110.479-00 | TRAVEL | 7,000.00 | |
| A 2110.479-00-0014 | TRAVEL/CONFERENCES- MUSIC DEPT | 6,250.00 | |
| A 2110.479-00-0017 | TRAVEL/CONFERENCES- Math | 2,000.00 | |
| A 2110.479-00-0018 | TRAVEL/CONFERENCES- SPECIAL PROJECTS | 1,097.00 | |
| A 2110.479-00-0021 | TRAVEL/CONFERENCES- LANGUAGE ARTS | 3,000.00 | |
| A 2110.479-00-0043 | Travel - STEM | 2,500.00 | |
| A 2110.479-00-0133 | STRATEGIC PLANNING TRAVEL | 5,252.00 | |
| A 2110.479-01 | TRAVEL | 15,205.00 | |
| A 2110.479-01-0042 | TRAVEL CONFERENCES/ DECA | 8,000.00 | |
| A 2110.479-04 | TRAVEL/CONFERENCES | 4,980.00 | |
| A 2110.479-05 | TRAVEL/CONFERENCES | 600.00 | |
| A 2110.479-06 | TRAVEL/CONFERENCES | 1,500.00 | |
| A 2110.479-08 | TRAVEL/CONFERENCES | 1,425.00 | |
| A 2110.479-09 | TRAVEL/CONFERENCES | 292.00 | |
| A 2110.479-10 | TRAVEL/CONFERENCES | 400.00 | |
| A 2110.480-00 | TEXTBOOKS (DISTRICTWIDE & SPEC ED) | 230,000.00 | |
| A 2110.490-00 | BOCES SERVICES | 1,653,217.01 | |
| A 2110.500-00 | SUPPLIES | 262,500.00 | |
| A 2110.500-00-0014 | SUPPLIES-Music | 21,500.00 | |
| A 2110.500-00-0015 | SUPPLIES-ART | 1,900.00 | |
| A 2110.500-00-0017 | SUPPLIES-Math | 35,000.00 | |
| A 2110.500-00-0019 | SUPPLIES-Physical Education | 8,000.00 | |
| A 2110.500-00-0021 | SUPPLIES - ELA | 20,000.00 | |
| A 2110.500-00-0033 | SUPPLIES - STRATEGIC PLANNING Curriculum | 2,000.00 | |

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| Account | Description | 2024 - 25 Proposed Budget | |
|--------------------|---|---------------------------------|--|
| A 2110.500-00-0043 | SUPPLIES- STEM | 500.00 | |
| A 2110.500-00-0044 | SUPPLIES- Science | 30,000.00 | |
| A 2110.500-00-0048 | DISTRICT WIDE PAPER | 14,250.00 | |
| A 2110.500-00-0080 | Gifts & Donations | 1,000.00 | |
| A 2110.500-00-0133 | YOUTH DEV & LEADER STR PLAN - SUPPLIES | 10,385.00 | |
| A 2110.500-00-0214 | ENHANCED ART SUPPLIES | 1,000.00 | |
| A 2110.500-01 | SUPPLIES | 119,749.01 | |
| A 2110.500-01-0013 | SUPPLIES - MARCHING BAND | 9,000.00 | |
| A 2110.500-01-0030 | SUPPLIES- ALTERNATIVE ED | 1,000.00 | |
| A 2110.500-01-0044 | SCIENCE OLYMPIAD SUPPLIES-HS | 2,500.00 | |
| A 2110.500-01-0070 | Spartan Academy- Supplies | 950.00 | |
| A 2110.500-01-0213 | SUPPLIES - HIGH SCHOOL DRAMA CLUB | 3,700.00 | |
| A 2110.500-01-0214 | HIGH SCHOOL MUSICAL SUPPLIES | 6,000.00 | |
| A 2110.500-04 | SUPPLIES | 38,633.50 | |
| A 2110.500-04-0026 | Summer School Supplies Pine Grove | 517.50 | |
| A 2110.500-04-0044 | | 5,000.00 | |
| A 2110.500-04-0214 | PINE GROVE MUSICAL SUPPLIES | 5,500.00 | |
| A 2110.500-05 | SUPPLIES | 27,658.00 | |
| A 2110.500-06 | SUPPLIES | 20,525.00 | |
| A 2110.500-08 | SUPPLIES | 23,250.00 | |
| A 2110.500-09 | SUPPLIES | 13,337.00 | |
| A 2110.500-10 | SUPPLIES | 25,611.00 | |
| A 2110.508-01 | PROFESSIONAL/REFERE NCE BOOKS | 400.00 | |
| A 2110.508-06 | PROFESSIONAL/REFERE NCE BOOKS | 1,330.00 | |
| A 2110.508-08 | PROFESSIONAL/REFERE NCE BOOKS | 800.00 | |
| A 2110.522-04 | A.V. SUPPLIES | 2,500.00 | |
| A 2110.522-05 | A.V. SUPPLIES | 400.00 | |
| A 2110.538-01 | PERIODICALS | 1,350.00 | |
| A 2110.538-04 | PERIODICALS | 1,200.00 | |
| A 2110.538-05 | PERIODICALS | 100.00 | |
| 2110 | TEACHING-REGULAR * SCHOOL | 25,699,431.07 | |
| 21 | ** | 25,699,431.07 | |
| A 2250.130-00-0063 | Special Education Extra Duty TA/Teachers | 5,250.00 | |
| A 2250.150-00-0058 | · · · · · · · · · · · · · · · · · · · | 40,000.00 | |

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| Account | Description | 2024 - 25 Proposed Budget | |
| A 2250.150-00-0059 | TEACHER ASSISTANTS - SUBS | 77,175.00 | |
| A 2250.150-01 | TCHRS SCHL HANDIC HIGH SCHOOL | 1,549,784.74 | |
| A 2250.150-01-0067 | TEACHER ASSISTANTS - HIGH SCHOOL | 630,983.19 | |
| A 2250.150-04 | TCHRS SCHL HANDIC PINE GROVE | 949,754.50 | |
| A 2250.150-04-0067 | TEACHER ASSISTANTS - PINE GROVE | 590,312.86 | |
| A 2250.150-05 | TCHRS SCHL HANDIC ESE | 577,532.07 | |
| A 2250.150-05-0067 | TEACHER ASSISTANTS - ESE | 437,254.72 | |
| A 2250.150-06 | TCHRS SCHL HANDIC FREMONT | 540,692.06 | |
| A 2250.150-06-0067 | TEACHER ASSISTANTS - FREMONT | 83,114.05 | |
| A 2250.150-08 | TCHRS SCHL HANDIC MINOA | 555,595.26 | |
| A 2250.150-08-0067 | TEACHER ASSISTANTS - MINOA | 436,261.60 | |
| A 2250.150-10 | TCHRS SCHL HANDIC WOODLAND | 403,711.13 | |
| A 2250.150-10-0067 | TEACHER ASSISTANTS - WOODLAND | 368,847.16 | |
| A 2250.150-71 | TCHRS SCHL HANDIC BISHOP GRIMES | 18,457.61 | |
| A 2250.150-72 | TCHRS SCHL HANDIC LIVING WORD | 67,691.00 | |
| A 2250.150-72-0067 | TEACHER ASSISTANTS - LIVING WORD | 32,110.71 | |
| A 2250.151-00 | DIRECTOR OF SPECIAL EDUCATION | 161,560.27 | |
| A 2250.151-00-0001 | SPECIAL EDUCATION SUPPORT | 2,221.30 | |
| A 2250.160-00 | CLERICAL SALARIES | 94,972.51 | |
| A 2250.160-00-0004 | PT & OT SALARIES - District Wide | 108,941.80 | |
| A 2250.160-01 | CLERICAL TEACHER AID HS | 128,447.18 | |
| A 2250.160-05-0004 | PT & OT SALARIES - ESE | 108,228.50 | |
| A 2250.160-06 | CLERICAL SALARIES - FREMONT | 28,702.12 | |
| A 2250.160-06-0004 | PT & OT SALARIES - FREMONT | 92,558.77 | |
| A 2250.160-08 | CLERICAL SALARIES - MINOA | 46,813.75 | |
| A 2250.160-08-0004 | PT & OT SALARIES - MINOA | 163,624.32 | |
| A 2250.160-10 | CLERICAL SALARIES - WOODLAND | 22,951.12 | |
| A 2250.160-10-0004 | PT & OT SALARIES - WOODLAND | 167,320.19 | |
| A 2250.420-00 | CONTRACTUAL SERVICES | 78,750.00 | |
| A 2250.441-00 | LEGAL SERVICES | 9,000.00 | |

| Account | Description | | 2024 - 25 Proposed |
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| A 2250 474 00 | TUITION OTUED | | Budget |
| A 2250.471-00 | TUITION-OTHER DISTRICTS | | 3,000.00 |
| A 2250.472-00 | TUITION | | 381,000.00 |
| A 2250.476-00 | MAINTENANCE/SERV CONTRACTS | /ICE | 10,000.00 |
| A 2250.479-00 | TRAVEL/CONFERENCE | CES | 6,000.00 |
| A 2250.490-00 | BOCES SERVICES | | 5,065,152.69 |
| A 2250.500-00 | SUPPLIES | | 43,000.00 |
| 2250 | PROGRAMS-STUDENTS W/ DISABIL | * | 14,086,772.18 |
| A 2259.130-01-0020 | TCHRS SALARIES - H ENL | IS - | 158,549.83 |
| A 2259.130-04-0020 | TCHRS SALARIES - P GROVE - ENL | PINE | 86,809.63 |
| A 2259.130-05-0020 | TCHRS SALARIES - E ENL | SE - | 145,234.00 |
| A 2259.130-06-0020 | TCHRS SALARIES - FREMONT - ENL | | 80,587.30 |
| A 2259.130-10-0020 | TCHRS SALARIES - WOODLAND - ENL | | 146,511.58 |
| A 2259.420-00-0020 | CONTRACTUAL SERVICES-ENL | | 12,000.00 |
| A 2259.479-00-0020 | TRAVEL/CONFERENCENL | CES- | 1,000.00 |
| A 2259.500-00-0020 | SUPPLIES-ENL | | 1,600.00 |
| 2259 | ENGLISH AS A NEW LANGUAGE | * | 632,292.34 |
| A 2280.490-00 | BOCES SERVICES-O | CC. | 77,952.00 |
| 2280 | OCCUPATIONAL EDUCATION | * | 77,952.00 |
| 22 | | ** | 14,797,016.52 |
| A 2330.120-05-0026 | SUMMER SCHOOL SALARIES - ESE | | 13,000.00 |
| A 2330.120-06-0026 | SUMMER SCHOOL SALARIES - FREMON | Т | 13,000.00 |
| A 2330.120-08-0026 | SUMMER SCHOOL SALARIES - MINOA | | 13,000.00 |
| A 2330.120-10-0026 | SUMMER SCHOOL SALARIES - WOODLA | ND | 13,000.00 |
| A 2330.150-01-0026 | SUMMER SCHOOL - I SCHOOL SALARIES | HIGH | 180,000.00 |
| A 2330.150-04-0026 | SUMMER SCHOOL - MIDDLE SCHOOL SALARIES | | 35,000.00 |
| A 2330.500-01-0026 | Summer School Suppli High School | ies | 1,500.00 |
| A 2330.500-04-0026 | Summer School Suppli Pine Grove | ies | 500.00 |
| A 2330.500-05-0026 | SUMMER SCHOOL SUPPLIES - ESE | | 500.00 |

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| Account | Description | 2024 - 25 Proposed Budget | |
| A 2330.500-06-0026 | SUMMER SCHOOL SUPPLIES - FREMONT | 500.00 | |
| A 2330.500-08-0026 | SUMMER SCHOOL SUPPLIES - MINOA | 500.00 | |
| A 2330.500-10-0026 | SUMMER SCHOOL SUPPLIES - WOODLAND | 500.00 | |
| 2330 | TEACHING-SPECIAL * SCHOOLS | 271,000.00 | |
| 23 | ** | 271,000.00 | |
| A 2610.150-01 | LIBRARIANS SALARIES - HS | 77,415.04 | |
| A 2610.150-04 | LIBRARIANS SALARIES - PINE GROVE | 100,918.84 | |
| A 2610.150-05 | LIBRARIANS SALARIES - ESE | 71,275.00 | |
| A 2610.150-06 | LIBRARIANS SALARIES - FREMONT | 84,379.05 | |
| A 2610.150-08 | LIBRARIANS SALARIES - MINOA | 71,642.00 | |
| A 2610.150-10 | LIBRARIANS SALARIES - WOODLAND | 83,930.94 | |
| A 2610.503-00 | LIBRARY BOOKS | 3,238.00 | |
| A 2610.503-01 | LIBRARY BOOKS | 11,000.00 | |
| A 2610.503-04 | LIBRARY BOOKS | 4,347.00 | |
| A 2610.503-05 | LIBRARY BOOKS | 5,800.00 | |
| A 2610.503-06 | LIBRARY BOOKS | 2,400.00 | |
| A 2610.503-08 | LIBRARY BOOKS | 3,600.00 | |
| A 2610.503-10 | LIBRARY BOOKS | 3,023.00 | |
| 2610 | SCHOOL LIBRARY & * AUDIOVISUAL | 522,968.87 | |
| A 2630.150-00 | EXEC DIR OF PLANNING AND DEV SALARY | 170,411.69 | |
| A 2630.150-00-0010 | TECH INSTRUCTIONAL SPECIALISTS | 149,111.76 | |
| A 2630.160-00 | SALARIES | 256,416.27 | |
| A 2630.160-00-0001 | NETWORK ADMINISTRATOR SALARY | 98,294.53 | |
| A 2630.160-00-0049 | SUMMER HELP | 3,000.00 | |
| A 2630.427-00 | TELEPHONES | 40,400.00 | |
| A 2630.446-00 | CONSULTANTS | 10,000.00 | |
| A 2630.460-00 | COMPUTER SOFTWARE - PUBLIC | 48,695.00 | |
| A 2630.461-71 | COMPUTER SOFTWARE - NON-PUB (BG) | 5,200.00 | |
| A 2630.461-72 | COMPUTER SOFTWARE - NON-PUB (LW) | 8,500.00 | |
| A 2630.462-00 | COMPUTER HARDWARE PURCHASE - STATE AIDABLE PUBLIC | 46,422.00 | |
| A 2630.464-71 | COMPUTER HARDWARE PURCHASE - STATE | 8,500.00 | |

| Account | Description | 2024 - 25 Proposed Budget | |
|--------------------|---|---------------------------------|--|
| | AIDABLE NON-PUB (BG) | | |
| A 2630.464-72 | COMPUTER HARDWARE PURCHASE - STATE AIDABLE NON-PUB (LW) | 4,200.00 | |
| A 2630.476-00 | MAINTENANCE/SERVICE CONTRACTS | 50,000.00 | |
| A 2630.478-00 | STAFF DEVELOPMENT | 10,000.00 | |
| A 2630.479-00 | TRAVEL/CONFERENCES | 6,601.00 | |
| A 2630.490-00 | BOCES SERVICES | 2,850,912.47 | |
| A 2630.500-00 | SUPPLIES | 35,150.00 | |
| 2630 | COMPUTER ASSISTED * INSTRUCTION | 3,801,814.72 | |
| 26 | ** | 4,324,783.59 | |
| A 2805.160-00 | CLERICAL SALARIES | 81,405.59 | |
| A 2805.200-00 | EQUIPMENT | 450.00 | |
| A 2805.500-00 | SUPPLIES | 570.00 | |
| 2805 | ATTENDANCE-REGULAR * | 82,425.59 | |
| | SCHOOL | | |
| A 2810.150-00-0001 | COORDINATOR, GUIDANCE/CAREER SALARY | 134,898.70 | |
| A 2810.150-01 | TCHRS SAL GUIDANCE - CHS | 440,882.06 | |
| A 2810.150-04 | TCHRS SAL GUIDANCE - PINE GROVE | 349,629.72 | |
| A 2810.150-05 | TCHRS SAL GUIDANCE - ESE | 82,390.97 | |
| A 2810.150-06 | TCHRS SAL GUIDANCE - FREMONT | 88,086.58 | |
| A 2810.150-08 | TCHRS SAL GUIDANCE - MINOA | 82,580.83 | |
| A 2810.150-10 | TCHRS SAL GUIDANCE - WOODLAND | 87,947.66 | |
| A 2810.160-01 | CLERICAL SALARIES-HS | 124,487.35 | |
| A 2810.200-00 | EQUIPMENT | 500.00 | |
| A 2810.404-00 | EQUIPMENT REPAIRS | 100.00 | |
| A 2810.420-01-0047 | CONTRACTUAL SERVICES - Career Center | 300.00 | |
| A 2810.438-00 | MEMBERSHIP DUES | 700.00 | |
| A 2810.440-01-0047 | OTHER PROFESSIONAL SERVICES-Career Center | 174.00 | |
| A 2810.470-00 | POSTAGE | 4,370.00 | |
| A 2810.479-00 | TRAVEL/CONFERENCES | 1,800.00 | |
| A 2810.479-01-0047 | TRAVEL/CONFERENCES - Career Center | 1,000.00 | |
| A 2810.500-00 | SUPPLIES | 6,034.00 | |
| A 2810.500-01-0047 | SUPPLIES - Career Center | 2,100.00 | |
| A 2810.508-00 | PROFESSIONAL/REFERE | 600.00 | |

| Account | Description | 2024 - 25 Proposed Budget | |
|--------------------|--|---------------------------------|--|
| 2810 | GUIDANCE-REGULAR * SCHOOL | 1,408,581.87 | |
| A 2815.160-01 | NURSES SALARIES - HS | 121,391.42 | |
| A 2815.160-04 | NURSES SALARIES - PINE GROVE | 60,958.30 | |
| A 2815.160-05 | NURSES SALARIES - ESE | 48,903.12 | |
| A 2815.160-06 | NURSES SALARIES - FREMONT | 54,275.80 | |
| A 2815.160-08 | NURSES SALARIES - MINOA | 52,275.42 | |
| A 2815.160-09 | NURSES SALARIES | 49,968.81 | |
| A 2815.160-10 | NURSES SALARIES - WOODLAND | 44,520.27 | |
| A 2815.160-71 | NURSES SALARIES - Bishop Grimes | 49,133.18 | |
| A 2815.400-00 | HEALTH SERVICES - OTHER DISTRICTS | 35,000.00 | |
| A 2815.401-00 | SCHOOL PHYSICIAN | 40,000.00 | |
| A 2815.404-00 | EQUIPMENT REPAIRS | 600.00 | |
| A 2815.440-00 | OTHER PROFESSIONAL SERVICES | 20,870.00 | |
| A 2815.479-00 | TRAVEL/CONFERENCES | 180.00 | |
| A 2815.500-00 | SUPPLIES | 5,515.00 | |
| 2815 | HEALTH SERVICES- * REGULAR SCHOOL | 583,591.32 | |
| A 2820.150-00 | PSYCHOL. SALARIES | 76,138.22 | |
| A 2820.150-01 | PSYCHOL. SALARIES -HS | 53,532.45 | |
| A 2820.479-00 | TRAVEL/CONFERENCES | 3,000.00 | |
| A 2820.500-00 | SUPPLIES | 10,000.00 | |
| 2820 | PSYCHOLOGICAL SRVC- * REG SCHOOL | 142,670.67 | |
| A 2825.150-00-0001 | COORDINATOR FOR YOUTH DEV & LEADERSHIP | 130,389.31 | |
| A 2825.150-01 | SOCIAL WORKER SALARY - HS | 96,759.56 | |
| A 2825.420-00 | Mental Health Contract Services | 3,500.00 | |
| A 2825.479-00 | TRAVEL/CONFERENCES | 1,440.00 | |
| A 2825.500-00 | SUPPLIES | 1,805.00 | |
| A 2825.538-00 | PROFESSIONAL/REFERE NCE BOOK | 405.00 | |
| 2825 | SOCIAL WORK SRVC- * REG SCHOOL | 234,298.87 | |
| A 2855.130-00 | COACHING SALARIES | 703,520.00 | |
| A 2855.130-00-0001 | DIRECTOR OF ATHLETICS, PE, HEALTH SALA | 150,797.43 | |
| A 2855.130-00-0002 | | 68,761.00 | |

| Account | Description | 2024 - 25 Proposed Budget | |
|--------------------|---|---------------------------------|--|
| | PORTION) | | |
| A 5510.412-00 | INSURANCE - BUSES | 59,850.00 | |
| A 5510.413-00 | INSURANCE - GARAGE | 19,950.00 | |
| A 5510.414-00 | GPS TRACKING | 20,000.00 | |
| A 5510.420-00 | CONTRACTUAL SERVICES | 15,750.00 | |
| A 5510.420-00-9998 | EZ PASS TOLLS - AIDABLE | 3,750.00 | |
| A 5510.420-00-9999 | EZ PASS TOLLS - NON AIDABLE | 500.00 | |
| A 5510.421-00-9999 | CONTRACTUAL SERVICES - NON- AIDABLE | 500.00 | |
| A 5510.460-00 | BUS ROUTING SOFTWARE | 14,150.00 | |
| A 5510.479-00 | TRAVEL | 3,150.00 | |
| A 5510.479-00-9999 | TRAVEL - NON AIDABLE | 225.00 | |
| A 5510.500-00 | SUPPLIES | 19,000.00 | |
| A 5510.561-00 | ANTI-FREEZE | 3,000.00 | |
| A 5510.571-00 | GASOLINE | 410,000.00 | |
| A 5510.572-00 | OIL AND LUBRICANTS | 10,000.00 | |
| A 5510.573-00 | TIRES AND CHAINS | 15,750.00 | |
| A 5510.573-00-9999 | TIRES AND CHAINS - NON AIDABLE | 2,500.00 | |
| A 5510.586-00 | AUTOMOTIVE PARTS | 105,000.00 | |
| A 5510.586-00-9999 | AUTOMOTIVE PARTS - NON AIDABLE | 5,000.00 | |
| 5510 | DISTRICT TRANSPORT- * MEDICAID | 4,619,089.86 | |
| A 5530.200-12 | EQUIPMENT | 15,750.00 | |
| A 5530.422-12 | GAS | 15,513.00 | |
| A 5530.425-12 | ELECTRICITY | 21,316.00 | |
| A 5530.430-12 | RENTAL & LEASE AGREEMENT | 1,500.00 | |
| A 5530.438-12 | MEMBERSHIP DUES | 1,000.00 | |
| A 5530.440-12 | OTHER PROFESSIONAL SERVICES | 28,850.00 | |
| A 5530.476-12 | MAINTENANCE/SERVICE CONTRACTS | 10,000.00 | |
| A 5530.500-12 | SUPPLIES | 9,000.00 | |
| 5530 | GARAGE BUILDING * | 102,929.00 | |
| A 5540.400-00 | PRIVATE TRANS. | 19,000.00 | |
| 5540 | CONTRACT TRANSPORT- * MEDICAID | 19,000.00 | |
| A 5581.490-00 | BOCES SERVICES | 9,427.29 | |
| 5581 | TRANSPORTATION FROM * BOCES | 9,427.29 | |

| Account | Description | | 2024 - 25 Proposed Budget | |
|----------------------------|--------------------------------------|----------|---------------------------------|--|
| 55 | , | ** | 4,750,446.15 | |
| | | | | |
| 5 | • | *** | 4,750,446.15 | |
| A 8070.470-00 | POSTAGE | | 784.00 | |
| A 8070.500-00 | SUPPLIES | | 812.00 | |
| 8070 | CENSUS | | 1,596.00 | |
| | | | | |
| 80 | • | ** | 1,596.00 | |
| 8 | , | *** | 1,596.00 | |
| A 9010.810-00 | EMPLOYEES RETIREMENT | | 1,514,206.00 | |
| 9010 | | * | 1,514,206.00 | |
| A 9020.820-00 | TEACHERS RETIREME | INIT | 2 214 024 00 | |
| 9020.820-00 9020 | TEACHERS RETIREME | : N I | 3,814,021.00 | |
| 9020 | RETIREMENT | • | 3,814,021.00 | |
| A 9030.830-00 | SOCIAL SECURITY | | 3,486,191.00 | |
| 9030 | SOCIAL SECURITY | * | 3,486,191.00 | |
| A 9040.871-00 | WORKER'S COMP CLAIMS | | 62,700.00 | |
| A 9040.872-00 | WORKERS COMP WAG | GES | 46,305.00 | |
| A 9040.873-00 | WORKER'S COMPENSATION COS' PMA | TS - | 32,250.00 | |
| A 9040.874-00 | SPECIAL DISABILITY FUND - CLAIMS | | 30,000.00 | |
| 9040 | WORKERS' COMPENSATION | * | 171,255.00 | |
| A 9045.860-00 | LIFE INSURANCE | | 11,000.00 | |
| 9045 | LIFE INSURANCE | * | 11,000.00 | |
| A 9050.865-00 | UNEMPLOYMENT INS. | | 15,000.00 | |
| 9050 | UNEMPLOYMENT , | * | 15,000.00 | |
| A 9060.840-00 | HEALTH INSURANCE | | 19,449,355.70 | |
| A 9060.841-00 | DENTAL INSURANCE | | 730,000.00 | |
| A 9060.842-00 | VISION INSURANCE | | 125,000.00 | |
| 9060 | HOSPITAL, MEDICAL & DENTAL INS | * | 20,304,355.70 | |
| A 9089.800-00 | BENEFITS-RETIREMEN | NT | 425,750.00 | |

| Account | Description | | 2024 - 25 Proposed Budget |
|---------------|--|--------|---------------------------------|
| 9089 | OTHER | * | 425,750.00 |
| 90 | | ** | 29,741,778.70 |
| A 9700.410-00 | SHORT TERM DEBT SERVICE - PRINCIPA (BAN) | L | 533,000.00 |
| A 9700.510-00 | SHORT TERM DEBT SERVICE - INTERES [*] (BAN) | Γ | 46,485.00 |
| A 9700.610-00 | LONG TERM DEBT SERVICE-PRINCIPAL | | 4,172,718.92 |
| A 9700.710-00 | LONG TERM DEBT SERVICE-INTEREST | | 2,105,745.60 |
| 9700 | | * | 6,857,949.52 |
| 97 | | ** | 6,857,949.52 |
| A 9901.950-00 | SPECIAL AID FUND | | 680,000.00 |
| 9901 | TRANSFER TO SPECIAL AID | * | 680,000.00 |
| A 9950.950-00 | CAPITAL FUND | | 100,000.00 |
| 9950 | TRANSFER TO CAPITAL | * | 100,000.00 |
| 99 | | ** | 780,000.00 |
| 9 | | *** | 37,379,728.22 |
| | Grand T | otals: | 102,375,035.00 |

ESM THREE PART BUDGET

Administrative Component - The administrative component represents 7.69% of the total budget which includes expenses for the Board of Education, school information officer, central administrative, superintendent of buildings & grounds, transportation supervisor, instructional supervision, curriculum development, legal services central data processing, printing, mailing, and employee benefits attributable to salaries in these functions.

| ACCOUNT GROUP | 2023-24 BUDGET | 2024-25 BUDGET |
|--|----------------|----------------|
| ******* ADMINISTRATIVE COMPONENT *********************************** | | |
| BOARD OF EDUCATION | 36,530 | 37,668 |
| CENTRAL ADMINISTRATION | 350,722 | 396,152 |
| CENTRAL SUPPORT | 2,246,869 | 2,457,881 |
| SUPERVISION/STAFF DEVELOPMENT | 2,670,286 | 2,633,270 |
| COMMUNITY SERVICE/CENSUS | 1,596 | 1,596 |
| EMPLOYEE BENEFITS | 2,271,214 | 2,347,218 |
| TOTAL ADMINISTRATIVE | 7,597,347 | 7,873,785 |
| | 7.79% | 7.69% |

Program Component - The program component represents the largest portion and focal point of our budget. The program component represents 77.49% of the total budget which includes regular instruction, education of the disabled, occupational education, curriculum and staff development, and summer school. Also included are pupil services such as health, guidance, library, co-curricular, athletics, and transportation. Associated fringe benefits expenses legal and community service expenses are also included.

| ACCOUNT GROUP | 2023-24 BUDGET | 2024-25 BUDGET |
|--|----------------|----------------|
| ************************************** | | |
| REGULAR INSTRUCTION | 26,216,073 | 26,650,432 |
| SPECIAL SCHOOL PROGRAMS | 13,996,932 | 14,797,016 |
| STUDENT SERVICES | 6,959,608 | 7,955,722 |
| LEGAL | 82,500 | 82,500 |
| TRANSPORTATION | 4,351,416 | 4,631,996 |
| EMPLOYEE BENEFITS | 24,394,924 | 25,211,277 |
| TOTAL PROGRAM | 76,001,454 | 79,328,944 |
| | 77.88% | 77.49% |

Capital Component - The capital component represents 14.82% of the total budget including expenses for the operation and maintenance of district faculties, building renovation costs, property tax refunds, and employee benefits attributable to salaries included in these functions.

| ACCOUNT GROUP | 2023-24 BUDGET | 2024-25 BUDGET |
|--|----------------|----------------|
| ************************************** | | |
| OPERATION & MAINTENANCE OF FACILITIES | 5,124,291 | 6,131,072 |
| EMPLOYEE BENEFITS | 2,112,588 | 2,183,284 |
| DEBT SERVICE | 6,749,515 | 6,857,950 |
| TOTAL CAPITAL | 13,986,394 | 15,172,306 |
| | 14.33% | 14.82% |
| | | |
| GRAND TOTALS | 97,585,195 | 102,375,035 |
| PERCENTAGES | | |
| ADMINISTRATIVE | 7.79% | 7.69% |
| PROGRAM | 77.88% | 77.49% |
| CAPITAL | 14.33% | 14.82% |
| TOTAL | 100.00% | 100.00% |
| | | |
| ADMINISTRATIVE COMPONENT | 7,597,348 | 7,873,785 |
| ADMINISTRATIVE COMPONENT + PROGRAM COMPONENT | 83,598,802 | 87,202,729 |
| ADMINISTRATIVE % CAP | 9.0879% | 9.0293% |
| EMPLOYEE BENEFITS | 28,778,726 | 29,741,779 |

Salary: Administrative Compensation Information 420401 - EAST SYRACUSE MINOA

2023-2024 - Page 1 Official - as of 04/12/2024 01:27 PM

Form Due May 13, 2024

2024-2025 Salary Threshold = \$169,000

In response to legislative efforts to encourage greater cost sharing in service provision and local government administration, we now provide a section for districts that share administrative staff to highlight these efforts for the upcoming school year. Each sharing district should identify in the form the other district(s) with which they will be sharing administrative staff for school year 2024-2025.

If you will be sharing a Superintendent, list the other district (or districts) in the text box. If you will be sharing other administrative staff required to be reported, please send an email to EMSCMGTS@nysed.gov indicating the title of the staff persons(s) as well as the other district(s) involved in the cost-sharing.

The salaries, benefits and other compensation reported in the form should reflect only the financial support or commitment that your district will be making. They should not reflect the total amounts budgeted to be paid by all participating districts over the school year.

Report Estimated Salaries in the Budget for the 2024-2025 School Year

Sections 1608 and 1716 of the Education Law (Please read the instructions and definitions before completing this form.)

| | Title | Salary | Employ | ee Benefits Remuneration |
|----|--|---------|--------|--------------------------|
| 1. | Superintendent of Schools | 272,658 | 51,670 | 16,129 |
| | Please list the district or districts with which you will be sharing a superintendent (if applicable): | | | |

Associate, Assistant and Deputy Superintendents (Example Titles: Associate Superintendent for Instruction, Deputy Superintendent, Assistant Superintendent for Business, etc.)

| 2. | DEPUTY SUPERINTENDENT | 171,959 |
|-----|-----------------------|---------|
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| 34. | | |
| 35. | | |
| | | Page 22 |

| 29,000 | 2,207 |
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2,207

29,656

| 36. Salary: Administrative Compens 420401 - EAST SYRACUSE MINO | sation Information OA | 2023-2024 - Page 2 Official - as of 04/12/2024 01:27 PM |
|---|--------------------------|---|
| Title | Salary | Employee Benefits Remuneration |
| 37. | | |
| 38. | | |
| 39. | | |
| 40. | | |
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| 70. | | |
| Salary: Administrative Compens 420401 - EAST SYRACUSE MING | sation Information | 2023-2024 Claim Year - Page 3 Official - as of 04/12/2024 01:27 PN |

Other Supervisory and Administrative Employees Scheduled to Receive \$169,000 or More in Salary

| 71. | EXECUTIVE DIRECTOR OF SCHOOL BUSINESS ADM | 177.672 |
|-----|--|---------|
| 72. | EXECUTIVE DIRECTOR OF PLANNING, DEV & TECH | |
| 73. | | - , |
| 74. | | |
| 75. | | |
| 76. | | |
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| 92. | | |
| | | Page 23 |

Property Tax Report Card 420401 - EAST SYRACUSE MINOA 2023-2024 - Page 1 Official - as of 04/10/2024 04:15 PM

****Please use Chrome or Firefox browsers when entering the Business Portal to complete the PTRC. Internet Explorer is NOT recommended.*****

Note: Some data elements of the Property Tax Report Card have been revised or renamed to more closely follow the Property Tax Cap calculations districts complete on the Office of the State Comptroller website. Please see the Help text above for definitions. Additional guidance on the Property Tax Levy Limit is available on the Office of Educational Management Services website: http://www.p12.nysed.gov/mgtserv/propertytax/taxcap/.

Please also submit an electronic version (PDF or Word) of your school district's 2024-25 Budget Notice to: emscmgts@nysed.gov. This will enable us to help correct any formula or data entry discrepancy quickly.

Notice: The Enacted Budget allows school districts to establish a reserve fund for NYS Teachers' Retirement System Contributions, effective immediately. This reserve, if applicable, should be reported in the Schedule of Reserves under 'Other Reserve' and with a description that says: "To fund employer retirement contributions to the New York State Teachers' Retirement System (TRS.)"

Form Due - April 29, 2024

| Form Preparer Name: | KATHERINE SKAHEN | |
|------------------------------|------------------|--|
| Preparer's Telephone Number: | 315-434-3004 | |

| Shaded Fields Will Calculate | Budgeted 2023-24 (A) | Proposed Budget 2024-25 (B) | Perc Char (C | ige |
|--|----------------------------|-----------------------------------|--------------------|-----------|
| Total Budgeted Amount, not including Separate Propositions | 97,585,195 | 102,375,035 | 4.91 | % |
| A. Proposed Tax Levy to Support the Total Budgeted Amount B. Tax Levy to Support Library Debt, if Applicable | 53,063,074 | 54,237,666 | | |
| C. Tax Levy for Non-Excludable Propositions, if Applicable ² D. Total Tax Cap Reserve Amount Used to Reduce Current Year Levy, if | | | | |
| Applicable F. Total Proposed School Year Toy Levy (A+R+C, D) | E2 062 074 | EA 227 666 | 2.21 | % |
| E. Total Proposed School Year Tax Levy (A+B+C-D) F. Permissible Exclusions to the School Tax Levy Limit | 53,063,074 1,184,486 | 54,237,666 1,142,723 | 2.21 | 70 |
| G. School Tax Levy Limit, <u>Excluding</u> Levy for Permissible Exclusions ³ | 51,878,588 | 53,254,943 | | |
| H. Total Proposed Tax Levy for School Purposes, Excluding Permissible | | | | |
| Exclusions and Levy for Library Debt, Plus Prior Year Tax Cap Reserve (E-B-F+D) | 51,878,588 | 53,094,943 | | |
| I. Difference: (G-H);(negative value requires 60.0% voter approval) ² | 0 | 160,000 | | |
| Public School Enrollment | 3,230 | 3,430 | 6.19 | <u></u> % |
| Consumer Price Index | | | 4.12 | % |

¹ Include any prior year reserve for excess tax levy, including interest.

² Tax levy associated with educational or transportation services propositions are not eligible for exclusion under the School Tax Levy Limit and may affect voter approval requirements.

³ For 2024-25, includes any carryover from 2023-24 and excludes and excludes and for library debt or prior year reserve for

Intended Use of the

excess tax levy, including interest.

| | Actual 2023-24 (D) | Estimated 2024-25 (E) |
|--|-----------------------|--------------------------|
| djusted Restricted Fund Balance | 16,381,486 | 18,982,949 |
| ssigned Appropriated Fund Balance | 63,096 | 100,000 |
| djusted Unrestricted Fund Balance | 4,036,728 | 4,098,001 |
| ljusted Unrestricted Fund Balance as a ercent of the Total Budget | 4.14 % | 4.00 % |

Schedule of Reserve Funds

Reserve Type Reserve Name Reserve 3/31/24 Actual 6/30/24 Estimated 2024-25 School
Description * Balance Ending Balance Year
(Limit 200
Characters)**

Note: Be sure to click on the Save button at the bottom after each additional Reserve you add under Capital, Property Loss, Liability, or Other Reserve.

| Capital | 2017 CAPITAL RESERVE | For the cost of any object or purpose for which bonds may be issued. | 2,951,930 | 2,989,819 | \$1.3 million for HS / Transportation capital project |
|--|------------------------------------|--|-----------|-----------|---|
| Capital | 2016 BUS RESERVE | For the cost of any object or purpose for which bonds may be issued. | 7,803 | 807,894 | Purchase of 6 school buses |
| Repair | | For the cost of repairs to capital improvements or equipment. | | | |
| Workers Compensation | WORKERS COMPENSATION RESERVE | For self-insured Workers Compensation and benefits. | 1,323,795 | 1,339,135 | Cover excess workers' compensation and benefits |
| Unemployment Insurance | UNEMPLOYMEN' RESERVE | TFor reimbursement to the State Unemployment Insurance Fund. | 602,569 | 609,551 | Cover excess unemployment charges |
| Reserve for Tax Reduction | · · | For the gradual use of the proceeds of the sale of school district real property. | | | |
| Mandatory Reserve for Debt Service | DEBT SERVICE RESERVE | For proceeds from the sale of district capital assets or improvement, restricted to debt service. | 2,683,917 | 2,715,017 | \$300,000 appropriated in 2024- 25 budget |
| Insurance | | For liability, casualty, and other types of uninsured losses. | Page 25 | | |

| Property Loss + (add) | | To cover property loss. | | |] |
|--|---|--|-----------|-----------|---|
| Liability | | To cover incurred liability claims. | | |] |
| Tax Certiorari | TAX CERTIORAR RESERVE | For tax certiorari settlements. | 3,765,416 | 3,809,048 | Pay excess Tax Certiorari settlements |
| Reserve for Insurance Recoveries | | For unexpended proceeds of insurance recoveries at fiscal year end. | | | |
| Employee Benefit Accrued Liability | EMPLOYEE BENEFIT RESERVE (EBALR) | For accrued 'employee benefits' due to employees upon termination of service. | 210,188 | 212,623 | Cover employee benefit payments at retirement |
| Retirement Contribution | ERS RESERVE | For employer retirement contributions to the State and Local Employees' Retirement System. | 3,724,653 | 3,767,812 | No activity anticipated |
| Reserve for Uncollected Taxes | | For unpaid taxes due certain city school districts not reimbursed by their city/county until the following fiscal year. | | |] |
| Single Other Reserve | TRS RESERVE | | 2,013,716 | 2,732,050 | No activity anticipated |

* NYSED Reserve Guidance:

http://www.p12.nysed.gov/mgtserv/accounting/docs/reserve_funds.pdf

OSC Reserve Guidance: http://osc.state.ny.us/localgov/pubs/listacctg.htm#reservefunds

**Provide a brief, but specific, statement of the planned use and appropriation for the reserve in SY 2024-25. Mention any capital expenditures that will need to be voted upon in the upcoming Budget Vote.

| Save | Reset | Save & Ready |
|------|-------|--------------|

NYS - Real Property System County of Onondaga

Assessor's Report - 2023 - Prior Year File S495 Exemption Impact Report School District Summary

Date/Time - 4/12/2024 15:17:12 ssed Value 2,849,949,429 RPS221/V04/L001

Total Assessed Value

Equalized Total Assessed Value 2,862,145,551

School District - 312601 East Syracuse-Minos

| Exemption Code | Exemption Name | Statutory Authority | Number of Exemptions | Total Equalized Value of Exemptions | Percent of Value Exempted |
|----------------------|--------------------------------|------------------------|-------------------------|-------------------------------------|------------------------------|
| 12100 | NYS - GENERALLY | RPTL 404(1) | 65 | 17,700,507 | 0.62 |
| 12350 | PUBLIC AUTHORITY - STATE | RPTL 412 | 4 | 20,333,400 | 0.71 |
| 13100 | CO - GENERALLY | RPTL 406(1) | 25 | 36,665,200 | 1.28 |
| 13350 | CITY - GENERALLY | RPTL 406(1) | င | 359,000 | 0.01 |
| 13450 | CITY O/S LIMITS - AVIATION | RPTL 406(7) | 4 | 92,300 | 00:0 |
| 13500 | TOWN - GENERALLY | RPTL 406(1) | 48 | 8,818,500 | 0.31 |
| 13650 | VG - GENERALLY | RPTL 406(1) | 25 | 9,648,500 | 0.34 |
| 13730 | VG O/S LIMITS - SPECIFIED USES | RPTL 406(2) | _ | 000'.299 | 0.02 |
| 13800 | SCHOOL DISTRICT | RPTL 408 | 19 | 46,888,584 | 1.64 |
| 13850 | BOCES | RPTL 408 | _ | 3,637,100 | 0.13 |
| 13870 | SPEC DIST USED FOR PURPOSE EST | RPTL 410 | . | 1,600 | 0.00 |
| 13860 | PUBLIC AUTHORITY - LOCAL | RPTL 412 | _ | 750,000 | 0.03 |
| 140 <mark>0</mark> 0 | LOCAL AUTHORITIES SPECIFIED | RPTL 412 | 22 | 68,250,700 | 2.38 |
| 14100 14100 | USA - GENERALLY | RPTL 400(1) | 10 | 16,093,250 | 0.56 |
| 18020 | MUNICIPAL INDUSTRIAL DEV AGENC | RPTL 412-a | 13 | 71,665,700 | 2.50 |
| 18060 | URBAN REN: OWNER-MUN U RAGENC | GEN MUNY 555 & 560 | _ | 1,567,000 | 0.05 |
| 21600 | RES OF CLERGY - RELIG CORP OWN | RPTL 462 | 4 | 1,935,400 | 0.07 |
| 25110 | NONPROF CORP - RELIG(CONST PRO | RPTL 420-a | 22 | 25,063,500 | 0.88 |
| 25120 | NONPROF CORP - EDUCL(CONST PRC | RPTL 420-a | 7 | 5,994,900 | 0.21 |
| 25130 | NONPROF CORP - CHAR (CONST PRO | RPTL 420-a | 4 | 1,059,000 | 0.04 |
| 25210 | NONPROF CORP - HOSPITAL | RPTL 420-a | τ- | 8,000,000 | 0.28 |
| 25230 | NONPROF CORP - MORAL/MENTAL IM | RPTL 420-a | 9 | 3,393,600 | 0.12 |
| 25300 | NONPROF CORP - SPECIFIED USES | RPTL 420-b | 10 | 935,400 | 0.03 |
| 26100 | VETERANS ORGANIZATION | RPTL 452 | 4 | 1,824,700 | 0.00 |
| 26400 | INC VOLUNTEER FIRE CO OR DEPT | RPTL 464(2) | 7 | 2,996,800 | 0.10 |
| 27350 | PRIVATELY OWNED CEMETERY LAND | RPTL 446 | 13 | 928,600 | 0.03 |
| 28100 | NOT-FOR-PROFIT HOUSING CO | RPTL 422 | - | 1,904,400 | 0.07 |
| 28110 | NOT-FOR-PROFIT HOUSING COMPANY | RPTL 422 | ო | 2,783,800 | 0.10 |
| 28220 | URBAN REN:OWNER-COMM DEV COR | PHF1L260 | - | 000'66 | 0.00 |
| 28540 | NOT-FOR-PROFIT HOUS CO - HOSTE | RPTL 422 | 5 | 1,178,600 | 0.04 |
| 41400 | CLERGY | RPTL 460 | 80 | 12,000 | 0.00 |
| 41690 | VOLUNTEER FIREFIGHTERS AND AMB | RPTL 466-c,d,e,f,g,h&i | ო | 000'6 | 0.00 |
| 41694 | VOLUNTEER FIREFIGHTERS AND AMB | RPTL 466-c,d,e,f,g,h&i | - | 3,583 | 00:00 |
| | | 1 | | | |

NYS - Real Property System County of Onondaga

Assessor's Report - 2023 - Prior Year File S495 Exemption Impact Report School District Summary

2,849,949,429 Date/Time - 4/12/2024 15:17:12 RPS221/V04/L001

Total Assessed Value

Equalized Total Assessed Value 2,862,145,551

School District - 312601 East Syracuse-Minos

| Exemption Code | Exemption Name | Statutory Authority | Number of Exemptions | Total Equalized Value of Exemptions | Percent of Value Exempted |
|--------------------------|--|------------------------|-------------------------|-------------------------------------|------------------------------|
| 41696 | VOLUNTEER FIREFIGHTERS AND AMB | RPTL 466-c,d,e,f,g,h&i | 29 | 87,000 | 0.00 |
| 41700 | AGRICULTURAL BUILDING | RPTL 483 | ζ | 21,100 | 0.00 |
| 41720 | AGRICULTURAL DISTRICT | AG-MKTS L 305 | 12 | 820,632 | 0.03 |
| 41730 | AGRIC LAND-INDIV NOT IN AG DIS | AG MKTS L 306 | က | 383,769 | 0.01 |
| 41800 | PERSONS AGE 65 OR OVER | RPTL 467 | 382 | 26,141,362 | 0.91 |
| 41805 | PERSONS AGE 65 OR OVER | RPTL 467 | 117 | 5,495,829 | 0.19 |
| 41806 | PERSONS AGE 65 OR OVER | RPTL 467 | ~ | 41,667 | 0.00 |
| 41834 | ENHANCED STAR | RPTL 425 | 1,525 | 130,046,883 | 4.54 |
| 41854 | BASIC STAR 1999-2000 | RPTL 425 | 2,496 | 82,853,163 | 2.89 |
| 41900 | PHYSICALLY DISABLED | RPTL 459 | - | 18,000 | 0.00 |
| 41930 | DISABILITIES AND LIMITED INCOM | RPTL 459-c | 40 | 2,582,632 | 0.00 |
| 41935 | DISABILITIES AND LIMITED INCOM | RPTL 459-c | 2 | 97,520 | 00:00 |
| 47년 | Mass Telecomm Ceiling | RPTL S499-qqqq | - | 339 | 0.00 |
| 0122 | BUSINESS INVESTMENT PROPERTY P | RPTL 485-b | 18 | 6,518,084 | 0.23 |
| 49500 | SOLAR OR WIND ENERGY SYSTEM | RPTL 487 | O | 134,500 | 0.00 |
| 49505 | SOLAR OR WIND ENERGY SYSTEM | RPTL 487 | 2 | 29,400 | 0.00 |
| | | | | | |
| Total Exemptions Ex | Total Exemptions Exclusive of Sustan Examptions: | | | | |
| oystem Evelip | | | 4,982 | 616,552,504 | 21.54 |
| Total System Exemptions: | xemptions: | | 0 | 0 | 0.00 |
| Totals: | | | 4,982 | 616,552,504 | 21.54 |
| | | | - | | |

Values have been equalized using the Uniform Percentage of Value. The Exempt amounts do not take into consideration, payments in lieu of taxes or other payments for municipal services.

Amount, if any, attributable to payments in lieu of taxes:

Assessor's Report - 2023 - Prior Year File S495 Exemption Impact Report School District Summary

RPS221/V04/L001 Date/Time - 4/12/2024 13:38:41 Total Assessed Value 55,951,636

Equalized Total Assessed Value 81,089,328

School District - 312601 East Syracuse

| Exemption Code | Exemption Name | Statutory Authority | Number of Exemptions | Total Equalized Value of Exemptions | Percent of Value Exempted |
|-------------------|--------------------------------|------------------------|-------------------------|-------------------------------------|------------------------------|
| 12350 | PUBLIC AUTHORITY - STATE | RPTL 412 | 1 | 152,899 | 0.19 |
| 13500 | TOWN - GENERALLY | RPTL 406(1) | 1 | 20,000 | 0.02 |
| 25110 | NONPROF CORP - RELIG(CONST PRO | RPTL 420-a | 4 | 2,249,275 | 2.77 |
| 27350 | PRIVATELY OWNED CEMETERY LAND | RPTL 446 | 1 | 32,899 | 0.04 |
| 30300 | SOLAR OR WIND ENERGY SYSTEM | RPTL 487 | 1 | 24,638 | 0.03 |
| 41720 | AGRICULTURAL DISTRICT | AG-MKTS L 305 | 1 | 49,633 | 0.06 |
| 41730 | AGRIC LAND-INDIV NOT IN AG DIS | AG MKTS L 306 | 9 | 331,463 | 0.41 |
| 41800 | PERSONS AGE 65 OR OVER | RPTL 467 | 2 | 175,797 | 0.22 |
| 41804 | PERSONS AGE 65 OR OVER | RPTL 467 | 9 | 596,137 | 0.74 |
| 41834 | ENHANCED STAR | RPTL 425 | 68 | 6,257,577 | 7.72 |
| 41854 | BASIC STAR 1999-2000 | RPTL 425 | 116 | 4,034,828 | 4.98 |
| 41900 | PHYSICALLY DISABLED | RPTL 459 | 1 | 22,899 | 0.03 |
| 41934 | DISABILITIES AND LIMITED INCOM | RPTL 459-c | 1 | 137,899 | 0.17 |
| 42100 | SILOS, MANURE STORAGE TANKS, | RPTL 483-a | 1 | 9,420 | 0.01 |
| Total Exemption | ons Exclusive of | | | | |
| | | | 216 | 14,095,364 | 17.38 |
| Total System E | xemptions: | | 0 | 0 | 0.00 |
| Totals: | | | 216 | 14,095,364 | 17.38 |

| Values have been equalized using the Uniform Percentage of Value. | The Exempt amounts do not take into consideration, payments in lieu of taxes or other payments |
|---|--|
| for municipal services. | |

| Amount, if any, attributable to payments in lieu of taxes: | |
|--|--|
|--|--|

2021-22 School Year Financial Transparency Report

The tables below display per pupil expenditures for charter schools, traditional public schools, as well as district averages that may be higher or lower than an individual school.

All amounts shown on this report (except exclusions) are per pupil of the entire school or district, unless otherwise noted.

| Business Rules

Economic and Student Characteristics

DISTRICT P-12 NEEDS DISTRICT DISTRICT **ENROLLMENT RESOURCE ABILITY TO STUDENT CATEGORY** RAISE LOCAL **NEEDS ARE FUNDS IS** 3.405 **Average Need** moderately less than the state moderately less average than the average district in the state

Student Demographics

| Enrollment | EAST SYRACUSE MINOA CSD | |
|----------------------------|-------------------------|--|
| All Students | 3,167 | |
| Economically Disadvantaged | 46% | |
| Students with Disabilities | 19% | |
| English Language Learners | 3% | |
| >> Race/Ethnicity | | |

| Staffing Profile | EAST SYRACUSE MINOA CSD |
|--|-------------------------|
| Student-to-Teacher Ratio | 13 |
| Teachers with Fewer than 4 years of Experience % | 13% |
| Teachers with 4-20 Years of Experience % | 54% |
| Teachers with 21+ Years of Experience % | 34% |

Comparison: How do per pupil expenditures compare?



Report View One: How Much is Being Spent on Instruction and Administration?

For traditional school districts, school level data (entries A through D) represent the average per pupil school level expenditures for all schools in the district. For charter schools, these entries reflect school level expenditures for the particular charter school only. Entries E through H reflect central expenditures.

Total spending (entry I) represents all non-excluded per pupil expenditures. For traditional school districts, this represents the average per pupil expenditures of all schools in the district. For charter schools, this represents per pupil school level expenditures.

School Cost(A-D) Central Cost(E-H) Combined Cost(I)

| Report View One Per Pupil Expenditure Categories | EAST SYRACUSE MINOA CSD |
|--|-------------------------|
| >> A. Instruction (A1 + A2 + A3 + A4) | \$12,696.84 |

| Report View One Per Pupil Expenditure Categories | EAST SYRACUSE MINOA CSD |
|--|-------------------------|
| >> B. Administration (B1 + B2 + B3) | \$712.69 |
| >> C. All Other Spending (C1 + C2 + C3) | \$1,377.08 |
| D. Total School Level (A + B + C) | \$14,786.61 |
| >> E. Central Instruction (E1 + E2 + E3 + E4) | \$363.81 |
| >> F. Central Administration (F1 + F2 + F3) | \$1,933.77 |
| >> G. All Other Central Spending (G1 + G2 + G3) | \$4,491.96 |
| H. Total Central Costs | \$6,789.55 |
| I. Total Spending (D + H) | \$21,576.16 |

Report View Two: How are the Local/State and Federal Funds Spent?

Report View Two presents the same expenditures reported in View One, but disaggregates that spending by local/state/federal/other revenue source.

For traditional school districts, school level data (entries J and K) represent the average per pupil school level expenditures for all schools in the district. For charter schools, these entries reflect school level expenditures for the charter school. Entries L and M reflect central expenditures.

Total spending (entry N) represents all non-excluded per pupil expenditures. For traditional school districts, this represents the average per pupil expenditures of all schools in the district. For charter schools, this represents per pupil school level expenditures.

School Cost(Pre-J—K) Central Cost(Pre-L—M) Combined Cost(N)

| Report View Two Per Pupil Expenditure Categories | EAST SYRACUSE MINOA CSD |
|--|-------------------------|
| J. Total School Level Local/State Spending | \$13,750.15 |
| >> K. Total School Level Federal Spending | \$1,036.46 |
| L. Total Central Level Local/State Spending | \$6,656.71 |
| M. Total Central Level Federal Spending | \$132.84 |
| N. Total Spending (J + K + L + M) | \$21,576.16 |

Detailed Spending: How Much is Spent Per Pupil in Selected Program Areas?

Program Area Details in entries O through Z represent subsets of spending in Report View One and Report View Two. Five program areas are broken out. To calculate per pupil expenditures P-12 enrollment is used for pupil services, community schools programs, and BOCES services. Enrollments for the program areas are used for special education, ELL services, and prekindergarten.

Entries O through T represent school level expenditures. For charter schools, data represents per pupil expenditures in each of category in the selected school. For traditional school districts, data under the district column represent the district average of all schools in each of these categories.

Entries U through Z represent central expenditures.

School Cost(O-T) Central Cost(U-Z)

| | Program Detail Areas |
|--|---|
| | Program areas are included within the above School Level Expenditures (Row D) and Central Costs (Row H) |

Exclusions: What Other Spending is not Included in the Per Pupil Amounts Shown Above?

The final section represents total expenditures, with the following exclusions that were not included in the per pupil expenditure calculations above: transportation, tuition, debt service, and other.

"Other Exclusions" include expenditures such as tuition for students attending BOCES full-time, services provided to nonpublic or charter schools, prekindergarten payments to community-based organizations, and community services.

Central Cost(1-5 & Percent Excluded from Total) Combined Cost(Total Expenditures)

| Excluded Expenditures | EAST SYRACUSE MINOA CSD |
|---------------------------|-------------------------|
| 1. Transportation | \$5,085,626.41 |
| 2. Charter School Tuition | \$39,170.90 |
| 3. Other Tuition | \$268,084.46 |

| Excluded Expenditures | EAST SYRACUSE MINOA CSD |
|-----------------------------|-------------------------|
| 4. Debt Service | \$7,252,438.47 |
| 5. Other | \$27,493,117.01 |
| Percent Excluded from Total | 35% |
| Total Expenditures | \$113,605,247.00 |

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EAST SYRACUSE MINOA CSD - NEW YORK STATE REPORT CARD [2022 - 23]

The New York State Report Card is an important part of the Board of Regents' effort to create educational equity and raise learning standards for all students. Knowledge gained from the report card on a school's or district's strengths and weaknesses can be used to improve instruction and services to students. The report card provides information to the public on school/district staff, students, and measures of school and district performance as required by the Every Student Succeeds Act (ESSA). Fundamentally, ESSA is about creating a set of interlocking strategies to promote educational equity by providing support to districts and schools as they work to ensure that every student succeeds. New York State is committed to ensuring that all students succeed and thrive in school no matter who they are, where they live, where they go to school, or where they come from.

2023-24 ACCOUNTABILITY STATUS AND SUPPORT MODEL BASED ON 2022-23 DATA

Due to COVID-19 and changes to New York State accountability and federal reporting requirements, 2023-24 accountability statuses and support models were determined using a modified methodology. For more information, see Understanding the New York State Accountability System under the Every Student Succeeds Act (ESSA) for 2023-24 Accountability Statuses Based on 2022-23 Results.

LOCAL SUPPORT AND IMPROVEMENT

MADE PROGRESS

NA

SECTION 1003 SCHOOL IMPROVEMENT FUNDS (2022-23)

The link below provides a list of all Local Education Agencies and public schools that received section 1003 school improvement funds, including the amount of funds each school received and the types of strategies implemented in each school with such funds.

Section 1003 School Improvement Funds Data (72.97 kilobytes)

For information on the use of Title I School Improvement funds, see:

- 2022-23 Title I SIG 1003 (Basic)
- 2022-23 Title I School Improvement Grant 1003 Coaching for Excellence Grant
- 2022-23 Title I School Improvement Grant 1003 High School Redesign Grant
- 2020-23 NYSIP-PLC Phase III
- 2022-23 Title 1 School Improvement Grant 1003 Targeted Support for Long-term Identified Schools Grant
- 2023 Title 1 School Improvement Grant 1003 (Planning)

ELEMENTARY/MIDDLE STATUSES AND SUPPORT MODELS BY SUBGROUP

| Subgroup | Status And Support Model | Made Progress |
|---|-------------------------------|---------------|
| All Students | Local Support and Improvement | NA |
| Asian or Native Hawaiian/Other Pacific Islander | Local Support and Improvement | NA |
| Black or African American | Local Support and Improvement | NA |
| Hispanic or Latino | Local Support and Improvement | NA |
| Multiracial | Local Support and Improvement | NA |
| White | Local Support and Improvement | NA |
| English Language Learner | Local Support and Improvement | NA |
| Students with Disabilities | Local Support and Improvement | NA |
| Economically Disadvantaged | Local Support and Improvement | NA |

ELEMENTARY/MIDDLE INDICATOR LEVELS

| Subgroup | Core Subject Performance | Weighted Average Performance | English Language Proficiency (ELP) | Chronic Absenteeism |
|--|-----------------------------|---------------------------------|---------------------------------------|------------------------|
| All Students | 2 | 3 | 2 | 2 |
| American Indian or Alaska Native | _ | - | _ | _ |
| Asian or Native Hawaiian/Other Pacific Islander | 3 | 3 | _ | 4 |
| Black or African American | 2 | 2 | _ | 2 |
| Hispanic or Latino | 2 | 2 | _ | 2 |
| Multiracial | 3 | 2 | _ | 2 |
| White | 2 | 3 | 2 | 3 |
| English Language Learner | 3 | 3 | 2 | 3 |
| Students with Disabilities | 3 | 3 | _ | 2 |
| Economically Disadvantaged | 2 | 2 | 2 | 2 |

ELEMENTARY/MIDDLE CORE SUBJECT PERFORMANCE

| Subgroup | Subject | Cohort | Index | Level |
|---|----------|--------|-------|-------|
| | ELA | 1,220 | 118.7 | |
| All Students | Math | 1,175 | 132.9 | 2 |
| | Combined | 2,395 | 125.7 | |
| | ELA | 5 | 40 | |
| American Indian or Alaska Native | Math | 5 | 40 | _ |
| | Combined | 10 | _ | |
| | ELA | 41 | 115.9 | |
| Asian or Native Hawaiian/Other Pacific Islander | Math | 42 | 153.6 | 3 |
| | Combined | 83 | 134.9 | |
| | ELA | 79 | 82.9 | |
| Black or African American | Math | 74 | 90.5 | 2 |
| | Combined | 153 | 86.6 | |
| | ELA | 38 | 98.7 | |
| Hispanic or Latino | Math | 37 | 93.2 | 2 |
| | Combined | 75 | 96 | |
| | ELA | 41 | 117.1 | |
| Multiracial | Math | 38 | 148.7 | 3 |
| | Combined | 79 | 132.3 | |
| | ELA | 1,016 | 122.8 | |
| White | Math | 979 | 136.6 | 2 |
| | Combined | 1,995 | 129.6 | |
| | ELA | 76 | 78.9 | |
| English Language Learner | Math | 78 | 98.7 | 3 |
| | Combined | 154 | 89 | |
| | ELA | 237 | 62 | |
| Students with Disabilities | Math | 230 | 75 | 3 |
| | Combined | 467 | 68.4 | |
| | ELA | 618 | 94.5 | _ |
| Economically Disadvantaged | Math | 592 | 110 | 2 |
| | Combined | 1,210 | 102.1 | |

ELEMENTARY/MIDDLE WEIGHTED AVERAGE PERFORMANCE

| Subgroup | Subject | Cohort | Index | Level |
|---|----------|--------|-------|-------|
| | ELA | 1,283 | 112.9 | |
| All Students | Math | 1,283 | 121.7 | 3 |
| | Combined | 2,566 | 117.3 | |
| | ELA | 7 | 28.6 | |
| American Indian or Alaska Native | Math | 7 | 28.6 | _ |
| | Combined | 14 | _ | |
| | ELA | 42 | 113.1 | |
| Asian or Native Hawaiian/Other Pacific Islander | Math | 42 | 153.6 | 3 |
| | Combined | 84 | 133.3 | |
| | ELA | 80 | 81.9 | |
| Black or African American | Math | 79 | 84.8 | 2 |
| | Combined | 159 | 83.3 | |
| | ELA | 41 | 91.5 | |
| Hispanic or Latino | Math | 41 | 84.1 | 2 |
| | Combined | 82 | 87.8 | |
| | ELA | 48 | 100 | |
| Multiracial | Math | 48 | 117.7 | 2 |
| | Combined | 96 | 108.9 | |
| | ELA | 1,067 | 116.9 | |
| White | Math | 1,068 | 125.2 | 3 |
| | Combined | 2,135 | 121.1 | |
| | ELA | 76 | 78.9 | |
| English Language Learner | Math | 78 | 98.7 | 3 |
| | Combined | 154 | 89 | |
| | ELA | 294 | 50 | |
| Students with Disabilities | Math | 294 | 58.7 | 3 |
| | Combined | 588 | 54.3 | |
| | ELA | 665 | 87.8 | |
| Economically Disadvantaged | Math | 665 | 97.9 | 2 |
| | Combined | 1,330 | 92.9 | |

ELEMENTARY/MIDDLE ELP

| Subgroup | Number Of ELLs | Benchmark | Progress Rate | Success Ratio | Level |
|---|----------------|-----------|---------------|---------------|-------|
| All Students | 67 | 42% | 39% | 0.9 | 2 |
| American Indian or Alaska Native | 1 | _ | _ | _ | _ |
| Asian or Native Hawaiian/Other Pacific Islander | 23 | _ | _ | _ | _ |
| Black or African American | 4 | _ | _ | _ | _ |
| Hispanic or Latino | 1 | _ | _ | _ | _ |
| Multiracial | 0 | _ | _ | _ | - |
| White | 38 | 40% | 32% | 0.8 | 2 |
| English Language Learner | 67 | 42% | 39% | 0.9 | 2 |
| Students with Disabilities | 10 | _ | _ | _ | _ |
| Economically Disadvantaged | 51 | 42% | 39% | 0.9 | 2 |

ELEMENTARY/MIDDLE CHRONIC ABSENTEEISM

| Subgroup | Students Enrolled | Students Chronically Absent | Chronic Absenteeism Rate | Level |
|---|-------------------|-----------------------------|--------------------------|-------|
| All Students | 1,878 | 404 | 21.5% | 2 |
| American Indian or Alaska Native | 10 | _ | _ | - |
| Asian or Native Hawaiian/Other Pacific Islander | 70 | 6 | 8.6% | 4 |
| Black or African American | 130 | 35 | 26.9% | 2 |
| Hispanic or Latino | 65 | 17 | 26.2% | 2 |
| Multiracial | 74 | 28 | 37.8% | 2 |
| White | 1,529 | 313 | 20.5% | 3 |
| English Language Learner | 113 | 23 | 20.4% | 3 |
| Students with Disabilities | 419 | 115 | 27.4% | 2 |
| Economically Disadvantaged | 1,024 | 306 | 29.9% | 2 |

ELEMENTARY/MIDDLE ELA PARTICIPATION RATE

| Subgroup | Tested 95% In Current Year | Current Year Enrollment | Current Year Participation Rate |
|---|----------------------------|-------------------------|---------------------------------|
| All Students | x | 1,396 | 90.3% |
| American Indian or Alaska Native | _ | 7 | _ |
| Asian or Native Hawaiian/Other Pacific Islander | X | 50 | 92% |
| Black or African American | ✓ | 92 | 94.6% |
| Hispanic or Latino | х | 44 | 88.6% |
| Multiracial | X | 54 | 81.5% |
| White | х | 1,149 | 90.4% |
| English Language Learner | X | 57 | 89.5% |
| Students with Disabilities | X | 285 | 75.4% |
| Economically Disadvantaged | X | 734 | 88.2% |

ELEMENTARY/MIDDLE MATHEMATICS PARTICIPATION RATE

| Subgroup | Tested 95% In Current Year | Current Year Enrollment | Current Year Participation Rate |
|---|----------------------------|-------------------------|---------------------------------|
| All Students | X | 1,398 | 87.1% |
| American Indian or Alaska Native | _ | 7 | - |
| Asian or Native Hawaiian/Other Pacific Islander | √ | 50 | 96% |
| Black or African American | X | 91 | 90.1% |
| Hispanic or Latino | х | 44 | 86.4% |
| Multiracial | х | 54 | 74.1% |
| White | х | 1,152 | 87.2% |
| English Language Learner | ✓ | 57 | 96.5% |
| Students with Disabilities | х | 285 | 72.6% |
| Economically Disadvantaged | X | 736 | 84.8% |

SECONDARY STATUSES AND SUPPORT MODELS BY SUBGROUP

| Subgroup | Status And Support Model | Made Progress |
|----------------------------|---------------------------------------|---------------|
| All Students | Local Support and Improvement | NA |
| Black or African American | Local Support and Improvement | NA |
| Hispanic or Latino | Local Support and Improvement | NA |
| White | Local Support and Improvement | NA |
| Students with Disabilities | Local Support and Improvement | NA |
| Economically Disadvantaged | Local Support and Improvement Page 40 | NA |

SECONDARY INDICATOR LEVELS

| Subgroup | Core Subject Performance | Weighted Average Performance | Graduation Rate | English Language Proficiency (ELP) | Chronic Absenteeism |
|--|-----------------------------|---------------------------------|--------------------|---------------------------------------|------------------------|
| All Students | 3 | 3 | 2 | 2 | 2 |
| American Indian or Alaska Native | _ | _ | _ | _ | _ |
| Asian or Native Hawaiian/Other Pacific Islander | _ | _ | _ | _ | 3 |
| Black or African American | 2 | 2 | 2 | - | 2 |
| Hispanic or Latino | 2 | 2 | _ | - | 2 |
| Multiracial | _ | - | _ | - | 2 |
| White | 3 | 3 | 3 | - | 2 |
| English Language Learner | _ | _ | _ | 2 | 3 |
| Students with Disabilities | 3 | 3 | 2 | _ | 2 |
| Economically Disadvantaged | 3 | 3 | 2 | 2 | 2 |

SECONDARY CORE SUBJECT PERFORMANCE

| Subgroup | Subject | Cohort | Index | Combined Index | Level |
|---|---------|--------|-------|----------------|-------|
| | ELA | 265 | 177.2 | | |
| All Students | Math | 142 | 103.2 | 149.5 | 3 |
| | Science | 169 | 177.2 | | |
| | ELA | 2 | _ | | |
| American Indian or Alaska Native | Math | 2 | _ | _ | _ |
| | Science | 1 | _ | | |
| | ELA | 9 | 133.3 | | |
| Asian or Native Hawaiian/Other Pacific Islander | Math | 8 | 68.8 | _ | _ |
| | Science | 7 | 128.6 | | |
| | ELA | 23 | 178.3 | | |
| Black or African American | Math | 10 | 70 | 136.4 | 2 |
| | Science | 15 | 173.3 | | |
| | ELA | 13 | 180.8 | | |
| Hispanic or Latino | Math | 9 | 55.6 | 118.4 | 2 |
| | Science | 8 | 118.8 | | |
| | ELA | 8 | 168.8 | | |
| Multiracial | Math | 3 | _ | _ | _ |
| | Science | 5 | 160 | | |
| | ELA | 210 | 179.3 | | |
| White | Math | 110 | 112.7 | 155.6 | 3 |
| | Science | 133 | 184.2 | | |
| | ELA | 2 | _ | | |
| English Language Learner | Math | 2 | _ | _ | _ |
| | Science | 1 | _ | | |
| | ELA | 42 | 103.6 | | |
| Students with Disabilities | Math | 15 | 86.7 | 100.7 | 3 |
| | Science | 20 | 117.5 | | |
| | ELA | 124 | 164.1 | | |
| Economically Disadvantaged | Math | 60 | 76.7 | 128.2 | 3 |
| | Science | 70 | 151.4 | | |

SECONDARY WEIGHTED AVERAGE PERFORMANCE

| Subgroup | Subject | Cohort | Index | Combined Index | Level |
|---|---------|--------|-------|----------------|-------|
| | ELA | 286 | 164.2 | | |
| All Students | Math | 252 | 58.1 | 110.5 | 3 |
| | Science | 276 | 108.5 | | |
| | ELA | 2 | _ | | |
| American Indian or Alaska Native | Math | 2 | - |]_ | _ |
| | Science | 2 | _ | | |
| | ELA | 10 | 120 | | |
| Asian or Native Hawaiian/Other Pacific Islander | Math | 9 | 61.1 |]_ | _ |
| | Science | 10 | 90 | | |
| | ELA | 25 | 164 | | |
| Black or African American | Math | 19 | 36.8 | 101.3 | 2 |
| | Science | 25 | 104 | | |
| | ELA | 14 | 167.9 | | |
| Hispanic or Latino | Math | 14 | 35.7 | 94.6 | 2 |
| | Science | 13 | 73.1 | | |
| | ELA | 8 | 168.8 | | |
| Multiracial | Math | 8 | 37.5 |]_ | _ |
| | Science | 8 | 100 | | |
| | ELA | 227 | 165.9 | | |
| White | Math | 200 | 62 | 113.6 | 3 |
| | Science | 218 | 112.4 | | |
| | ELA | 6 | 0 | | |
| English Language Learner | Math | 4 | _ |]_ | _ |
| | Science | 4 | _ | | |
| | ELA | 51 | 85.3 | | |
| Students with Disabilities | Math | 43 | 32.6 | 56.7 | 3 |
| | Science | 51 | 50 | 1 | |
| | ELA | 141 | 144.3 | | |
| Economically Disadvantaged | Math | 116 | 39.7 | 88.6 | 3 |
| | Science | 135 | 78.5 | | |

SECONDARY GRADUATION RATE

| Subgroup | Cohort | Number In Cohort | Number Graduated | Grad Rate | Average Grad Rate | Level |
|---|--------|------------------|------------------|-----------|-------------------|-------|
| | 4-year | 282 | 248 | 87.9% | | |
| All Students | 5-year | 254 | 239 | 94.1% | 91.2% | 2 |
| | 6-year | 250 | 229 | 91.6% | | |
| | 4-year | 1 | _ | _ | | |
| American Indian or Alaska Native | 5-year | 2 | _ | _ | _ | _ |
| | 6-year | 4 | _ | _ | | |
| | 4-year | 13 | _ | _ | | |
| Asian or Native Hawaiian/Other Pacific Islander | 5-year | 5 | _ | _ | _ | _ |
| | 6-year | 3 | _ | _ | | |
| | 4-year | 22 | 20 | 90.9% | | |
| Black or African American | 5-year | 12 | _ | _ | 90.9% | 2 |
| | 6-year | 11 | _ | _ | | |
| | 4-year | 6 | _ | _ | | |
| Hispanic or Latino | 5-year | 6 | _ | _ | _ | _ |
| | 6-year | 5 | _ | _ | | |
| | 4-year | 11 | _ | _ | | |
| Multiracial | 5-year | 8 | _ | _ | _ | _ |
| | 6-year | 6 | _ | _ | | |
| | 4-year | 229 | 202 | 88.2% | | |
| White | 5-year | 221 | 209 | 94.6% | 91.7% | 3 |
| | 6-year | 221 | 204 | 92.3% | | |
| | 4-year | 5 | _ | _ | | |
| English Language Learner | 5-year | 0 | _ | _ | _ | _ |
| | 6-year | 3 | _ | _ | | |
| | 4-year | 52 | 36 | 69.2% | | |
| Students with Disabilities | 5-year | 49 | 39 | 79.6% | 74.6% | 2 |
| | 6-year | 48 | 36 | 75% | | |
| | 4-year | 137 | 117 | 85.4% | | |
| Economically Disadvantaged | 5-year | 107 | 95 | 88.8% | 86.2% | 2 |
| | 6-year | 103 | 87 | 84.5% | | |

SECONDARY ELP

| Subgroup | Number Of ELLs | Benchmark | Progress Rate | Success Ratio | Level |
|---|----------------|-----------|---------------|---------------|-------|
| All Students | 33 | 36% | 27% | 0.8 | 2 |
| American Indian or Alaska Native | 0 | _ | _ | _ | _ |
| Asian or Native Hawaiian/Other Pacific Islander | 16 | _ | _ | _ | _ |
| Black or African American | 4 | _ | _ | _ | _ |
| Hispanic or Latino | 3 | _ | _ | _ | _ |
| Multiracial | 0 | _ | _ | _ | _ |
| White | 10 | _ | _ | _ | _ |
| English Language Learner | 33 | 36% | 27% | 0.8 | 2 |
| Students with Disabilities | 14 | _ | _ | _ | _ |
| Economically Disadvantaged | 30 | 36% | 30% | 0.8 | 2 |

SECONDARY CHRONIC ABSENTEEISM

| Subgroup | Students Enrolled | Students Chronically Absent | Chronic Absenteeism Rate | Level |
|---|-------------------|-----------------------------|--------------------------|-------|
| All Students | 1,219 | 371 | 30.4% | 2 |
| American Indian or Alaska Native | 7 | _ | _ | _ |
| Asian or Native Hawaiian/Other Pacific Islander | 51 | 12 | 23.5% | 3 |
| Black or African American | 124 | 47 | 37.9% | 2 |
| Hispanic or Latino | 53 | 21 | 39.6% | 2 |
| Multiracial | 43 | 18 | 41.9% | 2 |
| White | 941 | 270 | 28.7% | 2 |
| English Language Learner | 65 | 24 | 36.9% | 3 |
| Students with Disabilities | 232 | 83 | 35.8% | 2 |
| Economically Disadvantaged | 777 | 293 | 37.7% | 2 |

SECONDARY ELA PARTICIPATION RATE

| Subgroup | Tested 95% In Current Year | Current Year 12th Grade Enrollment | Current Year Participation Rate |
|--|-------------------------------|---------------------------------------|------------------------------------|
| All Students | Х | 291 | 93.1% |
| American Indian or Alaska Native | _ | 2 | _ |
| Asian or Native Hawaiian/Other Pacific Islander | _ | 12 | _ |
| Black or African American | _ | 26 | _ |
| Hispanic or Latino | _ | 16 | _ |
| Multiracial | _ | 8 | _ |
| White | Х | 227 | 94.3% |
| English Language Learner | _ | 4 | _ |
| Students with Disabilities | Х | 51 | 82.4% |
| Economically Disadvantaged | х | 140 | 90.7% |

SECONDARY MATHEMATICS PARTICIPATION RATE

| Subgroup | Tested 95% In Current Year | Current Year 12th Grade Enrollment | Current Year Participation Rate |
|--|-------------------------------|---------------------------------------|------------------------------------|
| All Students | Х | 260 | 56.9% |
| American Indian or Alaska Native | - | 2 | - |
| Asian or Native Hawaiian/Other Pacific Islander | _ | 11 | _ |
| Black or African American | _ | 20 | _ |
| Hispanic or Latino | - | 16 | _ |
| Multiracial | - | 8 | _ |
| White | Х | 203 | 55.2% |
| English Language Learner | - | 3 | - |
| Students with Disabilities | х | 42 | 35.7% |
| Economically Disadvantaged | Х | 118 | 53.4% |

GRADES 3-8 ENGLISH LANGUAGE ARTS RESULTS (2022-23)

The results of the 2022-23 Grades 3-8 English Language Arts represent student achievement on the new Next Generation Learning Standards. Because the tests measure different learning standards, the results are not comparable to those from prior years.

SUMMARY RESULTS



| Grade | Total | Not 7 | Tested | Test | ed | Lev | vel 1 | Lev | vel 2 | Lev | vel 3 | Lev | vel 4 | | icient s 3 & 4) |
|------------|-------|-------|--------|-------|-----|-----|-------|-----|-------|-----|-------|-----|-------|-----|--------------------|
| | # | # | % | # | % | # | % | # | % | # | % | # | % | # | % |
| Grade 3 | 250 | 17 | 7% | 233 | 93% | 74 | 32% | 76 | 33% | 65 | 28% | 18 | 8% | 83 | 36% |
| Grade 4 | 231 | 17 | 7% | 214 | 93% | 54 | 25% | 67 | 31% | 63 | 29% | 30 | 14% | 93 | 43% |
| Grade 5 | 227 | 27 | 12% | 200 | 88% | 51 | 26% | 64 | 32% | 60 | 30% | 25 | 13% | 85 | 43% |
| Grade 6 | 212 | 26 | 12% | 186 | 88% | 60 | 32% | 53 | 28% | 51 | 27% | 22 | 12% | 73 | 39% |
| Grade 7 | 241 | 37 | 15% | 204 | 85% | 73 | 36% | 51 | 25% | 66 | 32% | 14 | 7% | 80 | 39% |
| Grade 8 | 242 | 24 | 10% | 218 | 90% | 41 | 19% | 84 | 39% | 73 | 33% | 20 | 9% | 93 | 43% |
| Grades 3-8 | 1,403 | 148 | 11% | 1,255 | 89% | 353 | 28% | 395 | 31% | 378 | 30% | 129 | 10% | 507 | 40% |

GRADE 3 ELA RESULTS



| Subgroup | Total | | Not ested | Те | sted | Le | vel 1 | Le | vel 2 | Le | vel 3 | Le | vel 4 | | ficient els 3 & 4) |
|--|-------|----|--------------|-----|------|----|-------|----|-------|----|-------|----|-------|----|--------------------------|
| | # | # | % | # | % | # | % | # | % | # | % | # | % | # | % |
| All Students | 250 | 17 | 7% | 233 | 93% | 74 | 32% | 76 | 33% | 65 | 28% | 18 | 8% | 83 | 36% |
| Female | 125 | 7 | 6% | 118 | 94% | 31 | 26% | 34 | 29% | 40 | 34% | 13 | 11% | 53 | 45% |
| Male | 125 | 10 | 8% | 115 | 92% | 43 | 37% | 42 | 37% | 25 | 22% | 5 | 4% | 30 | 26% |
| General Education Students | 197 | 4 | 2% | 193 | 98% | 49 | 25% | 64 | 33% | 63 | 33% | 17 | 9% | 80 | 41% |
| Students with Disabilities | 53 | 13 | 25% | 40 | 75% | 25 | 63% | 12 | 30% | 2 | 5% | 1 | 3% | 3 | 8% |
| Asian or Native Hawaiian/Other Pacific Islander | 9 | 2 | 22% | 7 | 78% | - | _ | _ | _ | - | _ | _ | _ | _ | _ |
| Black or African American | 11 | 0 | 0% | 11 | 100% | 5 | 45% | 5 | 45% | 1 | 9% | 0 | 0% | 1 | 9% |
| Hispanic or Latino | 4 | 0 | 0% | 4 | 100% | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| White | 214 | 14 | 7% | 200 | 93% | 63 | 32% | 61 | 31% | 59 | 30% | 17 | 9% | 76 | 38% |
| Multiracial | 12 | 1 | 8% | 11 | 92% | 2 | 18% | 6 | 55% | 3 | 27% | 0 | 0% | 3 | 27% |
| Small Group Total: Race & Ethnicity | 13 | 2 | 15% | 11 | 85% | 4 | 36% | 4 | 36% | 2 | 18% | 1 | 9% | 3 | 27% |
| Economically Disadvantaged | 146 | 13 | 9% | 133 | 91% | 58 | 44% | 38 | 29% | 30 | 23% | 7 | 5% | 37 | 28% |
| Not Economically Disadvantaged | 104 | 4 | 4% | 100 | 96% | 16 | 16% | 38 | 38% | 35 | 35% | 11 | 11% | 46 | 46% |
| English Language Learner | 13 | 1 | 8% | 12 | 92% | 6 | 50% | 5 | 42% | 1 | 8% | 0 | 0% | 1 | 8% |
| Non-English Language Learner | 237 | 16 | 7% | 221 | 93% | 68 | 31% | 71 | 32% | 64 | 29% | 18 | 8% | 82 | 37% |
| Not in Foster Care | 250 | 17 | 7% | 233 | 93% | 74 | 32% | 76 | 33% | 65 | 28% | 18 | 8% | 83 | 36% |
| Homeless | 2 | 0 | 0% | 2 | 100% | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| Not Homeless | 248 | 17 | 7% | 231 | 93% | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| Not Migrant | 250 | 17 | 7% | 233 | 93% | 74 | 32% | 76 | 33% | 65 | 28% | 18 | 8% | 83 | 36% |
| Parent in Armed Forces | 4 | 1 | 25% | 3 | 75% | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| Parent Not in Armed Forces | 246 | 16 | 7% | 230 | 93% | _ | - | _ | _ | _ | _ | _ | _ | _ | _ |

GRADE 4 ELA RESULTS



| Subgroup | Total | | Not ested | Те | sted | Le | vel 1 | Le | vel 2 | Le | vel 3 | Le | vel 4 | (Lev | ficient els 3 & 4) |
|--|-------|----|--------------|-----|------|----|-------|----|-------|----|-------|----|-------|------|--------------------------|
| | # | # | % | # | % | # | % | # | % | # | % | # | % | # | % |
| All Students | 231 | 17 | 7% | 214 | 93% | 54 | 25% | 67 | 31% | 63 | 29% | 30 | 14% | 93 | 43% |
| Female | 117 | 6 | 5% | 111 | 95% | 30 | 27% | 32 | 29% | 34 | 31% | 15 | 14% | 49 | 44% |
| Male | 114 | 11 | 10% | 103 | 90% | 24 | 23% | 35 | 34% | 29 | 28% | 15 | 15% | 44 | 43% |
| General Education Students | 188 | 8 | 4% | 180 | 96% | 34 | 19% | 57 | 32% | 60 | 33% | 29 | 16% | 89 | 49% |
| Students with Disabilities | 43 | 9 | 21% | 34 | 79% | 20 | 59% | 10 | 29% | 3 | 9% | 1 | 3% | 4 | 12% |
| American Indian or Alaska Native | 3 | 0 | 0% | 3 | 100% | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| Asian or Native Hawaiian/Other Pacific Islander | 7 | 1 | 14% | 6 | 86% | 2 | 33% | 3 | 50% | 1 | 17% | 0 | 0% | 1 | 17% |
| Black or African American | 17 | 3 | 18% | 14 | 82% | 4 | 29% | 7 | 50% | 3 | 21% | 0 | 0% | 3 | 21% |
| Hispanic or Latino | 6 | 0 | 0% | 6 | 100% | 1 | 17% | 3 | 50% | 2 | 33% | 0 | 0% | 2 | 33% |
| White | 193 | 13 | 7% | 180 | 93% | 45 | 25% | 51 | 28% | 55 | 31% | 29 | 16% | 84 | 47% |
| Multiracial | 5 | 0 | 0% | 5 | 100% | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| Small Group Total: Race & Ethnicity | 8 | 0 | 0% | 8 | 100% | 2 | 25% | 3 | 38% | 2 | 25% | 1 | 13% | 3 | 38% |
| Economically Disadvantaged | 143 | 11 | 8% | 132 | 92% | 42 | 32% | 47 | 36% | 35 | 27% | 8 | 6% | 43 | 33% |
| Not Economically Disadvantaged | 88 | 6 | 7% | 82 | 93% | 12 | 15% | 20 | 24% | 28 | 34% | 22 | 27% | 50 | 61% |
| English Language Learner | 14 | 1 | 7% | 13 | 93% | 6 | 46% | 6 | 46% | 1 | 8% | 0 | 0% | 1 | 8% |
| Non-English Language Learner | 217 | 16 | 7% | 201 | 93% | 48 | 24% | 61 | 30% | 62 | 31% | 30 | 15% | 92 | 46% |
| Not in Foster Care | 231 | 17 | 7% | 214 | 93% | 54 | 25% | 67 | 31% | 63 | 29% | 30 | 14% | 93 | 43% |
| Homeless | 2 | 0 | 0% | 2 | 100% | _ | _ | - | _ | - | _ | - | _ | _ | _ |
| Not Homeless | 229 | 17 | 7% | 212 | 93% | _ | _ | - | _ | - | _ | - | _ | _ | _ |
| Not Migrant | 231 | 17 | 7% | 214 | 93% | 54 | 25% | 67 | 31% | 63 | 29% | 30 | 14% | 93 | 43% |
| Parent in Armed Forces | 1 | 0 | 0% | 1 | 100% | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| Parent Not in Armed Forces | 230 | 17 | 7% | 213 | 93% | _ | _ | _ | _ | _ | - | _ | _ | _ | _ |

GRADE 5 ELA RESULTS



| Subgroup | Total | Not | Tested | Те | ested | Le | vel 1 | Le | vel 2 | Le | vel 3 | Le | vel 4 | (Lev | ficient els 3 & 4) |
|--|-------|-----|--------|-----|-------|----|-------|----|-------|----|-------|----|-------|------|--------------------------|
| | # | # | % | # | % | # | % | # | % | # | % | # | % | # | % |
| All Students | 227 | 27 | 12% | 200 | 88% | 51 | 26% | 64 | 32% | 60 | 30% | 25 | 13% | 85 | 43% |
| Female | 115 | 10 | 9% | 105 | 91% | 18 | 17% | 33 | 31% | 37 | 35% | 17 | 16% | 54 | 51% |
| Male | 112 | 17 | 15% | 95 | 85% | 33 | 35% | 31 | 33% | 23 | 24% | 8 | 8% | 31 | 33% |
| General Education Students | 181 | 10 | 6% | 171 | 94% | 34 | 20% | 53 | 31% | 59 | 35% | 25 | 15% | 84 | 49% |
| Students with Disabilities | 46 | 17 | 37% | 29 | 63% | 17 | 59% | 11 | 38% | 1 | 3% | 0 | 0% | 1 | 3% |
| American Indian or Alaska Native | 2 | 2 | 100% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| Asian or Native Hawaiian/Other Pacific Islander | 11 | 0 | 0% | 11 | 100% | 2 | 18% | 6 | 55% | 2 | 18% | 1 | 9% | 3 | 27% |
| Black or African American | 16 | 0 | 0% | 16 | 100% | 4 | 25% | 8 | 50% | 3 | 19% | 1 | 6% | 4 | 25% |
| Hispanic or Latino | 8 | 2 | 25% | 6 | 75% | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| White | 183 | 19 | 10% | 164 | 90% | 43 | 26% | 48 | 29% | 52 | 32% | 21 | 13% | 73 | 45% |
| Multiracial | 7 | 4 | 57% | 3 | 43% | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| Small Group Total: Race & Ethnicity | 15 | 6 | 40% | 9 | 60% | 2 | 22% | 2 | 22% | 3 | 33% | 2 | 22% | 5 | 56% |
| Economically Disadvantaged | 132 | 23 | 17% | 109 | 83% | 38 | 35% | 36 | 33% | 23 | 21% | 12 | 11% | 35 | 32% |
| Not Economically Disadvantaged | 95 | 4 | 4% | 91 | 96% | 13 | 14% | 28 | 31% | 37 | 41% | 13 | 14% | 50 | 55% |
| English Language Learner | 9 | 1 | 11% | 8 | 89% | 4 | 50% | 3 | 38% | 1 | 13% | 0 | 0% | 1 | 13% |
| Non-English Language Learner | 218 | 26 | 12% | 192 | 88% | 47 | 24% | 61 | 32% | 59 | 31% | 25 | 13% | 84 | 44% |
| Not in Foster Care | 227 | 27 | 12% | 200 | 88% | 51 | 26% | 64 | 32% | 60 | 30% | 25 | 13% | 85 | 43% |
| Homeless | 4 | 1 | 25% | 3 | 75% | - | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| Not Homeless | 223 | 26 | 12% | 197 | 88% | - | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| Not Migrant | 227 | 27 | 12% | 200 | 88% | 51 | 26% | 64 | 32% | 60 | 30% | 25 | 13% | 85 | 43% |
| Parent in Armed Forces | 2 | 0 | 0% | 2 | 100% | _ | _ | - | _ | _ | _ | _ | _ | _ | _ |
| Parent Not in Armed Forces | 225 | 27 | 12% | 198 | 88% | _ | _ | _ | _ | _ | - | _ | _ | _ | _ |

GRADE 6 ELA RESULTS



| Subgroup | Total | | Not ested | Те | ested | Le | vel 1 | Le | vel 2 | Le | vel 3 | Le | vel 4 | (Lev | ficient rels 3 & 4) |
|--|-------|----|--------------|-----|-------|----|-------|----|-------|----|-------|----|-------|------|---------------------------|
| | # | # | % | # | % | # | % | # | % | # | % | # | % | # | % |
| All Students | 212 | 26 | 12% | 186 | 88% | 60 | 32% | 53 | 28% | 51 | 27% | 22 | 12% | 73 | 39% |
| Female | 109 | 17 | 16% | 92 | 84% | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| Male | 102 | 9 | 9% | 93 | 91% | 34 | 37% | 24 | 26% | 29 | 31% | 6 | 6% | 35 | 38% |
| Non-Binary | 1 | 0 | 0% | 1 | 100% | _ | _ | _ | - | _ | _ | _ | _ | _ | _ |
| Small Group Total: Gender | 110 | 17 | 15% | 93 | 85% | 26 | 28% | 29 | 31% | 22 | 24% | 16 | 17% | 38 | 41% |
| General Education Students | 165 | 17 | 10% | 148 | 90% | 31 | 21% | 49 | 33% | 48 | 32% | 20 | 14% | 68 | 46% |
| Students with Disabilities | 47 | 9 | 19% | 38 | 81% | 29 | 76% | 4 | 11% | 3 | 8% | 2 | 5% | 5 | 13% |
| American Indian or Alaska Native | 2 | 0 | 0% | 2 | 100% | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| Asian or Native Hawaiian/Other Pacific Islander | 7 | 1 | 14% | 6 | 86% | 2 | 33% | 2 | 33% | 2 | 33% | 0 | 0% | 2 | 33% |
| Black or African American | 16 | 1 | 6% | 15 | 94% | 10 | 67% | 4 | 27% | 1 | 7% | 0 | 0% | 1 | 7% |
| Hispanic or Latino | 11 | 1 | 9% | 10 | 91% | 2 | 20% | 5 | 50% | 3 | 30% | 0 | 0% | 3 | 30% |
| White | 169 | 22 | 13% | 147 | 87% | 43 | 29% | 40 | 27% | 42 | 29% | 22 | 15% | 64 | 44% |
| Multiracial | 7 | 1 | 14% | 6 | 86% | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| Small Group Total: Race & Ethnicity | 9 | 1 | 11% | 8 | 89% | 3 | 38% | 2 | 25% | 3 | 38% | 0 | 0% | 3 | 38% |
| Economically Disadvantaged | 99 | 14 | 14% | 85 | 86% | 35 | 41% | 26 | 31% | 17 | 20% | 7 | 8% | 24 | 28% |
| Not Economically Disadvantaged | 113 | 12 | 11% | 101 | 89% | 25 | 25% | 27 | 27% | 34 | 34% | 15 | 15% | 49 | 49% |
| English Language Learner | 5 | 1 | 20% | 4 | 80% | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| Non-English Language Learner | 207 | 25 | 12% | 182 | 88% | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| Not in Foster Care | 212 | 26 | 12% | 186 | 88% | 60 | 32% | 53 | 28% | 51 | 27% | 22 | 12% | 73 | 39% |
| Homeless | 3 | 0 | 0% | 3 | 100% | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| Not Homeless | 209 | 26 | 12% | 183 | 88% | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| Not Migrant | 212 | 26 | 12% | 186 | 88% | 60 | 32% | 53 | 28% | 51 | 27% | 22 | 12% | 73 | 39% |
| Parent in Armed Forces | 3 | 1 | 33% | 2 | 67% | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| Parent Not in Armed Forces | 209 | 25 | 12% | 184 | 88% | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |

GRADE 7 ELA RESULTS



| Subgroup | Total | Not | Tested | Te | ested | Le | vel 1 | Le | vel 2 | Le | vel 3 | Le | vel 4 | | ficient els 3 & 4) |
|--|-------|-----|--------|-----|-------|----|-------|----|-------|----|-------|----|-------|----|--------------------------|
| | # | # | % | # | % | # | % | # | % | # | % | # | % | # | % |
| All Students | 241 | 37 | 15% | 204 | 85% | 73 | 36% | 51 | 25% | 66 | 32% | 14 | 7% | 80 | 39% |
| Female | 120 | 17 | 14% | 103 | 86% | 25 | 24% | 27 | 26% | 42 | 41% | 9 | 9% | 51 | 50% |
| Male | 121 | 20 | 17% | 101 | 83% | 48 | 48% | 24 | 24% | 24 | 24% | 5 | 5% | 29 | 29% |
| General Education Students | 192 | 22 | 11% | 170 | 89% | 50 | 29% | 45 | 26% | 62 | 36% | 13 | 8% | 75 | 44% |
| Students with Disabilities | 49 | 15 | 31% | 34 | 69% | 23 | 68% | 6 | 18% | 4 | 12% | 1 | 3% | 5 | 15% |
| Asian or Native Hawaiian/Other Pacific Islander | 10 | 1 | 10% | 9 | 90% | 5 | 56% | 1 | 11% | 2 | 22% | 1 | 11% | 3 | 33% |
| Black or African American | 19 | 1 | 5% | 18 | 95% | 9 | 50% | 8 | 44% | 1 | 6% | 0 | 0% | 1 | 6% |
| Hispanic or Latino | 8 | 3 | 38% | 5 | 63% | 2 | 40% | 3 | 60% | 0 | 0% | 0 | 0% | 0 | 0% |
| White | 189 | 28 | 15% | 161 | 85% | 51 | 32% | 37 | 23% | 61 | 38% | 12 | 7% | 73 | 45% |
| Multiracial | 15 | 4 | 27% | 11 | 73% | 6 | 55% | 2 | 18% | 2 | 18% | 1 | 9% | 3 | 27% |
| Economically Disadvantaged | 109 | 19 | 17% | 90 | 83% | 46 | 51% | 23 | 26% | 20 | 22% | 1 | 1% | 21 | 23% |
| Not Economically Disadvantaged | 132 | 18 | 14% | 114 | 86% | 27 | 24% | 28 | 25% | 46 | 40% | 13 | 11% | 59 | 52% |
| English Language Learner | 8 | 1 | 13% | 7 | 88% | 6 | 86% | 1 | 14% | 0 | 0% | 0 | 0% | 0 | 0% |
| Non-English Language Learner | 233 | 36 | 15% | 197 | 85% | 67 | 34% | 50 | 25% | 66 | 34% | 14 | 7% | 80 | 41% |
| Not in Foster Care | 241 | 37 | 15% | 204 | 85% | 73 | 36% | 51 | 25% | 66 | 32% | 14 | 7% | 80 | 39% |
| Homeless | 1 | 0 | 0% | 1 | 100% | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| Not Homeless | 240 | 37 | 15% | 203 | 85% | _ | _ | _ | _ | _ | _ | - | _ | _ | _ |
| Not Migrant | 241 | 37 | 15% | 204 | 85% | 73 | 36% | 51 | 25% | 66 | 32% | 14 | 7% | 80 | 39% |
| Parent in Armed Forces | 1 | 1 | 100% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| Parent Not in Armed Forces | 240 | 36 | 15% | 204 | 85% | 73 | 36% | 51 | 25% | 66 | 32% | 14 | 7% | 80 | 39% |

GRADE 8 ELA RESULTS



| Subgroup | Total | | Not sted | Те | sted | Le | vel 1 | Le | evel 2 | Le | vel 3 | Le | vel 4 | | ficient els 3 & 4) |
|--|-------|----|-------------|-----|------|----|-------|----|--------|----|-------|----|-------|----|--------------------------|
| | # | # | % | # | % | # | % | # | % | # | % | # | % | # | % |
| All Students | 242 | 24 | 10% | 218 | 90% | 41 | 19% | 84 | 39% | 73 | 33% | 20 | 9% | 93 | 43% |
| Female | 112 | 11 | 10% | 101 | 90% | 11 | 11% | 41 | 41% | 40 | 40% | 9 | 9% | 49 | 49% |
| Male | 130 | 13 | 10% | 117 | 90% | 30 | 26% | 43 | 37% | 33 | 28% | 11 | 9% | 44 | 38% |
| General Education Students | 193 | 10 | 5% | 183 | 95% | 28 | 15% | 63 | 34% | 72 | 39% | 20 | 11% | 92 | 50% |
| Students with Disabilities | 49 | 14 | 29% | 35 | 71% | 13 | 37% | 21 | 60% | 1 | 3% | 0 | 0% | 1 | 3% |
| Asian or Native Hawaiian/Other Pacific Islander | 6 | 0 | 0% | 6 | 100% | 1 | 17% | 2 | 33% | 3 | 50% | 0 | 0% | 3 | 50% |
| Black or African American | 13 | 0 | 0% | 13 | 100% | 1 | 8% | 8 | 62% | 4 | 31% | 0 | 0% | 4 | 31% |
| Hispanic or Latino | 7 | 0 | 0% | 7 | 100% | 0 | 0% | 7 | 100% | 0 | 0% | 0 | 0% | 0 | 0% |
| White | 208 | 23 | 11% | 185 | 89% | 37 | 20% | 64 | 35% | 65 | 35% | 19 | 10% | 84 | 45% |
| Multiracial | 8 | 1 | 13% | 7 | 88% | 2 | 29% | 3 | 43% | 1 | 14% | 1 | 14% | 2 | 29% |
| Economically Disadvantaged | 110 | 15 | 14% | 95 | 86% | 26 | 27% | 45 | 47% | 22 | 23% | 2 | 2% | 24 | 25% |
| Not Economically Disadvantaged | 132 | 9 | 7% | 123 | 93% | 15 | 12% | 39 | 32% | 51 | 41% | 18 | 15% | 69 | 56% |
| English Language Learner | 9 | 2 | 22% | 7 | 78% | 5 | 71% | 2 | 29% | 0 | 0% | 0 | 0% | 0 | 0% |
| Non-English Language Learner | 233 | 22 | 9% | 211 | 91% | 36 | 17% | 82 | 39% | 73 | 35% | 20 | 9% | 93 | 44% |
| Not in Foster Care | 242 | 24 | 10% | 218 | 90% | 41 | 19% | 84 | 39% | 73 | 33% | 20 | 9% | 93 | 43% |
| Homeless | 9 | 2 | 22% | 7 | 78% | 3 | 43% | 2 | 29% | 2 | 29% | 0 | 0% | 2 | 29% |
| Not Homeless | 233 | 22 | 9% | 211 | 91% | 38 | 18% | 82 | 39% | 71 | 34% | 20 | 9% | 91 | 43% |
| Not Migrant | 242 | 24 | 10% | 218 | 90% | 41 | 19% | 84 | 39% | 73 | 33% | 20 | 9% | 93 | 43% |
| Parent in Armed Forces | 2 | 0 | 0% | 2 | 100% | _ | _ | - | _ | - | _ | _ | ı | _ | - |
| Parent Not in Armed Forces | 240 | 24 | 10% | 216 | 90% | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |

GRADES 3-8 MATHEMATICS RESULTS (2022-23)

The results of the 2022-23 Grades 3-8 Mathematics Tests represent student achievement on the new Next Generation Learning Standards. Because the tests measure different learning standards, the results are not comparable to those from prior years.

SUMMARY RESULTS

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| Grade | Total | Not Tested | | Tested | | Level 1 | | Level 2 | | Lev | rel 3 | Level 4 | & Above | Proficient (Levels 3 & Above) | | |
|------------|-------|------------|-----|--------|-----|---------|-----|---------|-----|-----|-------|---------|---------|----------------------------------|-----|--|
| | # | # | % | # | % | # | % | # | % | # | % | # | % | # | % | |
| Grade 3 | 250 | 15 | 6% | 235 | 94% | 25 | 11% | 90 | 38% | 103 | 44% | 17 | 7% | 120 | 51% | |
| Grade 4 | 231 | 16 | 7% | 215 | 93% | 52 | 24% | 66 | 31% | 80 | 37% | 17 | 8% | 97 | 45% | |
| Grade 5 | 227 | 30 | 13% | 197 | 87% | 40 | 20% | 59 | 30% | 81 | 41% | 17 | 9% | 98 | 50% | |
| Grade 6 | 213 | 42 | 20% | 171 | 80% | 41 | 24% | 56 | 33% | 60 | 35% | 14 | 8% | 74 | 43% | |
| Combined 6 | 213 | 42 | 20% | 171 | 80% | 41 | 24% | 56 | 33% | 60 | 35% | 14 | 8% | 74 | 43% | |
| Grade 7 | 241 | 55 | 23% | 186 | 77% | 46 | 25% | 40 | 22% | 71 | 38% | 29 | 16% | 100 | 54% | |
| Combined 7 | 241 | 55 | 23% | 186 | 77% | 46 | 25% | 40 | 22% | 71 | 38% | 29 | 16% | 100 | 54% | |
| Grade 8 | 244 | 89 | 36% | 155 | 64% | 67 | 43% | 37 | 24% | 48 | 31% | 3 | 2% | 51 | 33% | |
| Regents 8 | _ | _ | _ | 54 | 22% | 1 | 2% | 0 | 0% | 6 | 11% | 47 | 87% | 53 | 98% | |
| Combined 8 | 244 | 35 | 14% | 209 | 86% | 68 | 33% | 37 | 18% | 54 | 26% | 50 | 24% | 104 | 50% | |
| Grades 3-8 | 1,406 | 193 | 14% | 1,213 | 86% | 272 | 22% | 348 | 29% | 449 | 37% | 144 | 12% | 593 | 49% | |

See report card Glossary and Guide for criteria used to include students in this table.

GRADE 3 MATH RESULTS



| Subgroup | | | Not sted | Те | sted | Le | vel 1 | Le | vel 2 | Lev | /el 3 | Level 4 | | Proficient (Levels 3 & 4) | |
|--|-----|----|-------------|-----|------|----|-------|----|-------|-----|-------|---------|-----|---------------------------------|-----|
| | # | # | % | # | % | # | % | # | % | # | % | # | % | # | % |
| All Students | 250 | 15 | 6% | 235 | 94% | 25 | 11% | 90 | 38% | 103 | 44% | 17 | 7% | 120 | 51% |
| Female | 125 | 5 | 4% | 120 | 96% | 14 | 12% | 43 | 36% | 50 | 42% | 13 | 11% | 63 | 53% |
| Male | 125 | 10 | 8% | 115 | 92% | 11 | 10% | 47 | 41% | 53 | 46% | 4 | 3% | 57 | 50% |
| General Education Students | 197 | 2 | 1% | 195 | 99% | 13 | 7% | 74 | 38% | 91 | 47% | 17 | 9% | 108 | 55% |
| Students with Disabilities | 53 | 13 | 25% | 40 | 75% | 12 | 30% | 16 | 40% | 12 | 30% | 0 | 0% | 12 | 30% |
| Asian or Native Hawaiian/Other Pacific Islander | 9 | 0 | 0% | 9 | 100% | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| Black or African American | 11 | 0 | 0% | 11 | 100% | 1 | 9% | 6 | 55% | 4 | 36% | 0 | 0% | 4 | 36% |
| Hispanic or Latino | 4 | 0 | 0% | 4 | 100% | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| White | 214 | 14 | 7% | 200 | 93% | 24 | 12% | 72 | 36% | 88 | 44% | 16 | 8% | 104 | 52% |
| Multiracial | 12 | 1 | 8% | 11 | 92% | 0 | 0% | 5 | 45% | 6 | 55% | 0 | 0% | 6 | 55% |
| Small Group Total: Race & Ethnicity | 13 | 0 | 0% | 13 | 100% | 0 | 0% | 7 | 54% | 5 | 38% | 1 | 8% | 6 | 46% |
| Economically Disadvantaged | 146 | 10 | 7% | 136 | 93% | 21 | 15% | 61 | 45% | 44 | 32% | 10 | 7% | 54 | 40% |
| Not Economically Disadvantaged | 104 | 5 | 5% | 99 | 95% | 4 | 4% | 29 | 29% | 59 | 60% | 7 | 7% | 66 | 67% |
| English Language Learner | 13 | 0 | 0% | 13 | 100% | 1 | 8% | 9 | 69% | 3 | 23% | 0 | 0% | 3 | 23% |
| Non-English Language Learner | 237 | 15 | 6% | 222 | 94% | 24 | 11% | 81 | 36% | 100 | 45% | 17 | 8% | 117 | 53% |
| Not in Foster Care | 250 | 15 | 6% | 235 | 94% | 25 | 11% | 90 | 38% | 103 | 44% | 17 | 7% | 120 | 51% |
| Homeless | 2 | 0 | 0% | 2 | 100% | - | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| Not Homeless | 248 | 15 | 6% | 233 | 94% | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| Not Migrant | 250 | 15 | 6% | 235 | 94% | 25 | 11% | 90 | 38% | 103 | 44% | 17 | 7% | 120 | 51% |
| Parent in Armed Forces | 4 | 1 | 25% | 3 | 75% | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| Parent Not in Armed Forces | 246 | 14 | 6% | 232 | 94% | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |

GRADE 4 MATH RESULTS



| Subgroup | Total | | Not ested | Те | sted | Le | vel 1 | Le | vel 2 | Le | vel 3 | Level 4 | | Proficient (Levels 3 & 4) | |
|--|-------|----|--------------|-----|------|----|-------|----|-------|----|-------|---------|-----|---------------------------------|-----|
| | # | # | % | # | % | # | % | # | % | # | % | # | % | # | % |
| All Students | 231 | 16 | 7% | 215 | 93% | 52 | 24% | 66 | 31% | 80 | 37% | 17 | 8% | 97 | 45% |
| Female | 117 | 7 | 6% | 110 | 94% | 32 | 29% | 38 | 35% | 32 | 29% | 8 | 7% | 40 | 36% |
| Male | 114 | 9 | 8% | 105 | 92% | 20 | 19% | 28 | 27% | 48 | 46% | 9 | 9% | 57 | 54% |
| General Education Students | 188 | 8 | 4% | 180 | 96% | 27 | 15% | 61 | 34% | 75 | 42% | 17 | 9% | 92 | 51% |
| Students with Disabilities | 43 | 8 | 19% | 35 | 81% | 25 | 71% | 5 | 14% | 5 | 14% | 0 | 0% | 5 | 14% |
| American Indian or Alaska Native | 3 | 0 | 0% | 3 | 100% | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| Asian or Native Hawaiian/Other Pacific Islander | 7 | 1 | 14% | 6 | 86% | 0 | 0% | 5 | 83% | 1 | 17% | 0 | 0% | 1 | 17% |
| Black or African American | 17 | 2 | 12% | 15 | 88% | 7 | 47% | 5 | 33% | 3 | 20% | 0 | 0% | 3 | 20% |
| Hispanic or Latino | 6 | 0 | 0% | 6 | 100% | 3 | 50% | 1 | 17% | 2 | 33% | 0 | 0% | 2 | 33% |
| White | 193 | 13 | 7% | 180 | 93% | 40 | 22% | 52 | 29% | 71 | 39% | 17 | 9% | 88 | 49% |
| Multiracial | 5 | 0 | 0% | 5 | 100% | _ | _ | _ | _ | _ | _ | _ | _ | - | _ |
| Small Group Total: Race & Ethnicity | 8 | 0 | 0% | 8 | 100% | 2 | 25% | 3 | 38% | 3 | 38% | 0 | 0% | 3 | 38% |
| Economically Disadvantaged | 143 | 10 | 7% | 133 | 93% | 40 | 30% | 46 | 35% | 44 | 33% | 3 | 2% | 47 | 35% |
| Not Economically Disadvantaged | 88 | 6 | 7% | 82 | 93% | 12 | 15% | 20 | 24% | 36 | 44% | 14 | 17% | 50 | 61% |
| English Language Learner | 14 | 1 | 7% | 13 | 93% | 5 | 38% | 5 | 38% | 3 | 23% | 0 | 0% | 3 | 23% |
| Non-English Language Learner | 217 | 15 | 7% | 202 | 93% | 47 | 23% | 61 | 30% | 77 | 38% | 17 | 8% | 94 | 47% |
| Not in Foster Care | 231 | 16 | 7% | 215 | 93% | 52 | 24% | 66 | 31% | 80 | 37% | 17 | 8% | 97 | 45% |
| Homeless | 2 | 0 | 0% | 2 | 100% | _ | _ | _ | _ | _ | _ | _ | _ | - | _ |
| Not Homeless | 229 | 16 | 7% | 213 | 93% | _ | _ | _ | _ | _ | _ | _ | _ | - | _ |
| Not Migrant | 231 | 16 | 7% | 215 | 93% | 52 | 24% | 66 | 31% | 80 | 37% | 17 | 8% | 97 | 45% |
| Parent in Armed Forces | 1 | 0 | 0% | 1 | 100% | _ | _ | _ | _ | - | _ | _ | _ | _ | _ |
| Parent Not in Armed Forces | 230 | 16 | 7% | 214 | 93% | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |

GRADE 5 MATH RESULTS



| Subgroup | Total | Not | Tested | Te | Tested | | vel 1 | Le | vel 2 | Le | vel 3 | Level 4 | | Proficient (Levels 3 & 4) | |
|--|-------|-----|--------|-----|--------|----|-------|----|-------|----|-------|---------|-----|---------------------------------|-----|
| | # | # | % | # | % | # | % | # | % | # | % | # | % | # | % |
| All Students | 227 | 30 | 13% | 197 | 87% | 40 | 20% | 59 | 30% | 81 | 41% | 17 | 9% | 98 | 50% |
| Female | 115 | 14 | 12% | 101 | 88% | 18 | 18% | 34 | 34% | 40 | 40% | 9 | 9% | 49 | 49% |
| Male | 112 | 16 | 14% | 96 | 86% | 22 | 23% | 25 | 26% | 41 | 43% | 8 | 8% | 49 | 51% |
| General Education Students | 181 | 13 | 7% | 168 | 93% | 22 | 13% | 53 | 32% | 78 | 46% | 15 | 9% | 93 | 55% |
| Students with Disabilities | 46 | 17 | 37% | 29 | 63% | 18 | 62% | 6 | 21% | 3 | 10% | 2 | 7% | 5 | 17% |
| American Indian or Alaska Native | 2 | 2 | 100% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| Asian or Native Hawaiian/Other Pacific Islander | 11 | 0 | 0% | 11 | 100% | 1 | 9% | 1 | 9% | 7 | 64% | 2 | 18% | 9 | 82% |
| Black or African American | 16 | 0 | 0% | 16 | 100% | 5 | 31% | 6 | 38% | 5 | 31% | 0 | 0% | 5 | 31% |
| Hispanic or Latino | 8 | 2 | 25% | 6 | 75% | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| White | 183 | 22 | 12% | 161 | 88% | 32 | 20% | 49 | 30% | 65 | 40% | 15 | 9% | 80 | 50% |
| Multiracial | 7 | 4 | 57% | 3 | 43% | - | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| Small Group Total: Race & Ethnicity | 15 | 6 | 40% | 9 | 60% | 2 | 22% | 3 | 33% | 4 | 44% | 0 | 0% | 4 | 44% |
| Economically Disadvantaged | 132 | 25 | 19% | 107 | 81% | 28 | 26% | 34 | 32% | 38 | 36% | 7 | 7% | 45 | 42% |
| Not Economically Disadvantaged | 95 | 5 | 5% | 90 | 95% | 12 | 13% | 25 | 28% | 43 | 48% | 10 | 11% | 53 | 59% |
| English Language Learner | 9 | 0 | 0% | 9 | 100% | 4 | 44% | 4 | 44% | 1 | 11% | 0 | 0% | 1 | 11% |
| Non-English Language Learner | 218 | 30 | 14% | 188 | 86% | 36 | 19% | 55 | 29% | 80 | 43% | 17 | 9% | 97 | 52% |
| Not in Foster Care | 227 | 30 | 13% | 197 | 87% | 40 | 20% | 59 | 30% | 81 | 41% | 17 | 9% | 98 | 50% |
| Homeless | 4 | 0 | 0% | 4 | 100% | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| Not Homeless | 223 | 30 | 13% | 193 | 87% | _ | _ | _ | _ | _ | _ | _ | - | _ | _ |
| Not Migrant | 227 | 30 | 13% | 197 | 87% | 40 | 20% | 59 | 30% | 81 | 41% | 17 | 9% | 98 | 50% |
| Parent in Armed Forces | 2 | 0 | 0% | 2 | 100% | _ | _ | _ | _ | _ | _ | _ | - | _ | _ |
| Parent Not in Armed Forces | 225 | 30 | 13% | 195 | 87% | _ | _ | _ | _ | _ | - | _ | _ | _ | _ |

GRADE 6 MATH RESULTS



| Subgroup | Total | | Not ested | Те | sted | Le | vel 1 | Le | vel 2 | Le | vel 3 | Level 4 | | Proficient (Levels 3 & 4) | |
|--|-------|----|--------------|-----|------|----|-------|----|-------|----|-------|---------|-----|---------------------------------|-----|
| | # | # | % | # | % | # | % | # | % | # | % | # | % | # | % |
| All Students | 213 | 42 | 20% | 171 | 80% | 41 | 24% | 56 | 33% | 60 | 35% | 14 | 8% | 74 | 43% |
| Female | 109 | 23 | 21% | 86 | 79% | 22 | 26% | 29 | 34% | 30 | 35% | 5 | 6% | 35 | 41% |
| Male | 103 | 19 | 18% | 84 | 82% | _ | _ | _ | - | _ | _ | _ | _ | _ | _ |
| Non-Binary | 1 | 0 | 0% | 1 | 100% | _ | _ | _ | - | _ | _ | _ | _ | _ | _ |
| Small Group Total: Gender | 104 | 19 | 18% | 85 | 82% | 19 | 22% | 27 | 32% | 30 | 35% | 9 | 11% | 39 | 46% |
| General Education Students | 166 | 29 | 17% | 137 | 83% | 19 | 14% | 50 | 36% | 55 | 40% | 13 | 9% | 68 | 50% |
| Students with Disabilities | 47 | 13 | 28% | 34 | 72% | 22 | 65% | 6 | 18% | 5 | 15% | 1 | 3% | 6 | 18% |
| American Indian or Alaska Native | 2 | 0 | 0% | 2 | 100% | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| Asian or Native Hawaiian/Other Pacific Islander | 7 | 1 | 14% | 6 | 86% | 1 | 17% | 2 | 33% | 2 | 33% | 1 | 17% | 3 | 50% |
| Black or African American | 16 | 1 | 6% | 15 | 94% | 10 | 67% | 3 | 20% | 2 | 13% | 0 | 0% | 2 | 13% |
| Hispanic or Latino | 11 | 2 | 18% | 9 | 82% | 3 | 33% | 3 | 33% | 3 | 33% | 0 | 0% | 3 | 33% |
| White | 170 | 37 | 22% | 133 | 78% | 25 | 19% | 45 | 34% | 50 | 38% | 13 | 10% | 63 | 47% |
| Multiracial | 7 | 1 | 14% | 6 | 86% | _ | _ | _ | - | _ | _ | _ | _ | _ | _ |
| Small Group Total: Race & Ethnicity | 9 | 1 | 11% | 8 | 89% | 2 | 25% | 3 | 38% | 3 | 38% | 0 | 0% | 3 | 38% |
| Economically Disadvantaged | 100 | 23 | 23% | 77 | 77% | 31 | 40% | 26 | 34% | 16 | 21% | 4 | 5% | 20 | 26% |
| Not Economically Disadvantaged | 113 | 19 | 17% | 94 | 83% | 10 | 11% | 30 | 32% | 44 | 47% | 10 | 11% | 54 | 57% |
| English Language Learner | 5 | 0 | 0% | 5 | 100% | 2 | 40% | 3 | 60% | 0 | 0% | 0 | 0% | 0 | 0% |
| Non-English Language Learner | 208 | 42 | 20% | 166 | 80% | 39 | 23% | 53 | 32% | 60 | 36% | 14 | 8% | 74 | 45% |
| Not in Foster Care | 213 | 42 | 20% | 171 | 80% | 41 | 24% | 56 | 33% | 60 | 35% | 14 | 8% | 74 | 43% |
| Homeless | 3 | 1 | 33% | 2 | 67% | _ | _ | _ | _ | - | _ | _ | _ | _ | _ |
| Not Homeless | 210 | 41 | 20% | 169 | 80% | _ | _ | _ | _ | - | _ | _ | _ | _ | _ |
| Not Migrant | 213 | 42 | 20% | 171 | 80% | 41 | 24% | 56 | 33% | 60 | 35% | 14 | 8% | 74 | 43% |
| Parent in Armed Forces | 3 | 2 | 67% | 1 | 33% | _ | _ | _ | _ | - | _ | _ | _ | _ | _ |
| Parent Not in Armed Forces | 210 | 40 | 19% | 170 | 81% | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |

GRADE 7 MATH RESULTS



| Subgroup | Total | Not | Tested | Tes | Tested | | vel 1 | Le | vel 2 | Level 3 | | Level 4 | | Proficient (Levels 3 & 4) | |
|--|-------|-----|--------|-----|--------|----|-------|----|-------|---------|-----|---------|-----|---------------------------------|-----|
| | # | # | % | # | % | # | % | # | % | # | % | # | % | # | % |
| All Students | 241 | 55 | 23% | 186 | 77% | 46 | 25% | 40 | 22% | 71 | 38% | 29 | 16% | 100 | 54% |
| Female | 120 | 29 | 24% | 91 | 76% | 16 | 18% | 24 | 26% | 36 | 40% | 15 | 16% | 51 | 56% |
| Male | 121 | 26 | 21% | 95 | 79% | 30 | 32% | 16 | 17% | 35 | 37% | 14 | 15% | 49 | 52% |
| General Education Students | 192 | 36 | 19% | 156 | 81% | 30 | 19% | 35 | 22% | 64 | 41% | 27 | 17% | 91 | 58% |
| Students with Disabilities | 49 | 19 | 39% | 30 | 61% | 16 | 53% | 5 | 17% | 7 | 23% | 2 | 7% | 9 | 30% |
| Asian or Native Hawaiian/Other Pacific Islander | 10 | 1 | 10% | 9 | 90% | 4 | 44% | 1 | 11% | 3 | 33% | 1 | 11% | 4 | 44% |
| Black or African American | 19 | 5 | 26% | 14 | 74% | 3 | 21% | 7 | 50% | 4 | 29% | 0 | 0% | 4 | 29% |
| Hispanic or Latino | 8 | 3 | 38% | 5 | 63% | 4 | 80% | 1 | 20% | 0 | 0% | 0 | 0% | 0 | 0% |
| White | 189 | 39 | 21% | 150 | 79% | 31 | 21% | 30 | 20% | 63 | 42% | 26 | 17% | 89 | 59% |
| Multiracial | 15 | 7 | 47% | 8 | 53% | 4 | 50% | 1 | 13% | 1 | 13% | 2 | 25% | 3 | 38% |
| Economically Disadvantaged | 109 | 30 | 28% | 79 | 72% | 28 | 35% | 23 | 29% | 26 | 33% | 2 | 3% | 28 | 35% |
| Not Economically Disadvantaged | 132 | 25 | 19% | 107 | 81% | 18 | 17% | 17 | 16% | 45 | 42% | 27 | 25% | 72 | 67% |
| English Language Learner | 8 | 1 | 13% | 7 | 88% | 5 | 71% | 0 | 0% | 2 | 29% | 0 | 0% | 2 | 29% |
| Non-English Language Learner | 233 | 54 | 23% | 179 | 77% | 41 | 23% | 40 | 22% | 69 | 39% | 29 | 16% | 98 | 55% |
| Not in Foster Care | 241 | 55 | 23% | 186 | 77% | 46 | 25% | 40 | 22% | 71 | 38% | 29 | 16% | 100 | 54% |
| Homeless | 1 | 1 | 100% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| Not Homeless | 240 | 54 | 23% | 186 | 78% | 46 | 25% | 40 | 22% | 71 | 38% | 29 | 16% | 100 | 54% |
| Not Migrant | 241 | 55 | 23% | 186 | 77% | 46 | 25% | 40 | 22% | 71 | 38% | 29 | 16% | 100 | 54% |
| Parent in Armed Forces | 1 | 1 | 100% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| Parent Not in Armed Forces | 240 | 54 | 23% | 186 | 78% | 46 | 25% | 40 | 22% | 71 | 38% | 29 | 16% | 100 | 54% |

GRADE 8 MATH RESULTS

The results of the 2022-23 Grades 3-8 Mathematics Tests represent student achievement on the new Next Generation Learning Standards. Because the tests measure different learning standards, the results are not comparable to those from prior years.



| Subgroup | Total | | Not sted | Te | sted | Le | vel 1 | Le | vel 2 | Le | vel 3 | Le | vel 4 | (Lev | ficient els 3 & 4) |
|--|-------|----|-------------|-----|------|----|-------|----|-------|----|-------|----|-------|------|--------------------------|
| | # | # | % | # | % | # | % | # | % | # | % | # | % | # | % |
| All Students | 244 | 89 | 36% | 155 | 64% | 67 | 43% | 37 | 24% | 48 | 31% | 3 | 2% | 51 | 33% |
| Female | 113 | 44 | 39% | 69 | 61% | 23 | 33% | 19 | 28% | 27 | 39% | 0 | 0% | 27 | 39% |
| Male | 131 | 45 | 34% | 86 | 66% | 44 | 51% | 18 | 21% | 21 | 24% | 3 | 3% | 24 | 28% |
| General Education Students | 195 | 74 | 38% | 121 | 62% | 40 | 33% | 32 | 26% | 46 | 38% | 3 | 2% | 49 | 40% |
| Students with Disabilities | 49 | 15 | 31% | 34 | 69% | 27 | 79% | 5 | 15% | 2 | 6% | 0 | 0% | 2 | 6% |
| Asian or Native Hawaiian/Other Pacific Islander | 6 | 2 | 33% | 4 | 67% | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| Black or African American | 13 | 3 | 23% | 10 | 77% | 7 | 70% | 2 | 20% | 1 | 10% | 0 | 0% | 1 | 10% |
| Hispanic or Latino | 7 | 2 | 29% | 5 | 71% | 3 | 60% | 1 | 20% | 1 | 20% | 0 | 0% | 1 | 20% |
| White | 210 | 78 | 37% | 132 | 63% | 56 | 42% | 30 | 23% | 44 | 33% | 2 | 2% | 46 | 35% |
| Multiracial | 8 | 4 | 50% | 4 | 50% | _ | _ | _ | _ | - | _ | _ | _ | _ | _ |
| Small Group Total: Race & Ethnicity | 14 | 6 | 43% | 8 | 57% | 1 | 13% | 4 | 50% | 2 | 25% | 1 | 13% | 3 | 38% |
| Economically Disadvantaged | 112 | 32 | 29% | 80 | 71% | 40 | 50% | 22 | 28% | 17 | 21% | 1 | 1% | 18 | 23% |
| Not Economically Disadvantaged | 132 | 57 | 43% | 75 | 57% | 27 | 36% | 15 | 20% | 31 | 41% | 2 | 3% | 33 | 44% |
| English Language Learner | 9 | 1 | 11% | 8 | 89% | 4 | 50% | 3 | 38% | 1 | 13% | 0 | 0% | 1 | 13% |
| Non-English Language Learner | 235 | 88 | 37% | 147 | 63% | 63 | 43% | 34 | 23% | 47 | 32% | 3 | 2% | 50 | 34% |
| Not in Foster Care | 244 | 89 | 36% | 155 | 64% | 67 | 43% | 37 | 24% | 48 | 31% | 3 | 2% | 51 | 33% |
| Homeless | 9 | 2 | 22% | 7 | 78% | 5 | 71% | 1 | 14% | 0 | 0% | 1 | 14% | 1 | 14% |
| Not Homeless | 235 | 87 | 37% | 148 | 63% | 62 | 42% | 36 | 24% | 48 | 32% | 2 | 1% | 50 | 34% |
| Not Migrant | 244 | 89 | 36% | 155 | 64% | 67 | 43% | 37 | 24% | 48 | 31% | 3 | 2% | 51 | 33% |
| Parent in Armed Forces | 2 | 0 | 0% | 2 | 100% | - | ı | ı | ı | ı | ı | _ | _ | _ | _ |
| Parent Not in Armed Forces | 242 | 89 | 37% | 153 | 63% | _ | - | _ | _ | _ | _ | _ | _ | _ | _ |

GRADE 8 SCIENCE RESULTS (2022-23)

Grade 4 Science was not administered in 2022-23.

SUMMARY RESULTS

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| Grade | Total | Not | Tested | Tes | sted | Lev | vel 1 | Le | vel 2 | Le | vel 3 | Le | vel 4 | | icient s 3 & 4) |
|------------|-------|-----|--------|-----|------|-----|-------|----|-------|----|-------|----|-------|-----|--------------------|
| | # | # | % | # | % | # | % | # | % | # | % | # | % | # | % |
| Grade 8 | 242 | 27 | 11% | 215 | 89% | 17 | 8% | 54 | 25% | 90 | 42% | 54 | 25% | 144 | 67% |
| Regents 8 | - | _ | _ | 3 | 1% | _ | _ | _ | - | _ | _ | _ | - | _ | _ |
| Combined 8 | 242 | 24 | 10% | 218 | 90% | _ | _ | _ | _ | _ | _ | _ | _ | _ | - |

See report card Glossary and Guide for criteria used to include students in this table.

GRADE 8 SCIENCE RESULTS

| Subgroup | Total | | Not ested | Те | sted | Le | vel 1 | Le | vel 2 | Le | vel 3 | Le | vel 4 | (Leve | icient els 3 & 4) |
|--|-------|----|--------------|-----|------|----|-------|----|-------|----|-------|----|-------|-------|-------------------------|
| | # | # | % | # | % | # | % | # | % | # | % | # | % | # | % |
| All Students | 242 | 27 | 11% | 215 | 89% | 17 | 8% | 54 | 25% | 90 | 42% | 54 | 25% | 144 | 67% |
| Female | 112 | 15 | 13% | 97 | 87% | 6 | 6% | 24 | 25% | 49 | 51% | 18 | 19% | 67 | 69% |
| Male | 130 | 12 | 9% | 118 | 91% | 11 | 9% | 30 | 25% | 41 | 35% | 36 | 31% | 77 | 65% |
| General Education Students | 195 | 13 | 7% | 182 | 93% | 11 | 6% | 36 | 20% | 84 | 46% | 51 | 28% | 135 | 74% |
| Students with Disabilities | 47 | 14 | 30% | 33 | 70% | 6 | 18% | 18 | 55% | 6 | 18% | 3 | 9% | 9 | 27% |
| Asian or Native Hawaiian/Other Pacific Islander | 6 | 0 | 0% | 6 | 100% | 0 | 0% | 2 | 33% | 3 | 50% | 1 | 17% | 4 | 67% |
| Black or African American | 13 | 2 | 15% | 11 | 85% | 1 | 9% | 4 | 36% | 5 | 45% | 1 | 9% | 6 | 55% |
| Hispanic or Latino | 7 | 0 | 0% | 7 | 100% | 0 | 0% | 4 | 57% | 2 | 29% | 1 | 14% | 3 | 43% |
| White | 208 | 24 | 12% | 184 | 88% | 16 | 9% | 40 | 22% | 78 | 42% | 50 | 27% | 128 | 70% |
| Multiracial | 8 | 1 | 13% | 7 | 88% | 0 | 0% | 4 | 57% | 2 | 29% | 1 | 14% | 3 | 43% |
| Economically Disadvantaged | 112 | 19 | 17% | 93 | 83% | 10 | 11% | 36 | 39% | 38 | 41% | 9 | 10% | 47 | 51% |
| Not Economically Disadvantaged | 130 | 8 | 6% | 122 | 94% | 7 | 6% | 18 | 15% | 52 | 43% | 45 | 37% | 97 | 80% |
| English Language Learner | 9 | 1 | 11% | 8 | 89% | 3 | 38% | 4 | 50% | 1 | 13% | 0 | 0% | 1 | 13% |
| Non-English Language Learner | 233 | 26 | 11% | 207 | 89% | 14 | 7% | 50 | 24% | 89 | 43% | 54 | 26% | 143 | 69% |
| Not in Foster Care | 242 | 27 | 11% | 215 | 89% | 17 | 8% | 54 | 25% | 90 | 42% | 54 | 25% | 144 | 67% |
| Homeless | 9 | 1 | 11% | 8 | 89% | 0 | 0% | 5 | 63% | 2 | 25% | 1 | 13% | 3 | 38% |
| Not Homeless | 233 | 26 | 11% | 207 | 89% | 17 | 8% | 49 | 24% | 88 | 43% | 53 | 26% | 141 | 68% |
| Not Migrant | 242 | 27 | 11% | 215 | 89% | 17 | 8% | 54 | 25% | 90 | 42% | 54 | 25% | 144 | 67% |
| Parent in Armed Forces | 2 | 0 | 0% | 2 | 100% | _ | _ | _ | _ | - | _ | - | _ | _ | _ |
| Parent Not in Armed Forces | 240 | 27 | 11% | 213 | 89% | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |

ANNUAL REGENTS EXAMINATIONS (2022 - 23)

Annual Regents examination results are those administered in August, January, and June of the reporting year. All Regents examinations were administered in 2022-23, except the August 2022 and January 2023 Regents examination in U.S. History and Government (Framework).

ANNUAL REGENTS EXAMINATION IN ELA (2022-23)

| Subgroup | Tested | Le | vel 1 | Le | vel 2 | Le | vel 3 | Le | vel 4 | Lev | el 5 | (Leve | icient els 3 & ove) |
|---|--------|----|-------|----|-------|----|-------|----|-------|-----|------|-------|---------------------------|
| | | # | % | # | % | # | % | # | % | # | % | # | % |
| All Students | 281 | 19 | 7% | 17 | 6% | 52 | 19% | 65 | 23% | 128 | 46% | 245 | 87% |
| Female | 137 | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| Male | 142 | 14 | 10% | 12 | 8% | 22 | 15% | 39 | 27% | 55 | 39% | 116 | 82% |
| Non-Binary | 2 | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| Small Group Total: Gender | 139 | 5 | 4% | 5 | 4% | 30 | 22% | 26 | 19% | 73 | 53% | 129 | 93% |
| General Education Students | 223 | 6 | 3% | 6 | 3% | 35 | 16% | 54 | 24% | 122 | 55% | 211 | 95% |
| Students with Disabilities | 58 | 13 | 22% | 11 | 19% | 17 | 29% | 11 | 19% | 6 | 10% | 34 | 59% |
| American Indian or Alaska Native | 1 | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| Asian or Native Hawaiian/Other Pacific Islander | 19 | 0 | 0% | 4 | 21% | 5 | 26% | 2 | 11% | 8 | 42% | 15 | 79% |
| Black or African American | 27 | 6 | 22% | 3 | 11% | 7 | 26% | 2 | 7% | 9 | 33% | 18 | 67% |
| Hispanic or Latino | 8 | 1 | 13% | 0 | 0% | 1 | 13% | 4 | 50% | 2 | 25% | 7 | 88% |
| White | 220 | 10 | 5% | 10 | 5% | 38 | 17% | 55 | 25% | 107 | 49% | 200 | 91% |
| Multiracial | 6 | 1 | _ | _ | _ | _ | _ | _ | _ | - | _ | _ | _ |
| Small Group Total: Race & Ethnicity | 7 | 2 | 29% | 0 | 0% | 1 | 14% | 2 | 29% | 2 | 29% | 5 | 71% |
| Economically Disadvantaged | 148 | 17 | 11% | 13 | 9% | 37 | 25% | 38 | 26% | 43 | 29% | 118 | 80% |
| Not Economically Disadvantaged | 133 | 2 | 2% | 4 | 3% | 15 | 11% | 27 | 20% | 85 | 64% | 127 | 95% |
| English Language Learner | 11 | 3 | 27% | 5 | 45% | 3 | 27% | 0 | 0% | 0 | 0% | 3 | 27% |
| Non-English Language Learner | 270 | 16 | 6% | 12 | 4% | 49 | 18% | 65 | 24% | 128 | 47% | 242 | 90% |
| Not in Foster Care | 281 | 19 | 7% | 17 | 6% | 52 | 19% | 65 | 23% | 128 | 46% | 245 | 87% |
| Homeless | 4 | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| Not Homeless | 277 | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| Not Migrant | 281 | 19 | 7% | 17 | 6% | 52 | 19% | 65 | 23% | 128 | 46% | 245 | 87% |
| Parent Not in Armed Forces | 281 | 19 | 7% | 17 | 6% | 52 | 19% | 65 | 23% | 128 | 46% | 245 | 87% |

ANNUAL REGENTS EXAMINATION IN ALGEBRA I (2022-23)

| Subgroup | Tested | Le | evel 1 | Le | vel 2 | Lev | rel 3 | Le | vel 4 | Le | vel 5 | (Leve | icient els 3 & ove) |
|--|--------|----|--------|----|-------|-----|-------|----|-------|----|-------|-------|---------------------------|
| | | # | % | # | % | # | % | # | % | # | % | # | % |
| All Students | 337 | 59 | 18% | 37 | 11% | 117 | 35% | 76 | 23% | 48 | 14% | 241 | 72% |
| Female | 163 | 30 | 18% | 14 | 9% | 56 | 34% | 40 | 25% | 23 | 14% | 119 | 73% |
| Male | 174 | 29 | 17% | 23 | 13% | 61 | 35% | 36 | 21% | 25 | 14% | 122 | 70% |
| General Education Students | 259 | 27 | 10% | 18 | 7% | 94 | 36% | 75 | 29% | 45 | 17% | 214 | 83% |
| Students with Disabilities | 78 | 32 | 41% | 19 | 24% | 23 | 29% | 1 | 1% | 3 | 4% | 27 | 35% |
| American Indian or Alaska Native | 2 | _ | _ | _ | _ | _ | _ | _ | - | _ | _ | _ | _ |
| Asian or Native Hawaiian/Other Pacific Islander | 11 | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| Black or African American | 40 | 10 | 25% | 8 | 20% | 15 | 38% | 5 | 13% | 2 | 5% | 22 | 55% |
| Hispanic or Latino | 15 | 3 | 20% | 4 | 27% | 6 | 40% | 0 | 0% | 2 | 13% | 8 | 53% |
| White | 248 | 39 | 16% | 23 | 9% | 82 | 33% | 65 | 26% | 39 | 16% | 186 | 75% |
| Multiracial | 21 | 4 | 19% | 1 | 5% | 12 | 57% | 2 | 10% | 2 | 10% | 16 | 76% |
| Small Group Total: Race & Ethnicity | 13 | 3 | 23% | 1 | 8% | 2 | 15% | 4 | 31% | 3 | 23% | 9 | 69% |
| Economically Disadvantaged | 269 | 52 | 19% | 35 | 13% | 100 | 37% | 59 | 22% | 23 | 9% | 182 | 68% |
| Not Economically Disadvantaged | 68 | 7 | 10% | 2 | 3% | 17 | 25% | 17 | 25% | 25 | 37% | 59 | 87% |
| English Language Learner | 18 | 9 | 50% | 5 | 28% | 1 | 6% | 2 | 11% | 1 | 6% | 4 | 22% |
| Non-English Language Learner | 319 | 50 | 16% | 32 | 10% | 116 | 36% | 74 | 23% | 47 | 15% | 237 | 74% |
| Not in Foster Care | 337 | 59 | 18% | 37 | 11% | 117 | 35% | 76 | 23% | 48 | 14% | 241 | 72% |
| Homeless | 5 | 5 | 100% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| Not Homeless | 332 | 54 | 16% | 37 | 11% | 117 | 35% | 76 | 23% | 48 | 14% | 241 | 73% |
| Not Migrant | 337 | 59 | 18% | 37 | 11% | 117 | 35% | 76 | 23% | 48 | 14% | 241 | 72% |
| Parent Not in Armed Forces | 337 | 59 | 18% | 37 | 11% | 117 | 35% | 76 | 23% | 48 | 14% | 241 | 72% |

ANNUAL REGENTS EXAMINATION IN GEOMETRY (2022-23)

| Subgroup | Tested | Le | vel 1 | Le | vel 2 | Le | vel 3 | Le | vel 4 | Le | vel 5 | (Leve | icient els 3 & ove) |
|--|--------|----|-------|----|-------|----|-------|----|-------|----|-------|-------|---------------------------|
| | | # | % | # | % | # | % | # | % | # | % | # | % |
| All Students | 239 | 86 | 36% | 37 | 15% | 69 | 29% | 18 | 8% | 29 | 12% | 116 | 49% |
| Female | 118 | 42 | 36% | 16 | 14% | 34 | 29% | 10 | 8% | 16 | 14% | 60 | 51% |
| Male | 117 | - | _ | - | _ | - | _ | _ | _ | _ | _ | _ | _ |
| Non-Binary | 4 | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| Small Group Total: Gender | 121 | 44 | 36% | 21 | 17% | 35 | 29% | 8 | 7% | 13 | 11% | 56 | 46% |
| General Education Students | 225 | 77 | 34% | 35 | 16% | 66 | 29% | 18 | 8% | 29 | 13% | 113 | 50% |
| Students with Disabilities | 14 | 9 | 64% | 2 | 14% | 3 | 21% | 0 | 0% | 0 | 0% | 3 | 21% |
| American Indian or Alaska Native | 2 | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| Asian or Native Hawaiian/Other Pacific Islander | 11 | 3 | 27% | 2 | 18% | 6 | 55% | 0 | 0% | 0 | 0% | 6 | 55% |
| Black or African American | 13 | 4 | 31% | 3 | 23% | 2 | 15% | 0 | 0% | 4 | 31% | 6 | 46% |
| Hispanic or Latino | 14 | 6 | 43% | 2 | 14% | 4 | 29% | 1 | 7% | 1 | 7% | 6 | 43% |
| White | 196 | 71 | 36% | 29 | 15% | 57 | 29% | 16 | 8% | 23 | 12% | 96 | 49% |
| Multiracial | 3 | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| Small Group Total: Race & Ethnicity | 5 | 2 | 40% | 1 | 20% | 0 | 0% | 1 | 20% | 1 | 20% | 2 | 40% |
| Economically Disadvantaged | 141 | 49 | 35% | 17 | 12% | 34 | 24% | 14 | 10% | 27 | 19% | 75 | 53% |
| Not Economically Disadvantaged | 98 | 37 | 38% | 20 | 20% | 35 | 36% | 4 | 4% | 2 | 2% | 41 | 42% |
| English Language Learner | 3 | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| Non-English Language Learner | 236 | _ | _ | _ | _ | - | _ | _ | _ | _ | _ | _ | _ |
| Not in Foster Care | 239 | 86 | 36% | 37 | 15% | 69 | 29% | 18 | 8% | 29 | 12% | 116 | 49% |
| Homeless | 3 | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| Not Homeless | 236 | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| Not Migrant | 239 | 86 | 36% | 37 | 15% | 69 | 29% | 18 | 8% | 29 | 12% | 116 | 49% |
| Parent Not in Armed Forces | 239 | 86 | 36% | 37 | 15% | 69 | 29% | 18 | 8% | 29 | 12% | 116 | 49% |

ANNUAL REGENTS EXAMINATION IN ALGEBRA II (2022-23)

| Subgroup | Tested | Le | vel 1 | Le | vel 2 | Le | vel 3 | Le | vel 4 | Le | vel 5 | (Leve | icient els 3 & ove) |
|--|--------|----|-------|----|-------|----|-------|----|-------|----|-------|-------|---------------------------|
| | | # | % | # | % | # | % | # | % | # | % | # | % |
| All Students | 133 | 12 | 9% | 16 | 12% | 46 | 35% | 33 | 25% | 26 | 20% | 105 | 79% |
| Female | 53 | 3 | 6% | 10 | 19% | 18 | 34% | 12 | 23% | 10 | 19% | 40 | 75% |
| Male | 80 | 9 | 11% | 6 | 8% | 28 | 35% | 21 | 26% | 16 | 20% | 65 | 81% |
| General Education Students | 126 | 11 | 9% | 13 | 10% | 44 | 35% | 32 | 25% | 26 | 21% | 102 | 81% |
| Students with Disabilities | 7 | 1 | 14% | 3 | 43% | 2 | 29% | 1 | 14% | 0 | 0% | 3 | 43% |
| Asian or Native Hawaiian/Other Pacific Islander | 8 | 0 | 0% | 1 | 13% | 3 | 38% | 2 | 25% | 2 | 25% | 7 | 88% |
| Black or African American | 9 | 3 | 33% | 1 | 11% | 3 | 33% | 2 | 22% | 0 | 0% | 5 | 56% |
| Hispanic or Latino | 5 | _ | _ | _ | _ | _ | _ | ı | _ | ı | - | _ | _ |
| White | 108 | 9 | 8% | 11 | 10% | 37 | 34% | 28 | 26% | 23 | 21% | 88 | 81% |
| Multiracial | 3 | _ | _ | _ | _ | _ | _ | ı | _ | ı | _ | _ | _ |
| Small Group Total: Race & Ethnicity | 8 | 0 | 0% | 3 | 38% | 3 | 38% | 1 | 13% | 1 | 13% | 5 | 63% |
| Economically Disadvantaged | 49 | 6 | 12% | 8 | 16% | 22 | 45% | 9 | 18% | 4 | 8% | 35 | 71% |
| Not Economically Disadvantaged | 84 | 6 | 7% | 8 | 10% | 24 | 29% | 24 | 29% | 22 | 26% | 70 | 83% |
| Non-English Language Learner | 133 | 12 | 9% | 16 | 12% | 46 | 35% | 33 | 25% | 26 | 20% | 105 | 79% |
| Not in Foster Care | 133 | 12 | 9% | 16 | 12% | 46 | 35% | 33 | 25% | 26 | 20% | 105 | 79% |
| Not Homeless | 133 | 12 | 9% | 16 | 12% | 46 | 35% | 33 | 25% | 26 | 20% | 105 | 79% |
| Not Migrant | 133 | 12 | 9% | 16 | 12% | 46 | 35% | 33 | 25% | 26 | 20% | 105 | 79% |
| Parent in Armed Forces | 2 | _ | _ | _ | _ | _ | _ | ı | _ | ı | _ | _ | _ |
| Parent Not in Armed Forces | 131 | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |

ANNUAL REGENTS EXAMINATION IN LIVING ENVIRONMENT (2022-23)

| Subgroup | Tested | Le | vel 1 | Le | vel 2 | Lev | vel 3 | Le | evel 4 | 1 | icient s 3 & 4) |
|---|--------|----|-------|----|-------|-----|-------|----|--------|-----|--------------------|
| | | # | % | # | % | # | % | # | % | # | % |
| All Students | 279 | 30 | 11% | 38 | 14% | 132 | 47% | 79 | 28% | 211 | 76% |
| Female | 135 | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| Male | 143 | 15 | 10% | 20 | 14% | 62 | 43% | 46 | 32% | 108 | 76% |
| Non-Binary | 1 | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| Small Group Total: Gender | 136 | 15 | 11% | 18 | 13% | 70 | 51% | 33 | 24% | 103 | 76% |
| General Education Students | 226 | 13 | 6% | 28 | 12% | 109 | 48% | 76 | 34% | 185 | 82% |
| Students with Disabilities | 53 | 17 | 32% | 10 | 19% | 23 | 43% | 3 | 6% | 26 | 49% |
| American Indian or Alaska Native | 1 | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| Asian or Native Hawaiian/Other Pacific Islander | 14 | 3 | 21% | 4 | 29% | 5 | 36% | 2 | 14% | 7 | 50% |
| Black or African American | 26 | 8 | 31% | 5 | 19% | 8 | 31% | 5 | 19% | 13 | 50% |
| Hispanic or Latino | 12 | 1 | 8% | 2 | 17% | 8 | 67% | 1 | 8% | 9 | 75% |
| White | 218 | 16 | 7% | 27 | 12% | 105 | 48% | 70 | 32% | 175 | 80% |
| Multiracial | 8 | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| Small Group Total: Race & Ethnicity | 9 | 2 | 22% | 0 | 0% | 6 | 67% | 1 | 11% | 7 | 78% |
| Economically Disadvantaged | 146 | 28 | 19% | 31 | 21% | 66 | 45% | 21 | 14% | 87 | 60% |
| Not Economically Disadvantaged | 133 | 2 | 2% | 7 | 5% | 66 | 50% | 58 | 44% | 124 | 93% |
| English Language Learner | 15 | 6 | 40% | 6 | 40% | 3 | 20% | 0 | 0% | 3 | 20% |
| Non-English Language Learner | 264 | 24 | 9% | 32 | 12% | 129 | 49% | 79 | 30% | 208 | 79% |
| Not in Foster Care | 279 | 30 | 11% | 38 | 14% | 132 | 47% | 79 | 28% | 211 | 76% |
| Homeless | 5 | 2 | 40% | 1 | 20% | 1 | 20% | 1 | 20% | 2 | 40% |
| Not Homeless | 274 | 28 | 10% | 37 | 14% | 131 | 48% | 78 | 28% | 209 | 76% |
| Not Migrant | 279 | 30 | 11% | 38 | 14% | 132 | 47% | 79 | 28% | 211 | 76% |
| Parent in Armed Forces | 1 | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| Parent Not in Armed Forces | 278 | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |

ANNUAL REGENTS EXAMINATION IN PHYSICAL SETTING/EARTH SCIENCE (2022-23)

| Subgroup | Tested | Le | vel 1 | Le | vel 2 | Lev | vel 3 | Le | vel 4 | | icient s 3 & 4) |
|---|--------|----|-------|----|-------|-----|-------|----|-------|-----|--------------------|
| | | # | % | # | % | # | % | # | % | # | % |
| All Students | 300 | 72 | 24% | 44 | 15% | 113 | 38% | 71 | 24% | 184 | 61% |
| Female | 150 | 40 | 27% | 21 | 14% | 51 | 34% | 38 | 25% | 89 | 59% |
| Male | 148 | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| Non-Binary | 2 | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| Small Group Total: Gender | 150 | 32 | 21% | 23 | 15% | 62 | 41% | 33 | 22% | 95 | 63% |
| General Education Students | 247 | 45 | 18% | 33 | 13% | 100 | 40% | 69 | 28% | 169 | 68% |
| Students with Disabilities | 53 | 27 | 51% | 11 | 21% | 13 | 25% | 2 | 4% | 15 | 28% |
| American Indian or Alaska Native | 3 | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| Asian or Native Hawaiian/Other Pacific Islander | 13 | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| Black or African American | 33 | 11 | 33% | 9 | 27% | 6 | 18% | 7 | 21% | 13 | 39% |
| Hispanic or Latino | 13 | 4 | 31% | 4 | 31% | 4 | 31% | 1 | 8% | 5 | 38% |
| White | 220 | 49 | 22% | 25 | 11% | 89 | 40% | 57 | 26% | 146 | 66% |
| Multiracial | 18 | 3 | 17% | 5 | 28% | 9 | 50% | 1 | 6% | 10 | 56% |
| Small Group Total: Race & Ethnicity | 16 | 5 | 31% | 1 | 6% | 5 | 31% | 5 | 31% | 10 | 63% |
| Economically Disadvantaged | 279 | 62 | 22% | 39 | 14% | 108 | 39% | 70 | 25% | 178 | 64% |
| Not Economically Disadvantaged | 21 | 10 | 48% | 5 | 24% | 5 | 24% | 1 | 5% | 6 | 29% |
| English Language Learner | 13 | 7 | 54% | 4 | 31% | 2 | 15% | 0 | 0% | 2 | 15% |
| Non-English Language Learner | 287 | 65 | 23% | 40 | 14% | 111 | 39% | 71 | 25% | 182 | 63% |
| Not in Foster Care | 300 | 72 | 24% | 44 | 15% | 113 | 38% | 71 | 24% | 184 | 61% |
| Homeless | 3 | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| Not Homeless | 297 | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| Not Migrant | 300 | 72 | 24% | 44 | 15% | 113 | 38% | 71 | 24% | 184 | 61% |
| Parent Not in Armed Forces | 300 | 72 | 24% | 44 | 15% | 113 | 38% | 71 | 24% | 184 | 61% |

ANNUAL REGENTS EXAMINATION IN PHYSICAL SETTING/CHEMISTRY (2022-23)

 Θ

| Subgroup | Tested | Le | evel 1 | Le | vel 2 | Le | evel 3 | Le | evel 4 | | ficient els 3 & 4) |
|---|--------|----|--------|----|-------|----|--------|----|--------|----|-----------------------|
| | | # | % | # | % | # | % | # | % | # | % |
| All Students | 124 | 7 | 6% | 22 | 18% | 73 | 59% | 22 | 18% | 95 | 77% |
| Female | 55 | 3 | 5% | 13 | 24% | 30 | 55% | 9 | 16% | 39 | 71% |
| Male | 69 | 4 | 6% | 9 | 13% | 43 | 62% | 13 | 19% | 56 | 81% |
| General Education Students | 117 | 6 | 5% | 18 | 15% | 71 | 61% | 22 | 19% | 93 | 79% |
| Students with Disabilities | 7 | 1 | 14% | 4 | 57% | 2 | 29% | 0 | 0% | 2 | 29% |
| Asian or Native Hawaiian/Other Pacific Islander | 7 | 0 | 0% | 1 | 14% | 3 | 43% | 3 | 43% | 6 | 86% |
| Black or African American | 8 | 0 | 0% | 3 | 38% | 4 | 50% | 1 | 13% | 5 | 63% |
| Hispanic or Latino | 4 | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| White | 102 | 7 | 7% | 15 | 15% | 63 | 62% | 17 | 17% | 80 | 78% |
| Multiracial | 3 | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| Small Group Total: Race & Ethnicity | 7 | 0 | 0% | 3 | 43% | 3 | 43% | 1 | 14% | 4 | 57% |
| Economically Disadvantaged | 44 | 2 | 5% | 11 | 25% | 24 | 55% | 7 | 16% | 31 | 70% |
| Not Economically Disadvantaged | 80 | 5 | 6% | 11 | 14% | 49 | 61% | 15 | 19% | 64 | 80% |
| Non-English Language Learner | 124 | 7 | 6% | 22 | 18% | 73 | 59% | 22 | 18% | 95 | 77% |
| Not in Foster Care | 124 | 7 | 6% | 22 | 18% | 73 | 59% | 22 | 18% | 95 | 77% |
| Not Homeless | 124 | 7 | 6% | 22 | 18% | 73 | 59% | 22 | 18% | 95 | 77% |
| Not Migrant | 124 | 7 | 6% | 22 | 18% | 73 | 59% | 22 | 18% | 95 | 77% |
| Parent in Armed Forces | 2 | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| Parent Not in Armed Forces | 122 | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |

ANNUAL REGENTS EXAMINATION IN PHYSICAL SETTING/PHYSICS (2022-23)

| Subgroup | Tested | Le | evel 1 | Le | evel 2 | Le | evel 3 | Le | vel 4 | | oficient els 3 & 4) |
|-------------------------------------|--------|----|--------|----|--------|----|--------|----|-------|---|------------------------|
| | | # | % | # | % | # | % | # | % | # | % |
| All Students | 7 | 3 | 43% | 1 | 14% | 3 | 43% | 0 | 0% | 3 | 43% |
| Female | 2 | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| Male | 5 | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| Small Group Total: Gender | 7 | 3 | 43% | 1 | 14% | 3 | 43% | 0 | 0% | 3 | 43% |
| General Education Students | 7 | 3 | 43% | 1 | 14% | 3 | 43% | 0 | 0% | 3 | 43% |
| Hispanic or Latino | 2 | _ | _ | _ | _ | _ | _ | 1 | _ | _ | _ |
| White | 5 | _ | - | _ | _ | _ | - | ı | _ | _ | _ |
| Small Group Total: Race & Ethnicity | 7 | 3 | 43% | 1 | 14% | 3 | 43% | 0 | 0% | 3 | 43% |
| Economically Disadvantaged | 2 | _ | _ | _ | _ | _ | _ | 1 | _ | _ | _ |
| Not Economically Disadvantaged | 5 | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| Non-English Language Learner | 7 | 3 | 43% | 1 | 14% | 3 | 43% | 0 | 0% | 3 | 43% |
| Not in Foster Care | 7 | 3 | 43% | 1 | 14% | 3 | 43% | 0 | 0% | 3 | 43% |
| Not Homeless | 7 | 3 | 43% | 1 | 14% | 3 | 43% | 0 | 0% | 3 | 43% |
| Not Migrant | 7 | 3 | 43% | 1 | 14% | 3 | 43% | 0 | 0% | 3 | 43% |
| Parent Not in Armed Forces | 7 | 3 | 43% | 1 | 14% | 3 | 43% | 0 | 0% | 3 | 43% |

ANNUAL REGENTS EXAMINATION IN GLOBAL HISTORY & GEOGRAPHY II (2022-23)

| Subgroup | Tested | Le | vel 1 | Le | vel 2 | Lev | vel 3 | Le | vel 4 | Le | vel 5 | (Lev | ficient els 3 & pove) |
|--|--------|----|-------|----|-------|-----|-------|----|-------|----|-------|------|-----------------------------|
| | | # | % | # | % | # | % | # | % | # | % | # | % |
| All Students | 315 | 18 | 6% | 40 | 13% | 135 | 43% | 53 | 17% | 69 | 22% | 257 | 82% |
| Female | 146 | _ | _ | _ | _ | - | - | _ | _ | _ | _ | _ | - |
| Male | 168 | 10 | 6% | 19 | 11% | 65 | 39% | 31 | 18% | 43 | 26% | 139 | 83% |
| Non-Binary | 1 | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| Small Group Total: Gender | 147 | 8 | 5% | 21 | 14% | 70 | 48% | 22 | 15% | 26 | 18% | 118 | 80% |
| General Education Students | 255 | 4 | 2% | 30 | 12% | 106 | 42% | 50 | 20% | 65 | 25% | 221 | 87% |
| Students with Disabilities | 60 | 14 | 23% | 10 | 17% | 29 | 48% | 3 | 5% | 4 | 7% | 36 | 60% |
| American Indian or Alaska Native | 1 | _ | _ | _ | _ | _ | _ | _ | _ | _ | - | _ | _ |
| Asian or Native Hawaiian/Other Pacific Islander | 16 | 0 | 0% | 3 | 19% | 6 | 38% | 3 | 19% | 4 | 25% | 13 | 81% |
| Black or African American | 30 | 3 | 10% | 9 | 30% | 12 | 40% | 2 | 7% | 4 | 13% | 18 | 60% |
| Hispanic or Latino | 17 | 2 | 12% | 3 | 18% | 4 | 24% | 3 | 18% | 5 | 29% | 12 | 71% |
| White | 243 | 12 | 5% | 25 | 10% | 106 | 44% | 44 | 18% | 56 | 23% | 206 | 85% |
| Multiracial | 8 | - | _ | _ | _ | _ | _ | _ | _ | - | - | _ | _ |
| Small Group Total: Race & Ethnicity | 9 | 1 | 11% | 0 | 0% | 7 | 78% | 1 | 11% | 0 | 0% | 8 | 89% |
| Economically Disadvantaged | 163 | 13 | 8% | 36 | 22% | 67 | 41% | 24 | 15% | 23 | 14% | 114 | 70% |
| Not Economically Disadvantaged | 152 | 5 | 3% | 4 | 3% | 68 | 45% | 29 | 19% | 46 | 30% | 143 | 94% |
| English Language Learner | 15 | 2 | 13% | 6 | 40% | 6 | 40% | 1 | 7% | 0 | 0% | 7 | 47% |
| Non-English Language Learner | 300 | 16 | 5% | 34 | 11% | 129 | 43% | 52 | 17% | 69 | 23% | 250 | 83% |
| Not in Foster Care | 315 | 18 | 6% | 40 | 13% | 135 | 43% | 53 | 17% | 69 | 22% | 257 | 82% |
| Homeless | 5 | 0 | 0% | 0 | 0% | 4 | 80% | 1 | 20% | 0 | 0% | 5 | 100% |
| Not Homeless | 310 | 18 | 6% | 40 | 13% | 131 | 42% | 52 | 17% | 69 | 22% | 252 | 81% |
| Not Migrant | 315 | 18 | 6% | 40 | 13% | 135 | 43% | 53 | 17% | 69 | 22% | 257 | 82% |
| Parent in Armed Forces | 2 | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| Parent Not in Armed Forces | 313 | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |

ANNUAL REGENTS EXAMINATION IN U.S. HISTORY & GOVERNMENT (FRAMEWORK) (2022-23)

| Subgroup | Tested | Le | vel 1 | Le | vel 2 | Le | vel 3 | Le | vel 4 | Le | vel 5 | Proficient (Levels 3 & Above) | |
|---|--------|----|-------|----|-------|----|-------|----|-------|----|-------|----------------------------------|------|
| | | # | % | # | % | # | % | # | % | # | % | # | % |
| All Students | 246 | 9 | 4% | 24 | 10% | 82 | 33% | 81 | 33% | 50 | 20% | 213 | 87% |
| Female | 123 | 5 | 4% | 11 | 9% | 46 | 37% | 35 | 28% | 26 | 21% | 107 | 87% |
| Male | 121 | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| Non-Binary | 2 | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| Small Group Total: Gender | 123 | 4 | 3% | 13 | 11% | 36 | 29% | 46 | 37% | 24 | 20% | 106 | 86% |
| General Education Students | 205 | 4 | 2% | 15 | 7% | 64 | 31% | 72 | 35% | 50 | 24% | 186 | 91% |
| Students with Disabilities | 41 | 5 | 12% | 9 | 22% | 18 | 44% | 9 | 22% | 0 | 0% | 27 | 66% |
| American Indian or Alaska Native | 1 | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| Asian or Native Hawaiian/Other Pacific Islander | 13 | 0 | 0% | 3 | 23% | 3 | 23% | 5 | 38% | 2 | 15% | 10 | 77% |
| Black or African American | 19 | 3 | 16% | 2 | 11% | 9 | 47% | 3 | 16% | 2 | 11% | 14 | 74% |
| Hispanic or Latino | 7 | 0 | 0% | 0 | 0% | 2 | 29% | 3 | 43% | 2 | 29% | 7 | 100% |
| White | 200 | 6 | 3% | 18 | 9% | 66 | 33% | 67 | 34% | 43 | 22% | 176 | 88% |
| Multiracial | 6 | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| Small Group Total: Race & Ethnicity | 7 | 0 | 0% | 1 | 14% | 2 | 29% | 3 | 43% | 1 | 14% | 6 | 86% |
| Economically Disadvantaged | 117 | 8 | 7% | 17 | 15% | 47 | 40% | 33 | 28% | 12 | 10% | 92 | 79% |
| Not Economically Disadvantaged | 129 | 1 | 1% | 7 | 5% | 35 | 27% | 48 | 37% | 38 | 29% | 121 | 94% |
| English Language Learner | 6 | 0 | 0% | 4 | 67% | 2 | 33% | 0 | 0% | 0 | 0% | 2 | 33% |
| Non-English Language Learner | 240 | 9 | 4% | 20 | 8% | 80 | 33% | 81 | 34% | 50 | 21% | 211 | 88% |
| Not in Foster Care | 246 | 9 | 4% | 24 | 10% | 82 | 33% | 81 | 33% | 50 | 20% | 213 | 87% |
| Homeless | 1 | - | _ | _ | _ | _ | _ | _ | _ | 1 | _ | _ | _ |
| Not Homeless | 245 | - | _ | _ | _ | _ | _ | _ | _ | 1 | _ | _ | _ |
| Not Migrant | 246 | 9 | 4% | 24 | 10% | 82 | 33% | 81 | 33% | 50 | 20% | 213 | 87% |
| Parent Not in Armed Forces | 246 | 9 | 4% | 24 | 10% | 82 | 33% | 81 | 33% | 50 | 20% | 213 | 87% |

ANNUAL REGENTS EXEMPTIONS IN U.S. HISTORY & GOVERNMENT (FRAMEWORK) (2022-23)

The Regents examination was not administered in August 2022 and January 2023. Students were exempt from taking those administrations of the Regents exam to fulfill graduation requirements if they passed the course leading to the exam.

| | T. 15 | Exemp | t, Not Tested | Exempt, Tested | | |
|--------------------------------|--------------|-------|---------------|----------------|---|--|
| Subgroup | Total Exempt | # | % | # | % | |
| All Students | 12 | 12 | 100 | 0 | 0 | |
| Female | 3 | 3 | 100 | 0 | 0 | |
| Male | 9 | 9 | 100 | 0 | 0 | |
| General Education Students | 10 | 10 | 100 | 0 | 0 | |
| Students with Disabilities | 2 | 2 | 100 | 0 | 0 | |
| Black or African American | 2 | 2 | 100 | 0 | 0 | |
| Hispanic or Latino | 1 | 1 | 100 | 0 | 0 | |
| White | 9 | 9 | 100 | 0 | 0 | |
| Economically Disadvantaged | 9 | 9 | 100 | 0 | 0 | |
| Not Economically Disadvantaged | 3 | 3 | 100 | 0 | 0 | |
| Non-English Language Learner | 12 | 12 | 100 | 0 | 0 | |
| Not in Foster Care | 12 | 12 | 100 | 0 | 0 | |
| Homeless | 1 | 1 | 100 | 0 | 0 | |
| Not Homeless | 11 | 11 | 100 | 0 | 0 | |
| Not Migrant | 12 | 12 | 100 | 0 | 0 | |
| Parent Not in Armed Forces | 12 | 12 | 100 | 0 | 0 | |

See report card Glossary and Guide for criteria used to include students in this table.

TOTAL COHORT REGENTS EXAMINATION RESULTS

A High School Cohort consists of all students who first enter grade 9 anywhere or, in the case of ungraded students with disabilities, reach their seventeenth birthday in a particular school year (July 1 - June 30). The "year" used to identify the cohort is the year in which the July 1 - December 31 dates fall. Results are reported four years after these students first enter grade 9.

Due to COVID-19 and changes to New York State testing requirements, Regents examinations in June 2020 through January 2022 were canceled, with the exception of the June 2021 Regents Examinations in ELA, Algebra I, Living Environment, and Physical Setting/Earth Science. The U.S. History & Government examination from June 2022 through January 2023 was also canceled.

2019 TOTAL COHORT REGENTS IN ELA

| Subgroup | Cohort | | Not Tested | | sted | Level 1 | | Level 2 | | Level 3 | | Level 4 & Above | | Proficient (Levels 3 & Above) | |
|---|--------|----|---------------|-----|------|---------|-----|---------|-----|---------|-----|--------------------|-----|-------------------------------------|-----|
| | | # | % | # | % | # | % | # | % | # | % | # | % | # | % |
| All Students | 297 | 29 | 10% | 268 | 90% | 8 | 3% | 19 | 6% | 68 | 23% | 173 | 58% | 241 | 81% |
| Female | 131 | 11 | _ | 120 | _ | _ | - | _ | _ | _ | _ | _ | _ | _ | _ |
| Male | 164 | 17 | 10% | 147 | 90% | 8 | 5% | 12 | 7% | 43 | 26% | 84 | 51% | 127 | 77% |
| Non-Binary | 2 | 1 | _ | 1 | _ | - | - | _ | _ | _ | _ | _ | _ | _ | _ |
| Small Group Total: Gender | 133 | 12 | 9% | 121 | 91% | 0 | 0% | 7 | 5% | 25 | 19% | 89 | 67% | 114 | 86% |
| General Education Students | 246 | 19 | 8% | 227 | 92% | 1 | 0% | 13 | 5% | 50 | 20% | 163 | 66% | 213 | 87% |
| Students with Disabilities | 51 | 10 | 20% | 41 | 80% | 7 | 14% | 6 | 12% | 18 | 35% | 10 | 20% | 28 | 55% |
| American Indian or Alaska Native | 2 | 0 | _ | 2 | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| Asian or Native Hawaiian/Other Pacific Islander | 10 | 1 | 10% | 9 | 90% | 0 | 0% | 3 | 30% | 2 | 20% | 4 | 40% | 6 | 60% |
| Black or African American | 26 | 3 | 12% | 23 | 88% | 1 | 4% | 1 | 4% | 6 | 23% | 15 | 58% | 21 | 81% |
| Hispanic or Latino | 14 | 1 | 7% | 13 | 93% | 0 | 0% | 1 | 7% | 4 | 29% | 8 | 57% | 12 | 86% |
| White | 237 | 24 | 10% | 213 | 90% | 6 | 3% | 13 | 5% | 54 | 23% | 140 | 59% | 194 | 82% |
| Multiracial | 8 | 0 | _ | 8 | _ | - | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| Small Group Total: Race & Ethnicity | 10 | 0 | 0% | 10 | 100% | 1 | 10% | 1 | 10% | 2 | 20% | 6 | 60% | 8 | 80% |
| Economically Disadvantaged | 149 | 24 | 16% | 125 | 84% | 6 | 4% | 12 | 8% | 34 | 23% | 73 | 49% | 107 | 72% |
| Not Economically Disadvantaged | 148 | 5 | 3% | 143 | 97% | 2 | 1% | 7 | 5% | 34 | 23% | 100 | 68% | 134 | 91% |
| English Language Learner | 7 | 4 | 57% | 3 | 43% | 1 | 14% | 2 | 29% | 0 | 0% | 0 | 0% | 0 | 0% |
| Non-English Language Learner | 290 | 25 | 9% | 265 | 91% | 7 | 2% | 17 | 6% | 68 | 23% | 173 | 60% | 241 | 83% |
| Not in Foster Care | 297 | 29 | 10% | 268 | 90% | 8 | 3% | 19 | 6% | 68 | 23% | 173 | 58% | 241 | 81% |
| Homeless | 7 | 2 | 29% | 5 | 71% | 1 | 14% | 0 | 0% | 3 | 43% | 1 | 14% | 4 | 57% |
| Not Homeless | 290 | 27 | 9% | 263 | 91% | 7 | 2% | 19 | 7% | 65 | 22% | 172 | 59% | 237 | 82% |
| Not Migrant | 297 | 29 | 10% | 268 | 90% | 8 | 3% | 19 | 6% | 68 | 23% | 173 | 58% | 241 | 81% |
| Parent in Armed Forces | 1 | 1 | _ | 0 | _ | _ | _ | _ | _ | _ | _ | - | _ | _ | _ |
| Parent Not in Armed Forces | 296 | 28 | _ | 268 | _ | _ | _ | _ | - | _ | _ | _ | _ | _ | _ |

2019 TOTAL COHORT EXEMPTIONS IN ELA

The Regents examination was not administered in August 2022 and January 2023. Students were exempt from taking those administrations of the Regents exam to fulfill graduation requirements if they passed the course leading to the exam.

| | T. 15 | Exem | pt, Not Tested | Exempt, Tested | | |
|---|--------------|------|----------------|----------------|-----|--|
| Subgroup | Total Exempt | # | % | # | % | |
| All Students | 9 | 7 | 78 | 2 | 22 | |
| Female | 2 | 2 | 100 | 0 | 0 | |
| Male | 7 | 5 | 71 | 2 | 29 | |
| General Education Students | 6 | 5 | 83 | 1 | 17 | |
| Students with Disabilities | 3 | 2 | 67 | 1 | 33 | |
| Asian or Native Hawaiian/Other Pacific Islander | 1 | 1 | 100 | 0 | 0 | |
| Black or African American | 2 | 2 | 100 | 0 | 0 | |
| Hispanic or Latino | 2 | 1 | 50 | 1 | 50 | |
| White | 4 | 3 | 75 | 1 | 25 | |
| Economically Disadvantaged | 6 | 4 | 67 | 2 | 33 | |
| Not Economically Disadvantaged | 3 | 3 | 100 | 0 | 0 | |
| English Language Learner | 2 | 2 | 100 | 0 | 0 | |
| Non-English Language Learner | 7 | 5 | 71 | 2 | 29 | |
| Not in Foster Care | 9 | 7 | 78 | 2 | 22 | |
| Homeless | 1 | 0 | 0 | 1 | 100 | |
| Not Homeless | 8 | 7 | 88 | 1 | 13 | |
| Not Migrant | 9 | 7 | 78 | 2 | 22 | |
| Parent Not in Armed Forces | 9 | 7 | 78 | 2 | 22 | |

See report card Glossary and Guide for criteria used to include students in this table.

2019 TOTAL COHORT REGENTS IN MATH

| Subgroup | Cohort | Not T | ested | Tes | sted | Le | vel 1 | Le | vel 2 | Level 3 | | Level 4 & Above | | (Leve | icient els 3 & ove) |
|---|--------|-------|-------|-----|------|----|-------|----|-------|---------|-----|--------------------|-----|-------|---------------------------|
| | | # | % | # | % | # | % | # | % | # | % | # | % | # | % |
| All Students | 297 | 102 | 34% | 195 | 66% | 14 | 5% | 24 | 8% | 67 | 23% | 90 | 30% | 157 | 53% |
| Female | 131 | 38 | _ | 93 | - | - | - | _ | _ | _ | - | _ | _ | _ | _ |
| Male | 164 | 63 | 38% | 101 | 62% | 8 | 5% | 15 | 9% | 31 | 19% | 47 | 29% | 78 | 48% |
| Non-Binary | 2 | 1 | _ | 1 | _ | - | _ | _ | _ | _ | - | _ | _ | _ | _ |
| Small Group Total: Gender | 133 | 39 | 29% | 94 | 71% | 6 | 5% | 9 | 7% | 36 | 27% | 43 | 32% | 79 | 59% |
| General Education Students | 246 | 66 | 27% | 180 | 73% | 11 | 4% | 20 | 8% | 63 | 26% | 86 | 35% | 149 | 61% |
| Students with Disabilities | 51 | 36 | 71% | 15 | 29% | 3 | 6% | 4 | 8% | 4 | 8% | 4 | 8% | 8 | 16% |
| American Indian or Alaska Native | 2 | 0 | _ | 2 | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| Asian or Native Hawaiian/Other Pacific Islander | 10 | 2 | 20% | 8 | 80% | 2 | 20% | 2 | 20% | 1 | 10% | 3 | 30% | 4 | 40% |
| Black or African American | 26 | 14 | 54% | 12 | 46% | 0 | 0% | 4 | 15% | 7 | 27% | 1 | 4% | 8 | 31% |
| Hispanic or Latino | 14 | 2 | 14% | 12 | 86% | 3 | 21% | 1 | 7% | 5 | 36% | 3 | 21% | 8 | 57% |
| White | 237 | 80 | 34% | 157 | 66% | 9 | 4% | 17 | 7% | 49 | 21% | 82 | 35% | 131 | 55% |
| Multiracial | 8 | 4 | _ | 4 | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| Small Group Total: Race & Ethnicity | 10 | 4 | 40% | 6 | 60% | 0 | 0% | 0 | 0% | 5 | 50% | 1 | 10% | 6 | 60% |
| Economically Disadvantaged | 149 | 73 | 49% | 76 | 51% | 10 | 7% | 14 | 9% | 32 | 21% | 20 | 13% | 52 | 35% |
| Not Economically Disadvantaged | 148 | 29 | 20% | 119 | 80% | 4 | 3% | 10 | 7% | 35 | 24% | 70 | 47% | 105 | 71% |
| English Language Learner | 7 | 4 | 57% | 3 | 43% | 2 | 29% | 1 | 14% | 0 | 0% | 0 | 0% | 0 | 0% |
| Non-English Language Learner | 290 | 98 | 34% | 192 | 66% | 12 | 4% | 23 | 8% | 67 | 23% | 90 | 31% | 157 | 54% |
| Not in Foster Care | 297 | 102 | 34% | 195 | 66% | 14 | 5% | 24 | 8% | 67 | 23% | 90 | 30% | 157 | 53% |
| Homeless | 7 | 6 | 86% | 1 | 14% | 1 | 14% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| Not Homeless | 290 | 96 | 33% | 194 | 67% | 13 | 4% | 24 | 8% | 67 | 23% | 90 | 31% | 157 | 54% |
| Not Migrant | 297 | 102 | 34% | 195 | 66% | 14 | 5% | 24 | 8% | 67 | 23% | 90 | 30% | 157 | 53% |
| Parent in Armed Forces | 1 | 1 | _ | 0 | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| Parent Not in Armed Forces | 296 | 101 | - | 195 | _ | - | _ | _ | _ | _ | _ | _ | _ | _ | _ |

2019 TOTAL COHORT EXEMPTIONS IN MATH

The Regents examination was not administered in August 2022 and January 2023. Students were exempt from taking those administrations of the Regents exam to fulfill graduation requirements if they passed the course leading to the exam.

| | T. 15 | Exemp | ot, Not Tested | Exemp | Exempt, Tested | | |
|---|--------------|-------|----------------|-------|----------------|--|--|
| Subgroup | Total Exempt | # | % | # | % | | |
| All Students | 281 | 92 | 33 | 189 | 67 | | |
| Female | 123 | 33 | 27 | 90 | 73 | | |
| Male | 156 | 58 | 37 | 98 | 63 | | |
| Non-Binary | 2 | 1 | 50 | 1 | 50 | | |
| General Education Students | 237 | 59 | 25 | 178 | 75 | | |
| Students with Disabilities | 44 | 33 | 75 | 11 | 25 | | |
| American Indian or Alaska Native | 2 | 0 | 0 | 2 | 100 | | |
| Asian or Native Hawaiian/Other Pacific Islander | 10 | 2 | 20 | 8 | 80 | | |
| Black or African American | 26 | 14 | 54 | 12 | 46 | | |
| Hispanic or Latino | 14 | 2 | 14 | 12 | 86 | | |
| White | 222 | 71 | 32 | 151 | 68 | | |
| Multiracial | 7 | 3 | 43 | 4 | 57 | | |
| Economically Disadvantaged | 136 | 65 | 48 | 71 | 52 | | |
| Not Economically Disadvantaged | 145 | 27 | 19 | 118 | 81 | | |
| English Language Learner | 6 | 4 | 67 | 2 | 33 | | |
| Non-English Language Learner | 275 | 88 | 32 | 187 | 68 | | |
| Not in Foster Care | 281 | 92 | 33 | 189 | 67 | | |
| Homeless | 5 | 4 | 80 | 1 | 20 | | |
| Not Homeless | 276 | 88 | 32 | 188 | 68 | | |
| Not Migrant | 281 | 92 | 33 | 189 | 67 | | |
| Parent in Armed Forces | 1 | 1 | 100 | 0 | 0 | | |
| Parent Not in Armed Forces | 280 | 91 | 33 | 189 | 68 | | |

See report card Glossary and Guide for criteria used to include students in this table.

2019 TOTAL COHORT REGENTS IN SCIENCE

| Subgroup | Cohort | Not T | Not Tested | | Tested | | Level 1 | | Level 2 | | Level 3 | | Level 4 | | icient els 3 & 4) |
|--|--------|-------|------------|-----|--------|----|---------|----|---------|----|---------|----|---------|-----|-------------------------|
| | | # | % | # | % | # | % | # | % | # | % | # | % | # | % |
| All Students | 297 | 102 | 34% | 195 | 66% | 22 | 7% | 23 | 8% | 79 | 27% | 71 | 24% | 150 | 51% |
| Female | 131 | 37 | _ | 94 | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| Male | 164 | 64 | 39% | 100 | 61% | 10 | 6% | 11 | 7% | 46 | 28% | 33 | 20% | 79 | 48% |
| Non-Binary | 2 | 1 | - | 1 | _ | _ | _ | _ | _ | _ | _ | _ | - | _ | _ |
| Small Group Total: Gender | 133 | 38 | 29% | 95 | 71% | 12 | 9% | 12 | 9% | 33 | 25% | 38 | 29% | 71 | 53% |
| General Education Students | 246 | 72 | 29% | 174 | 71% | 14 | 6% | 20 | 8% | 70 | 28% | 70 | 28% | 140 | 57% |
| Students with Disabilities | 51 | 30 | 59% | 21 | 41% | 8 | 16% | 3 | 6% | 9 | 18% | 1 | 2% | 10 | 20% |
| American Indian or Alaska Native | 2 | 1 | _ | 1 | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| Asian or Native Hawaiian/Other Pacific Islander | 10 | 2 | 20% | 8 | 80% | 2 | 20% | 2 | 20% | 1 | 10% | 3 | 30% | 4 | 40% |
| Black or African American | 26 | 8 | 31% | 18 | 69% | 1 | 4% | 3 | 12% | 11 | 42% | 3 | 12% | 14 | 54% |
| Hispanic or Latino | 14 | 3 | 21% | 11 | 79% | 2 | 14% | 3 | 21% | 3 | 21% | 3 | 21% | 6 | 43% |
| White | 237 | 86 | 36% | 151 | 64% | 16 | 7% | 15 | 6% | 59 | 25% | 61 | 26% | 120 | 51% |
| Multiracial | 8 | 2 | _ | 6 | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| Small Group Total: Race & Ethnicity | 10 | 3 | 30% | 7 | 70% | 1 | 10% | 0 | 0% | 5 | 50% | 1 | 10% | 6 | 60% |
| Economically Disadvantaged | 149 | 70 | 47% | 79 | 53% | 14 | 9% | 15 | 10% | 33 | 22% | 17 | 11% | 50 | 34% |
| Not Economically Disadvantaged | 148 | 32 | 22% | 116 | 78% | 8 | 5% | 8 | 5% | 46 | 31% | 54 | 36% | 100 | 68% |
| English Language Learner | 7 | 5 | 71% | 2 | 29% | 1 | 14% | 1 | 14% | 0 | 0% | 0 | 0% | 0 | 0% |
| Non-English Language Learner | 290 | 97 | 33% | 193 | 67% | 21 | 7% | 22 | 8% | 79 | 27% | 71 | 24% | 150 | 52% |
| Not in Foster Care | 297 | 102 | 34% | 195 | 66% | 22 | 7% | 23 | 8% | 79 | 27% | 71 | 24% | 150 | 51% |
| Homeless | 7 | 5 | 71% | 2 | 29% | 2 | 29% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| Not Homeless | 290 | 97 | 33% | 193 | 67% | 20 | 7% | 23 | 8% | 79 | 27% | 71 | 24% | 150 | 52% |
| Not Migrant | 297 | 102 | 34% | 195 | 66% | 22 | 7% | 23 | 8% | 79 | 27% | 71 | 24% | 150 | 51% |
| Parent in Armed Forces | 1 | 1 | _ | 0 | _ | _ | _ | - | _ | _ | _ | - | _ | _ | _ |
| Parent Not in Armed Forces | 296 | 101 | _ | 195 | _ | _ | _ | 1 | _ | _ | _ | 1 | _ | _ | _ |

2019 TOTAL COHORT EXEMPTIONS IN SCIENCE

The Regents examination was not administered in August 2022 and January 2023. Students were exempt from taking those administrations of the Regents exam to fulfill graduation requirements if they passed the course leading to the exam.

| | T. 15 | Exemp | ot, Not Tested | Exemp | Exempt, Tested | | |
|---|--------------|-------|----------------|-------|----------------|--|--|
| Subgroup | Total Exempt | # | % | # | % | | |
| All Students | 278 | 91 | 33 | 187 | 67 | | |
| Female | 125 | 33 | 26 | 92 | 74 | | |
| Male | 152 | 58 | 38 | 94 | 62 | | |
| Non-Binary | 1 | 0 | 0 | 1 | 100 | | |
| General Education Students | 240 | 67 | 28 | 173 | 72 | | |
| Students with Disabilities | 38 | 24 | 63 | 14 | 37 | | |
| American Indian or Alaska Native | 2 | 1 | 50 | 1 | 50 | | |
| Asian or Native Hawaiian/Other Pacific Islander | 10 | 2 | 20 | 8 | 80 | | |
| Black or African American | 24 | 7 | 29 | 17 | 71 | | |
| Hispanic or Latino | 14 | 3 | 21 | 11 | 79 | | |
| White | 221 | 77 | 35 | 144 | 65 | | |
| Multiracial | 7 | 1 | 14 | 6 | 86 | | |
| Economically Disadvantaged | 133 | 60 | 45 | 73 | 55 | | |
| Not Economically Disadvantaged | 145 | 31 | 21 | 114 | 79 | | |
| English Language Learner | 6 | 5 | 83 | 1 | 17 | | |
| Non-English Language Learner | 272 | 86 | 32 | 186 | 68 | | |
| Not in Foster Care | 278 | 91 | 33 | 187 | 67 | | |
| Homeless | 6 | 4 | 67 | 2 | 33 | | |
| Not Homeless | 272 | 87 | 32 | 185 | 68 | | |
| Not Migrant | 278 | 91 | 33 | 187 | 67 | | |
| Parent in Armed Forces | 1 | 1 | 100 | 0 | 0 | | |
| Parent Not in Armed Forces | 277 | 90 | 32 | 187 | 68 | | |

See report card Glossary and Guide for criteria used to include students in this table.

2019 TOTAL COHORT REGENTS IN GLOBAL HISTORY & GEOGRAPHY

| Subgroup | Cohort | Not ¹ | Tested | Те | sted | Lev | /el 1 | Le | evel 2 | Le | vel 3 | | el 4 & oove | (Lev | ficient els 3 & pove) |
|--|--------|------------------|--------|----|------|-----|-------|----|--------|----|-------|---|----------------|------|-----------------------------|
| | | # | % | # | % | # | % | # | % | # | % | # | % | # | % |
| All Students | 297 | 265 | 89% | 32 | 11% | 0 | 0% | 3 | 1% | 28 | 9% | 1 | 0% | 29 | 10% |
| Female | 131 | 114 | _ | 17 | _ | - | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| Male | 164 | 150 | 91% | 14 | 9% | 0 | 0% | 0 | 0% | 13 | 8% | 1 | 1% | 14 | 9% |
| Non-Binary | 2 | 1 | _ | 1 | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| Small Group Total: Gender | 133 | 115 | 86% | 18 | 14% | 0 | 0% | 3 | 2% | 15 | 11% | 0 | 0% | 15 | 11% |
| General Education Students | 246 | 214 | 87% | 32 | 13% | 0 | 0% | 3 | 1% | 28 | 11% | 1 | 0% | 29 | 12% |
| Students with Disabilities | 51 | 51 | 100% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| American Indian or Alaska Native | 2 | 2 | _ | 0 | _ | 1 | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| Asian or Native Hawaiian/Other Pacific Islander | 10 | 8 | 80% | 2 | 20% | 0 | 0% | 0 | 0% | 2 | 20% | 0 | 0% | 2 | 20% |
| Black or African American | 26 | 22 | 85% | 4 | 15% | 0 | 0% | 0 | 0% | 3 | 12% | 1 | 4% | 4 | 15% |
| Hispanic or Latino | 14 | 13 | 93% | 1 | 7% | 0 | 0% | 0 | 0% | 1 | 7% | 0 | 0% | 1 | 7% |
| White | 237 | 213 | 90% | 24 | 10% | 0 | 0% | 2 | 1% | 22 | 9% | 0 | 0% | 22 | 9% |
| Multiracial | 8 | 7 | _ | 1 | _ | - | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| Small Group Total: Race & Ethnicity | 10 | 9 | 90% | 1 | 10% | 0 | 0% | 1 | 10% | 0 | 0% | 0 | 0% | 0 | 0% |
| Economically Disadvantaged | 149 | 139 | 93% | 10 | 7% | 0 | 0% | 3 | 2% | 6 | 4% | 1 | 1% | 7 | 5% |
| Not Economically Disadvantaged | 148 | 126 | 85% | 22 | 15% | 0 | 0% | 0 | 0% | 22 | 15% | 0 | 0% | 22 | 15% |
| English Language Learner | 7 | 7 | 100% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| Non-English Language Learner | 290 | 258 | 89% | 32 | 11% | 0 | 0% | 3 | 1% | 28 | 10% | 1 | 0% | 29 | 10% |
| Not in Foster Care | 297 | 265 | 89% | 32 | 11% | 0 | 0% | 3 | 1% | 28 | 9% | 1 | 0% | 29 | 10% |
| Homeless | 7 | 7 | 100% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| Not Homeless | 290 | 258 | 89% | 32 | 11% | 0 | 0% | 3 | 1% | 28 | 10% | 1 | 0% | 29 | 10% |
| Not Migrant | 297 | 265 | 89% | 32 | 11% | 0 | 0% | 3 | 1% | 28 | 9% | 1 | 0% | 29 | 10% |
| Parent in Armed Forces | 1 | 1 | _ | 0 | 1 | - | - | _ | _ | _ | _ | - | _ | _ | _ |
| Parent Not in Armed Forces | 296 | 264 | - | 32 | - | - | - | _ | _ | _ | _ | - | _ | _ | _ |

2019 TOTAL COHORT EXEMPTIONS IN GLOBAL HISTORY & GEOGRAPHY

The Regents examination was not administered in August 2022 and January 2023. Students were exempt from taking those administrations of the Regents exam to fulfill graduation requirements if they passed the course leading to the exam.

| | 7.15 | Exempt | , Not Tested | Exem | pt, Tested |
|---|--------------|--------|--------------|------|------------|
| Subgroup | Total Exempt | # | % | # | % |
| All Students | 269 | 243 | 90 | 26 | 10 |
| Female | 117 | 103 | 88 | 14 | 12 |
| Male | 151 | 140 | 93 | 11 | 7 |
| Non-Binary | 1 | 0 | 0 | 1 | 100 |
| General Education Students | 224 | 198 | 88 | 26 | 12 |
| Students with Disabilities | 45 | 45 | 100 | 0 | 0 |
| American Indian or Alaska Native | 2 | 2 | 100 | 0 | 0 |
| Asian or Native Hawaiian/Other Pacific Islander | 10 | 8 | 80 | 2 | 20 |
| Black or African American | 24 | 22 | 92 | 2 | 8 |
| Hispanic or Latino | 12 | 12 | 100 | 0 | 0 |
| White | 214 | 192 | 90 | 22 | 10 |
| Multiracial | 7 | 7 | 100 | 0 | 0 |
| Economically Disadvantaged | 127 | 123 | 97 | 4 | 3 |
| Not Economically Disadvantaged | 142 | 120 | 85 | 22 | 15 |
| English Language Learner | 6 | 6 | 100 | 0 | 0 |
| Non-English Language Learner | 263 | 237 | 90 | 26 | 10 |
| Not in Foster Care | 269 | 243 | 90 | 26 | 10 |
| Homeless | 6 | 6 | 100 | 0 | 0 |
| Not Homeless | 263 | 237 | 90 | 26 | 10 |
| Not Migrant | 269 | 243 | 90 | 26 | 10 |
| Parent Not in Armed Forces | 269 | 243 | 90 | 26 | 10 |

See report card Glossary and Guide for criteria used to include students in this table.

2019 TOTAL COHORT REGENTS IN U.S. HISTORY & GOVERNMENT

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| Subgroup | Cohort | Not | Not Tested | | Tested | | Level 1 | | Level 2 | | Level 3 | | Level 4 & Above | | Proficient (Levels 3 & Above) | |
|--|--------|-----|------------|----|--------|---|---------|---|---------|----|---------|---|--------------------|----|-------------------------------------|--|
| | | # | % | # | % | # | % | # | % | # | % | # | % | # | % | |
| All Students | 297 | 264 | 89% | 33 | 11% | 0 | 0% | 2 | 1% | 31 | 10% | 0 | 0% | 31 | 10% | |
| Female | 131 | 115 | _ | 16 | _ | - | _ | _ | _ | _ | _ | _ | _ | _ | _ | |
| Male | 164 | 147 | 90% | 17 | 10% | 0 | 0% | 1 | 1% | 16 | 10% | 0 | 0% | 16 | 10% | |
| Non-Binary | 2 | 2 | _ | 0 | _ | - | _ | _ | _ | _ | _ | _ | _ | _ | _ | |
| Small Group Total: Gender | 133 | 117 | 88% | 16 | 12% | 0 | 0% | 1 | 1% | 15 | 11% | 0 | 0% | 15 | 11% | |
| General Education Students | 246 | 214 | 87% | 32 | 13% | 0 | 0% | 1 | 0% | 31 | 13% | 0 | 0% | 31 | 13% | |
| Students with Disabilities | 51 | 50 | 98% | 1 | 2% | 0 | 0% | 1 | 2% | 0 | 0% | 0 | 0% | 0 | 0% | |
| American Indian or Alaska Native | 2 | 1 | _ | 1 | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | |
| Asian or Native Hawaiian/Other Pacific Islander | 10 | 9 | 90% | 1 | 10% | 0 | 0% | 0 | 0% | 1 | 10% | 0 | 0% | 1 | 10% | |
| Black or African American | 26 | 24 | 92% | 2 | 8% | 0 | 0% | 0 | 0% | 2 | 8% | 0 | 0% | 2 | 8% | |
| Hispanic or Latino | 14 | 13 | 93% | 1 | 7% | 0 | 0% | 0 | 0% | 1 | 7% | 0 | 0% | 1 | 7% | |
| White | 237 | 211 | 89% | 26 | 11% | 0 | 0% | 1 | 0% | 25 | 11% | 0 | 0% | 25 | 11% | |
| Multiracial | 8 | 6 | _ | 2 | _ | _ | _ | _ | _ | _ | - | _ | _ | _ | _ | |
| Small Group Total: Race & Ethnicity | 10 | 7 | 70% | 3 | 30% | 0 | 0% | 1 | 10% | 2 | 20% | 0 | 0% | 2 | 20% | |
| Economically Disadvantaged | 149 | 139 | 93% | 10 | 7% | 0 | 0% | 2 | 1% | 8 | 5% | 0 | 0% | 8 | 5% | |
| Not Economically Disadvantaged | 148 | 125 | 84% | 23 | 16% | 0 | 0% | 0 | 0% | 23 | 16% | 0 | 0% | 23 | 16% | |
| English Language Learner | 7 | 6 | 86% | 1 | 14% | 0 | 0% | 0 | 0% | 1 | 14% | 0 | 0% | 1 | 14% | |
| Non-English Language Learner | 290 | 258 | 89% | 32 | 11% | 0 | 0% | 2 | 1% | 30 | 10% | 0 | 0% | 30 | 10% | |
| Not in Foster Care | 297 | 264 | 89% | 33 | 11% | 0 | 0% | 2 | 1% | 31 | 10% | 0 | 0% | 31 | 10% | |
| Homeless | 7 | 7 | 100% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | |
| Not Homeless | 290 | 257 | 89% | 33 | 11% | 0 | 0% | 2 | 1% | 31 | 11% | 0 | 0% | 31 | 11% | |
| Not Migrant | 297 | 264 | 89% | 33 | 11% | 0 | 0% | 2 | 1% | 31 | 10% | 0 | 0% | 31 | 10% | |
| Parent in Armed Forces | 1 | 1 | _ | 0 | _ | _ | _ | - | _ | _ | _ | _ | _ | _ | _ | |
| Parent Not in Armed Forces | 296 | 263 | _ | 33 | _ | _ | - | - | _ | _ | _ | - | _ | _ | _ | |

2019 TOTAL COHORT EXEMPTIONS IN U.S. HISTORY & GOVERNMENT

The Regents examination was not administered in August 2022 and January 2023. Students were exempt from taking those administrations of the Regents exam to fulfill graduation requirements if they passed the course leading to the exam.

| | T. 15 | Exempt, N | lot Tested | Exempt | , Tested |
|---|--------------|-----------|------------|--------|----------|
| Subgroup | Total Exempt | # | % | # | % |
| All Students | 267 | 237 | 89 | 30 | 11 |
| Female | 117 | 103 | 88 | 14 | 12 |
| Male | 149 | 133 | 89 | 16 | 11 |
| Non-Binary | 1 | 1 | 100 | 0 | 0 |
| General Education Students | 227 | 197 | 87 | 30 | 13 |
| Students with Disabilities | 40 | 40 | 100 | 0 | 0 |
| American Indian or Alaska Native | 2 | 1 | 50 | 1 | 50 |
| Asian or Native Hawaiian/Other Pacific Islander | 10 | 9 | 90 | 1 | 10 |
| Black or African American | 23 | 21 | 91 | 2 | 9 |
| Hispanic or Latino | 14 | 13 | 93 | 1 | 7 |
| White | 211 | 187 | 89 | 24 | 11 |
| Multiracial | 7 | 6 | 86 | 1 | 14 |
| Economically Disadvantaged | 124 | 117 | 94 | 7 | 6 |
| Not Economically Disadvantaged | 143 | 120 | 84 | 23 | 16 |
| English Language Learner | 6 | 6 | 100 | 0 | 0 |
| Non-English Language Learner | 261 | 231 | 89 | 30 | 11 |
| Not in Foster Care | 267 | 237 | 89 | 30 | 11 |
| Homeless | 5 | 5 | 100 | 0 | 0 |
| Not Homeless | 262 | 232 | 89 | 30 | 11 |
| Not Migrant | 267 | 237 | 89 | 30 | 11 |
| Parent in Armed Forces | 1 | 1 | 100 | 0 | 0 |
| Parent Not in Armed Forces | 266 | 236 | 89 | 30 | 11 |

See report card Glossary and Guide for criteria used to include students in this table.

NEW YORK STATE ENGLISH AS A SECOND LANGUAGE ACHIEVEMENT TEST (2022-23)

New York State English as a Second Language Achievement Tests (NYSESLAT) are administered in grades K through 12 to all English Language Learners (ELLs). ELLs are students who, by reason of foreign birth or ancestry, speak or understand a language other than English and speak or understand little or no English, and require support to become proficient in English and are identified pursuant to Section 154.3 of Commissioner's Regulations.

| Grade | Total | Not | Tested | Te | ested | En | tering | Em | erging | Tran | sitioning | Exp | anding | Commar | nding (Proficient) |
|--------------|-------|-----|--------|----|-------|----|--------|----|--------|------|-----------|-----|--------|--------|--------------------|
| Grade | # | # | % | # | % | # | % | # | % | # | % | # | % | # | % |
| Kindergarten | 11 | 0 | 0% | 11 | 100% | 0 | 0% | 4 | 36% | 3 | 27% | 4 | 36% | 0 | 0% |
| Grade 1 | 13 | 0 | 0% | 13 | 100% | 0 | 0% | 4 | 31% | 5 | 38% | 4 | 31% | 0 | 0% |
| Grade 2 | 7 | 0 | 0% | 7 | 100% | 0 | 0% | 0 | 0% | 1 | 14% | 4 | 57% | 2 | 29% |
| Grade 3 | 13 | 0 | 0% | 13 | 100% | 0 | 0% | 0 | 0% | 2 | 15% | 9 | 69% | 2 | 15% |
| Grade 4 | 14 | 1 | 7% | 13 | 93% | 1 | 8% | 0 | 0% | 4 | 31% | 6 | 46% | 2 | 15% |
| Grade 5 | 9 | 0 | 0% | 9 | 100% | 0 | 0% | 2 | 22% | 2 | 22% | 4 | 44% | 1 | 11% |
| Grade 6 | 5 | 0 | 0% | 5 | 100% | 1 | 20% | 0 | 0% | 1 | 20% | 2 | 40% | 1 | 20% |
| Grade 7 | 8 | 0 | 0% | 8 | 100% | 0 | 0% | 0 | 0% | 4 | 50% | 2 | 25% | 2 | 25% |
| Grade 8 | 9 | 1 | 11% | 8 | 89% | 0 | 0% | 0 | 0% | 1 | 13% | 7 | 88% | 0 | 0% |
| Grade 9 | 11 | 1 | 9% | 10 | 91% | 1 | 10% | 0 | 0% | 3 | 30% | 6 | 60% | 0 | 0% |
| Grade 10 | 14 | 0 | 0% | 14 | 100% | 0 | 0% | 1 | 7% | 7 | 50% | 6 | 43% | 0 | 0% |
| Grade 11 | 9 | 1 | 11% | 8 | 89% | 0 | 0% | 0 | 0% | 3 | 38% | 5 | 63% | 0 | 0% |
| Grade 12 | 7 | 2 | 29% | 5 | 71% | 0 | 0% | 0 | 0% | 2 | 40% | 2 | 40% | 1 | 20% |

NEW YORK STATE ALTERNATE ASSESSMENT (2022-23)

New York State Alternate Assessments (NYSAA) are administered to ungraded students with severe cognitive disabilities whose ages are equivalent to graded students in grades 3 through 8 and high school level.

| Grade/Subject | Total | Not | Tested | - | Tested | Le | vel 1 | Lev | vel 2 | Le | vel 3 | Le | vel 4 | | ficient Is 3 & 4) |
|-------------------------|-------|-----|--------|---|--------|----|-------|-----|-------|----|-------|----|-------|---|----------------------|
| | # | # | % | # | % | # | % | # | % | # | % | # | % | # | % |
| Grade 4 ELA | 1 | 1 | 100% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| Grade 4 Math | 1 | 1 | 100% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| Grade 5 ELA | 1 | 0 | 0% | 1 | 100% | _ | _ | _ | _ | _ | _ | _ | _ | _ | - |
| Grade 5 Math | 1 | 0 | 0% | 1 | 100% | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| Grade 6 ELA | 1 | 0 | 0% | 1 | 100% | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| Grade 6 Math | 1 | 0 | 0% | 1 | 100% | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| Grade 7 ELA | 2 | 0 | 0% | 2 | 100% | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| Grade 7 Math | 2 | 0 | 0% | 2 | 100% | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| Grade 8 ELA | 1 | 0 | 0% | 1 | 100% | _ | _ | _ | - | _ | _ | _ | _ | _ | - |
| Grade 8 Math | 1 | 0 | 0% | 1 | 100% | _ | _ | _ | - | _ | _ | _ | _ | _ | - |
| Grade 8 Science | 1 | 0 | 0% | 1 | 100% | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| Secondary-Level ELA | 14 | 12 | 86% | 2 | 14% | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| Secondary-Level Math | 14 | 12 | 86% | 2 | 14% | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| Secondary-Level Science | 14 | 12 | 86% | 2 | 14% | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |

See report card Glossary and Guide for criteria used to include students in this table.

NATIONAL ASSESSMENT OF EDUCATION PROGRESS (NAEP) RESULTS (2022)

National Assessment of Education Progress (NAEP) are reported for <u>statewide</u> (New York State) and <u>national</u> results only. District- and school-level results are <u>not</u> reported for NAEP.

NEW YORK STATE NAEP GRADE 4

| | | R | EADING | | | | МАТН | |
|----------------------------------|----------------|-------|------------|----------|----------------|-------|------------|----------|
| SUBGROUP | BELOW BASIC | BASIC | PROFICIENT | ADVANCED | BELOW BASIC | BASIC | PROFICIENT | ADVANCED |
| All Students | 42% | 29% | 21% | 8% | 34% | 38% | 23% | 5% |
| Students with Disabilities | 75% | 19% | 6% | 1% | 66% | 24% | 9% | 1% |
| American Indian/Alaska Native | * | * | * | * | * | * | * | * |
| Asian/Pacific Islander | 25% | 28% | 28% | 20% | 11% | 35% | 39% | 16% |
| Black | 59% | 26% | 13% | 2% | 50% | 36% | 13% | 1% |
| Hispanic | 51% | 29% | 17% | 4% | 47% | 38% | 13% | 2% |
| White | 32% | 30% | 26% | 11% | 23% | 39% | 32% | 7% |
| Two or more races | * | * | * | * | 41% | 35% | 20% | 3% |
| English Language Learners | 69% | 22% | 8% | 1% | 63% | 29% | 7% | 1% |
| Economically Disadvantaged | 53% | 27% | 16% | 4% | 44% | 38% | 15% | 3% |

NEW YORK STATE NAEP GRADE 8

| | | R | EADING | | | | MATH | |
|----------------------------------|----------------|-------|------------|--------------|----------------|-------|------------|----------|
| SUBGROUP | BELOW BASIC | BASIC | PROFICIENT | ADVANCED | BELOW BASIC | BASIC | PROFICIENT | ADVANCED |
| All Students | 30% | 38% | 28% | 5% | 40% | 32% | 19% | 9% |
| Students with Disabilities | 61% | 28% | 9% | 1% | 71% | 21% | 7% | 1% |
| American Indian/Alaska Native | * | * | * | * | * | * | * | * |
| Asian/Pacific Islander | 16% | 34% | 41% | 8% | 18% | 23% | 35% | 24% |
| Black | 44% | 40% | 15% | 1% | 64% | 26% | 8% | 1% |
| Hispanic | 42% | 39% | 17% | 2% | 53% | 33% | 12% | 3% |
| White | 19% | 37% | 36% | 8% | 27% | 36% | 25% | 12% |
| Two or more races | * | * | * | * | * | * | * | * |
| English Language Learners | 83% | 17% | 0% | 0% | 85% | 13% | 1% | 0% |
| Economically Disadvantaged | 40% | 39% | 19% Pag | 2% je 114 | 52% | 30% | 13% | 5% |

*There are not sufficient data for this subgroup.

NEW YORK STATE NAEP PARTICIPATION RATES

| | Grade 4 Participa | ation Rate | Grade 8 Participa | ation Rate |
|----------------------------|-------------------|------------|-------------------|------------|
| | READING | MATH | READING | MATH |
| All Students | 87% | 86% | 82% | 81% |
| Students with Disabilities | 92% | 96% | 91% | 93% |
| English Language Learners | 92% | 95% | 92% | 94% |

NATIONAL NAEP GRADE 4

| | | RI | EADING | | | | MATH | |
|----------------------------------|----------------|-------|------------|----------|----------------|-------|------------|----------|
| SUBGROUP | BELOW BASIC | BASIC | PROFICIENT | ADVANCED | BELOW BASIC | BASIC | PROFICIENT | ADVANCED |
| All Students | 39% | 29% | 24% | 8% | 26% | 39% | 28% | 7% |
| Students with Disabilities | 71% | 19% | 9% | 2% | 54% | 31% | 13% | 2% |
| American Indian/Alaska Native | 57% | 25% | 15% | 3% | 42% | 40% | 16% | 3% |
| Asian/Pacific Islander | 20% | 25% | 33% | 23% | 11% | 28% | 38% | 24% |
| Black | 57% | 27% | 14% | 2% | 46% | 39% | 13% | 1% |
| Hispanic | 51% | 28% | 17% | 4% | 37% | 42% | 19% | 2% |
| White | 28% | 31% | 30% | 11% | 15% | 38% | 37% | 10% |
| Two or more races | 33% | 31% | 27% | 9% | 23% | 39% | 29% | 9% |
| English Language Learners | 67% | 23% | 9% | 1% | 48% | 38% | 12% | 1% |
| Economically Disadvantaged | 52% | 28% | 16% | 3% | 38% | 41% | 18% | 2% |

NATIONAL NAEP GRADE 8

| | | R | EADING | | MATH | | | | | |
|----------------------------------|----------------|-------|------------|----------|----------------|-------|------------|----------|--|--|
| SUBGROUP | BELOW BASIC | BASIC | PROFICIENT | ADVANCED | BELOW BASIC | BASIC | PROFICIENT | ADVANCED | | |
| All Students | 32% | 39% | 26% | 3% | 40% | 35% | 19% | 7% | | |
| Students with Disabilities | 65% | 26% | 8% | 1% | 73% | 20% | 6% | 1% | | |
| American Indian/Alaska Native | 45% | 37% | 17% | 1% | 56% | 33% | 10% | 1% | | |
| Asian/Pacific Islander | 15% | 30% | 43% | 12% | 16% | 28% | 30% | 26% | | |
| Black | 48% | 37% | 14% | 1% | 62% | 29% | 8% | 1% | | |
| Hispanic | 40% | 40% | 19% | 1% | 52% | 34% | 12% | 2% | | |
| White | 23% | 40% | 32% | 4% | 28% | 38% | 26% | 9% | | |
| Two or more races | 29% | 38% | 28% | 5% | 37% | 36% | 21% | 6% | | |
| English Language Learners | 69% | 26% | 5% | 0% | 76% | 20% | 4% | 0% | | |
| Economically Disadvantaged | 42% | 39% | 17% | 1% | 54% | 33% | 11% | 2% | | |

^{*}There are not sufficient data for this subgroup.

NATIONAL NAEP PARTICIPATION RATES

| | Grade 4 Participa | ation Rate | Grade 8 Participa | ation Rate |
|----------------------------|-------------------|------------|-------------------|------------|
| | READING | MATH | READING | MATH |
| All Students | 92% | 92% | 89% | 89% |
| Students with Disabilities | 91% | 91% | 91% | 92% |
| English Language Learners | 95% | 95% | 93% | 94% |

STAFF QUALIFICATIONS (2022-23)

INEXPERIENCED TEACHERS AND PRINCIPALS

| | | TEACHERS | | PRINCIPALS | | | | | | |
|--------------------------------|---------|-----------------|--------------------|------------|-----------------|--------------------|--|--|--|--|
| | Total | # Inexperienced | % Inexperienced | Total | # Inexperienced | % Inexperienced | | | | |
| THIS DISTRICT | 262 | 31 | 12% | 7 | 0 | 0% | | | | |
| STATEWIDE | 214,159 | 51,376 | 24% | 4,438 | 1,059 | 24% | | | | |
| STATEWIDE HIGH-POVERTY SCHOOLS | 48,028 | 18,375 | 38% | 948 | 170 | 18% | | | | |
| STATEWIDE LOW-POVERTY SCHOOLS | 62,734 | 8,756 | 14% | 1,202 | 279 | 23% | | | | |

TEACHERS TEACHING OUT OF THEIR SUBJECT OR FIELD OF CERTIFICATION

| | Total | TEACHERS TEACHING OUT OF THEIR SUBJECT/FIELD OF CERTIFICATION | | | |
|--------------------------------|---------|---|-----|--|--|
| | | # | % | | |
| THIS DISTRICT | 257 | 2 | 1% | | |
| STATEWIDE | 203,958 | 18,302 | 9% | | |
| STATEWIDE HIGH-POVERTY SCHOOLS | 43,397 | 8,936 | 21% | | |
| STATEWIDE LOW-POVERTY SCHOOLS | 60,417 | 1,216 | 2% | | |

TOTAL COHORT GRADUATION RATE (2022-23)

Graduation Rate data are for students who first entered grade 9, four years prior to this reporting year. Graduates are as of August following the close of the reporting year. Click on High School Graduation Rate Data report to see district and state comparisons and to filter on gender, ethnicity, and other student subgroups or by 5- and 6-year graduation rates.

| Subgroup | Total Enrolled | | | REGENTS WITH ADVANCED DESIGNATION | | REGENTS DIPLOMA | | LOCAL DIPLOMA | | NON DIPLOMA CRED | | STILL ENROLLED | | GED TRANSFER | | DROPOUT | |
|---|-------------------|-----|------|--|-----|--------------------|-----|------------------|-----|------------------------|----|-------------------|----|-----------------|----|---------|-----|
| | | # | % | # | % | # | % | # | % | # | % | # | % | # | % | # | % |
| All Students | 297 | 269 | 91% | 146 | 49% | 121 | 41% | 2 | 1% | 2 | 1% | 11 | 4% | 7 | 2% | 8 | 3% |
| Female | 131 | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | - | _ |
| Male | 164 | 147 | 90% | 73 | 45% | 72 | 44% | 2 | 1% | 2 | 1% | 5 | 3% | 6 | 4% | 4 | 2% |
| Non-binary | 2 | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| General Education Students | 246 | 227 | 92% | 142 | 58% | 85 | 35% | 0 | 0% | 0 | 0% | 7 | 3% | 7 | 3% | 5 | 2% |
| Students with Disabilities | 51 | 42 | 82% | 4 | 8% | 36 | 71% | 2 | 4% | 2 | 4% | 4 | 8% | 0 | 0% | 3 | 6% |
| American Indian or Alaska Native | 2 | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| Asian or Native Hawaiian/Other Pacific Islander | 10 | 10 | 100% | 6 | 60% | 4 | 40% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| Black or African American | 26 | 25 | 96% | 9 | 35% | 16 | 62% | 0 | 0% | 0 | 0% | 0 | 0% | 1 | 4% | 0 | 0% |
| Hispanic or Latino | 14 | 14 | 100% | 8 | 57% | 6 | 43% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| White | 237 | 210 | 89% | 120 | 51% | 88 | 37% | 2 | 1% | 2 | 1% | 11 | 5% | 6 | 3% | 8 | 3% |
| Multiracial | 8 | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | - | _ |
| Economically Disadvantaged | 149 | 124 | 83% | 47 | 32% | 75 | 50% | 2 | 1% | 1 | 1% | 10 | 7% | 6 | 4% | 8 | 5% |
| Not Economically Disadvantaged | 148 | 145 | 98% | 99 | 67% | 46 | 31% | 0 | 0% | 1 | 1% | 1 | 1% | 1 | 1% | 0 | 0% |
| English Language Learner | 7 | 5 | 71% | 1 | 14% | 3 | 43% | 1 | 14% | 0 | 0% | 0 | 0% | 0 | 0% | 2 | 29% |
| Non-English Language Learner | 290 | 264 | 91% | 145 | 50% | 118 | 41% | 1 | 0% | 2 | 1% | 11 | 4% | 7 | 2% | 6 | 2% |
| In Foster Care | 0 | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| Not in Foster Care | 297 | 269 | 91% | 146 | 49% | 121 | 41% | 2 | 1% | 2 | 1% | 11 | 4% | 7 | 2% | 8 | 3% |

| Subgroup | Total Enrolled | GRAD RATE | | REGENTS WITH ADVANCED DESIGNATION | | REGENTS DIPLOMA | | LOCAL DIPLOMA | | NON DIPLOMA CRED | | STILL ENROLLED | | GED TRANSFER | | DROPOUT | |
|-------------------------------|-------------------|-----------|-----|--|-----|--------------------|-----|------------------|-----|------------------------|----|-------------------|-----|-----------------|----|---------|----|
| | | # | % | # | % | # | % | # | % | # | % | # | % | # | % | # | % |
| Homeless | 7 | 5 | 71% | 0 | 0% | 4 | 57% | 1 | 14% | 0 | 0% | 2 | 29% | 0 | 0% | 0 | 0% |
| Not Homeless | 290 | 264 | 91% | 146 | 50% | 117 | 40% | 1 | 0% | 2 | 1% | 9 | 3% | 7 | 2% | 8 | 3% |
| Migrant | 0 | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| Not Migrant | 297 | 269 | 91% | 146 | 49% | 121 | 41% | 2 | 1% | 2 | 1% | 11 | 4% | 7 | 2% | 8 | 3% |
| Parent in Armed Forces | 1 | _ | _ | _ | _ | _ | _ | _ | - | - | - | - | _ | _ | _ | - | _ |
| Parent Not in Armed Forces | 296 | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ | - | _ |

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